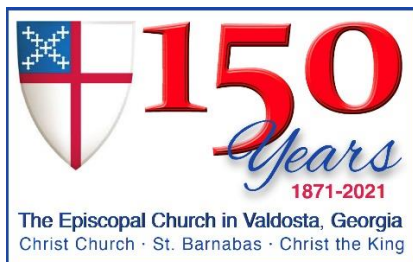
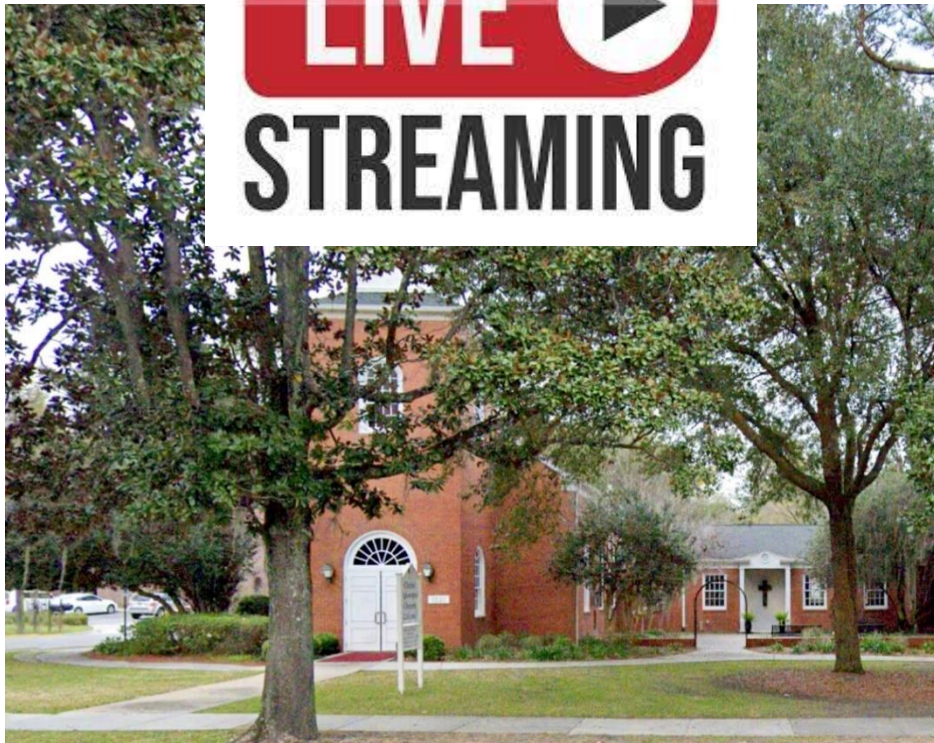
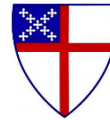


Christ Episcopal Church

In-person and



June 27, 2021
10:00 a.m.



Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA



June 27, 2021

Pentecost 5 / Proper 8
Welcome to Christ Church!

Rite II

Prelude – *Trumpet Tune on Westminster Abby* Jerry Westenkuehler

Opening Hymn – *Christ is Made the Sure Foundation* Hymnal 518

Opening Salutation:

Blessed be God: Father, Son, and Holy Spirit.

Response: *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

The Lessons

Deuteronomy 15:7-11

If there is among you anyone in need, a member of your community in any of your towns within the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted toward your needy neighbor. You should rather open your hand, willingly lending enough to meet the need, whatever it may be. Be careful that you do not entertain a mean thought, thinking, “The seventh year, the year of remission, is near,” and therefore view your needy neighbor with hostility and give nothing; your neighbor might cry to the LORD against you, and you would incur guilt. Give liberally and be ungrudging when you do so, for on this account the LORD your God will bless you in all your work and in all that you undertake. Since there will never cease to be some in need on the earth, I therefore command you, “Open your hand to the poor and needy neighbor in your land.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 112 (Unison)

Beatus vir

- 1 **Hallelujah!**
Happy are they who fear the Lord
and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land;**
the generation of the upright will be blessed.
- 3 **Wealth and riches will be in their house,**
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright;**
the righteous are merciful and full of compassion.
- 5 **It is good for them to be generous in lending**
and to manage their affairs with justice.
- 6 **For they will never be shaken;**
the righteous will be kept in everlasting remembrance.
- 7 **They will not be afraid of any evil rumors;**
their heart is right;
they put their trust in the Lord.
- 8 **Their heart is established and will not shrink,**
until they see their desire upon their enemies.

- 9 **They have given freely to the poor,**
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 **The wicked will see it and be angry;**
they will gnash their teeth and pine away;
the desires of the wicked will perish.

2 Corinthians 8:1-9, 13-15

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in this ministry to the saints—and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn – *Take My Life and Let it Be*

Hymnal 707

Then, all standing, a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Mark.

People

Glory to you, Lord Christ.

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly

ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon – The Rev. Dr. Jim Pace

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (Form III)

Lay Reader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
We pray your blessing on Christ Church as we receive your grace in Jesus
Christ and share that grace with one another and the world. Grant that
every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop; for Frank our Bishop, Scott
our retired bishop; for Jim our supply priest, Peter our retired priest,
Marcia, Stella, Patricia, and Nancy and for all bishops, priests, and
deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Brian our governor, for those serving in
the Armed Forces, and all who govern and hold authority in the nations of
the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.
We remember especially:

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for the sick and troubled especially;
*Kathy Armstrong, Caty Carter, Jan Carter, Bev Cowart, S.J. Denmark,
Laura Paine, Baby Rocky, Mary Thieme*

Celebrant adds the following Collect

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your
will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

(The offering of the peace will be touch free, please maintain social distancing. You may wave, salute, nod, or bow.)

People The peace of the Lord be always with you.
And also with you.

Offertory – *Hear O Lord* Choir
Mendelssohn / Hopson

Doxology Hymnal 380 vs. 3

The Holy Communion

Eucharistic Prayer A

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and call'd us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this to proclaim the glory of your Name:

Sanctus Hymnal S130

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior has taught us we are bold to say
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Hymnal S154

The Celebrant may say the following Invitation
The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Hymn – *Not Here for High and Holy Things* Hymnal 9

Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as
living members of your Son our Savior Jesus Christ, and you have
fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Hymn – *O Bless the Lord, My Soul*

Hymnal 411

Dismissal

Response: ***Thanks be to God.***

Postlude – *Ceremonial Rondo*

Henry Purcell/Parks