



*Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA*



May 31, 2020

8:00 AM

Pentecost

Rite I

Welcome to Christ Church!

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For this Service we will use the Red Book of Common Prayer (BCP) and the Blue Hymnal

THE WORD

Opening Salutation: BCP 323
Alleluia. Christ is risen.
Response: ***The Lord is risen indeed. Alleluia.***

Collect for Purity BCP 323

Gloria BCP 324

Collect of the Day

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. ***Amen.***

Lesson Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only

nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Psalm 104:25-35, 37

(Unison)

BCP 736

Benedic, anima mea

- 25 **O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.**
- 26 **Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**
- 27 **There move the ships,
and there is that Leviathan,
which you have made for the sport of it.**
- 28 **All of them look to you
to give them their food in due season.**
- 29 **You give it to them; they gather it;
you open your hand, and they are filled with good things.**
- 30 **You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**
- 31 **You send forth your Spirit, and they are created;
and so you renew the face of the earth.**
- 32 **May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.**
- 33 **He looks at the earth and it trembles;
he touches the mountains and they smoke.**
- 34 **I will sing to the LORD as long as I live;
I will praise my God while I have my being.**
- 35 **May these words of mine please him;
I will rejoice in the LORD.**
- 37 **Bless the LORD, O my soul.
Hallelujah!**

Lesson 2

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Gospel

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Sermon – The Rt. Rev. Frank Logue, Bishop of Georgia

The Nicene Creed	BCP 326
The Prayer of the People	BCP 328
The Peace	BCP 332
THE EUCHARIST	
Eucharistic Prayer I	BCP 333
The Consecration	BCP 335
The Lord’s Prayer	BCP 336
The Communion	BCP 338

Spiritual Communion

When we are unable to receive the Bread and Wine of the Holy Sacrament because of extreme sickness, physical disability, or, as in our present cause, the cancelation of public service to prevent the spread of infection, we can be assured that all the benefits of Communion are received. The follow prayer from the Confraternity of the Blessed Sacrament, or some other prayer, may be said.

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Prayer of Thanksgiving

BCP 339

Dismissal

Response: *Thanks be to God.*



The Rt. Rev. Frank Logue, Bishop of Georgia
The Rev. Dr. Dave Johnson, Rector
Kim Dudley, Church Administrator
Amy Creasy, Bookkeeper
Millie Johnson, Director of Children's Ministry
Molly Stevenson, Director of Mid & High School EYC
Steph Johnson, Director of College Ministry
Kathy Armstrong, Choirmaster
Sue Ellen Rumstay, Director of Music

OUR VISION

To receive God's grace in Jesus Christ, and share this grace with one another and the world.

VESTRY

2020
David Blevins
Julie Reynolds
David Sandbach
Matthew Wilkin

2021
Delrick Bradley
Robin Coleman
Judy DeMott
Sparky Greneker

2022
Alex Alvarez
Stefani Carroll
Bonnie Hanson
Nancy Lutsko

EXECUTIVE COMMITTEE

David Sandbach (Senior Warden)
Sparky Greneker (Junior Warden)
David Blevins (Secretary)
Julie Reynolds (Treasurer)

The church office is located at 103 East College Street.
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Friday 9:00 AM – 12 PM.

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