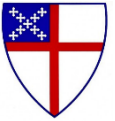




Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA



July 19, 2020

10:00 AM

Pentecost VII / Proper 11

Rite II

Welcome to Christ Church!

For this Service we will use the Red Book of Common Prayer (BCP) and the Blue Hymnal

THE WORD

Prelude – *Immortal, Invisible*

Carlos Staszkeski

Opening Hymn – *Immortal, Invisible, God Only Wise*

Hymnal 423

Opening Salutation:

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

Response: *And blessed be his kingdom, now and for ever.*

Collect for Purity

BCP 355

Gloria

Hymnal S280

Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson

Isaiah 44:6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Inclina, Domine

- 11 Teach me your way, O LORD,
and I will walk in your truth;
knit my heart to you that I may fear your Name.**
- 12 I will thank you, O LORD my God, with all my heart,
and glorify your Name for evermore.**
- 13 For great is your love toward me;
you have delivered me from the nethermost Pit.**
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life;
they have not set you before their eyes.**
- 15 But you, O LORD, are gracious and full of compassion,
slow to anger, and full of kindness and truth.**
- 16 Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.**
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O LORD, have helped me and comforted me.**

Lesson 2

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Gospel

Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Sermon – The Rev. Dr. Dave Johnson

The Nicene Creed

BCP 358

The Prayers of the People, Form IV

BCP 388

Confession of Sin

BCP 360

The Peace

BCP 360

Doxology

Hymnal 380 vs. 3

THE EUCHARIST

Eucharistic Prayer A	BCP 361
Sanctus (spoken)	BCP 362
The Lord's Prayer	BCP 364
Fraction Anthem (spoken)	BCP 364
The Communion	BCP 338

Spiritual Communion

When we are unable to receive the Bread and Wine of the Holy Sacrament because of extreme sickness, physical disability, or, as in our present cause, the cancelation of public service to prevent the spread of infection, we can be assured that all the benefits of Communion are received. The follow prayer from the Confraternity of the Blessed Sacrament, or some other prayer, may be said.

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Hymns – <i>My God, Thy Table Now is Spread</i>	Hymnal 321
<i>Father, We Thank Thee Who Hast Planted</i>	Hymnal 302
Prayer of Thanksgiving	BCP 365
Hymn – <i>Praise to the Living God</i>	Hymnal 372
Dismissal	
Response: <i>Thanks be to God. Alleluia, alleluia!</i>	
Postlude – <i>Ceremonial Rondeau</i>	Henry Purcell



The Rt. Rev. Frank Logue, Bishop of Georgia
The Rev. Dr. Dave Johnson, Rector
Kim Dudley, Church Administrator
Amy Creasy, Bookkeeper
Millie Johnson, Director of Children's Ministry
Molly Stevenson, Director of Mid & High School EYC
Steph Johnson, Director of College Ministry
Kathy Armstrong, Choirmaster
Sue Ellen Rumstay, Director of Music

OUR VISION

To receive God's grace in Jesus Christ, and share this grace with one another and the world.

VESTRY

2020
David Blevins
Julie Reynolds
David Sandbach
Matthew Wilkin

2021
Delrick Bradley
Robin Coleman
Judy DeMott
Sparky Greneker

2022
Alex Alvarez
Stefani Carroll
Bonnie Hanson
Nancy Lutsko

EXECUTIVE COMMITTEE

David Sandbach (Senior Warden)
Sparky Greneker (Junior Warden)
David Blevins (Secretary)
Julie Reynolds (Treasurer)

The church office is located at 103 East College Street.
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Friday 9:00 AM – 12 PM.

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