

Christ Episcopal Church



Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA



April 1, 2021

Maundy Thursday
Welcome to Christ Church!

Rite II

Opening Salutation for Lent:

Bless the Lord who forgives all our sins.

Response: *His mercy endures for ever.*

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

People The Lord be with you.
Celebrant **And also with you.**
Let us pray.

The Celebrant says the Collect.

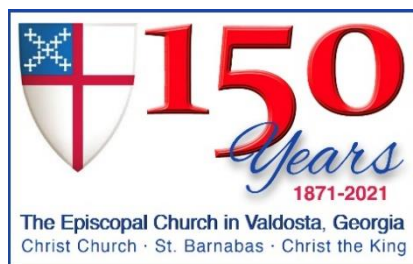
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Lessons

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each



April 1, 2021
6:00 p.m.

household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

People The Word of the Lord.
Thanks be to God.

Psalm 116:1, 10-17 (Unison)

Dilexi, quoniam

- 1 **I love the LORD, because he has heard the voice of my supplication,**
because he has inclined his ear to me whenever I called upon him.
- 10 **How shall I repay the LORD**
for all the good things he has done for me?
- 11 **I will lift up the cup of salvation**
and call upon the Name of the LORD.
- 12 **I will fulfill my vows to the LORD**
in the presence of all his people.
- 13 **Precious in the sight of the LORD**
is the death of his servants.
- 14 **O LORD, I am your servant;**
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 **I will offer you the sacrifice of thanksgiving**
and call upon the Name of the LORD.
- 16 **I will fulfill my vows to the LORD**
in the presence of all his people,
- 17 **In the courts of the LORD'S house,**
in the midst of you, O Jerusalem.

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

People The Word of the Lord.
Thanks be to God.

Then, all standing, a Priest reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ
according to Luke.
Glory to you, Lord Christ.

Luke 22:14-30

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by

me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon – The Rev. Dr. Dave Johnson

The Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord,
Lord, have mercy.

For Christ Church as we receive God’s Grace in Jesus Christ, and share that grace with one another and the world, let us pray to the Lord.
Lord, have mercy.

For Michael, our Presiding Bishop, Frank our Bishop, Scott our Retired Bishop; for Dave our priest, Peter our retired priest, Jim, Walter, Stella, Patricia, and Nancy and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Joe our President, Brian our governor, and for those serving in the Armed Forces, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for *Kathy Armstrong, Caty Carter, Jan Carter, Walt Carter, Frances Crawford, Baby Rocky*
let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially

let us pray to the Lord
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Please join in saying the Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(The offering of the peace will be touch free, please maintain social distancing. You may wave, salute, nod, or bow.)

People The peace of the Lord be always with you.
And also with you.

The Holy Communion

Eucharistic Prayer A

The Lord be with you.
People **And also with you.**
Lift up your hearts.
People **We lift them to the Lord.**
Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior has taught us we are bold to say

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the following may be said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

The Celebrant may say the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

After Communion the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Stripping of the Sanctuary

Psalm 22

Deus, Deus meus

1 My God, my God, why have you forsaken me?

and are so far from my cry

and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

3 Yet you are the Holy One,
 enthroned upon the praises of Israel.
4 Our forefathers put their trust in you;
 they trusted, and you delivered them.
5 They cried out to you and were delivered;
 they trusted in you and were not put to shame.
6 But as for me, I am a worm and no man,
 scorned by all and despised by the people.
7 All who see me laugh me to scorn;
 they curl their lips and wag their heads, saying,
8 “He trusted in the Lord; let him deliver him;
 let him rescue him, if he delights in him.”
9 Yet you are he who took me out of the womb,
 and kept me safe upon my mother’s breast.
10 I have been entrusted to you ever since I was born;
 you were my God when I was still in my
 mother’s womb.
11 Be not far from me, for trouble is near,
 and there is none to help.
12 Many young bulls encircle me;
 strong bulls of Bashan surround me.
13 They open wide their jaws at me,
 like a ravening and a roaring lion.
14 I am poured out like water;
 all my bones are out of joint;
 my heart within my breast is melting wax.
15 My mouth is dried out like a pot-sherd;
 my tongue sticks to the roof of my mouth;
 and you have laid me in the dust of the grave.
16 Packs of dogs close me in,
 and gangs of evildoers circle around me;
 they pierce my hands and my feet;
 I can count all my bones.
17 They stare and gloat over me;
 they divide my garments among them;
 they cast lots for my clothing.
18 Be not far away, O Lord;
 you are my strength; hasten to help me.
19 Save me from the sword,
 my life from the power of the dog.

20 Save me from the lion’s mouth,
 my wretched body from the horns of wild bulls.
21 I will declare your Name to my brethren;
 in the midst of the congregation I will praise you.
22 Praise the Lord, you that fear him;
 stand in awe of him, O offspring of Israel;
 all you of Jacob’s line, give glory.
23 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them;
 but when they cry to him he hears them.
24 My praise is of him in the great assembly;
 I will perform my vows in the presence of those who
 worship him.
25 The poor shall eat and be satisfied,
 and those who seek the Lord shall praise him:
 “May your heart live for ever!”
26 All the ends of the earth shall remember and turn to the Lord,
 and all the families of the nations shall bow before him.
27 For kingship belongs to the Lord;
 he rules over the nations.
28 To him alone all who sleep in the earth bow down in worship;
 all who go down to the dust fall before him.
29 My soul shall live for him; my descendants shall serve him;
 they shall be known as the Lord’s for ever.
30 They shall come and make known to a people yet unborn
 the saving deeds that he has done.

On this night we depart in silence