



Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA



August 9, 2020

8:00 AM

Pentecost X / Proper 14

Rite I

Welcome to Christ Church!

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For this Service we will use the Red Book of Common Prayer (BCP) and the Blue Hymnal

THE WORD

Opening Salutation: BCP 323
 Blessed be God: Father, Son, and Holy Spirit.
 Response: ***And blessed be his kingdom, now and for ever.***

Collect for Purity BCP 323

Gloria BCP 324

Collect of the Day

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

Lesson 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

Whoever escapes from the sword of Hazeal, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Psalms 85:8-13 (Unison)

BCP 708

Benedixisti, Domine

- 8 I will listen to what the LORD God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.**
- 10 Mercy and truth have met together;
righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth,
and righteousness shall look down from heaven.**
- 12 The LORD will indeed grant prosperity,
and our land will yield its increase.**
- 13 Righteousness shall go before him,
and peace shall be a pathway for his feet.**

Lesson 2

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Gospel

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain

by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Sermon – The Rev. Dr. Dave Johnson

The Nicene Creed	BCP 326
The Prayer of the People	BCP 328
The Peace	BCP 332

THE EUCHARIST

Eucharistic Prayer I	BCP 333
The Consecration	BCP 335
The Lord's Prayer	BCP 336
The Communion	BCP 338

Spiritual Communion

When we are unable to receive the Bread and Wine of the Holy Sacrament because of extreme sickness, physical disability, or, as in our present cause, the cancelation of public service to prevent the spread of infection, we can be assured that all the benefits of Communion are received. The follow prayer from the Confraternity of the Blessed Sacrament, or some other prayer, may be said.

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Dismissal

Response: *Thanks be to God.*



The Rt. Rev. Frank Logue, Bishop of Georgia
The Rev. Dr. Dave Johnson, Rector
Kim Dudley, Church Administrator
Amy Creasy, Bookkeeper
Millie Johnson, Director of Children's Ministry
Molly Stevenson, Director of Mid & High School EYC
Steph Johnson, Director of College Ministry
Kathy Armstrong, Choirmaster
Sue Ellen Rumstay, Director of Music

OUR VISION

To receive God's grace in Jesus Christ, and share this grace with one another and the world.

VESTRY

2020
David Blevins
Julie Reynolds
David Sandbach
Matthew Wilkin

2021
Delrick Bradley
Robin Coleman
Judy DeMott
Sparky Greneker

2022
Alex Alvarez
Stefani Carroll
Bonnie Hanson
Nancy Lutsko

EXECUTIVE COMMITTEE

David Sandbach (Senior Warden)
Sparky Greneker (Junior Warden)
David Blevins (Secretary)
Julie Reynolds (Treasurer)

The church office is located at 103 East College Street.
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Friday 9:00 AM – 12 PM.

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