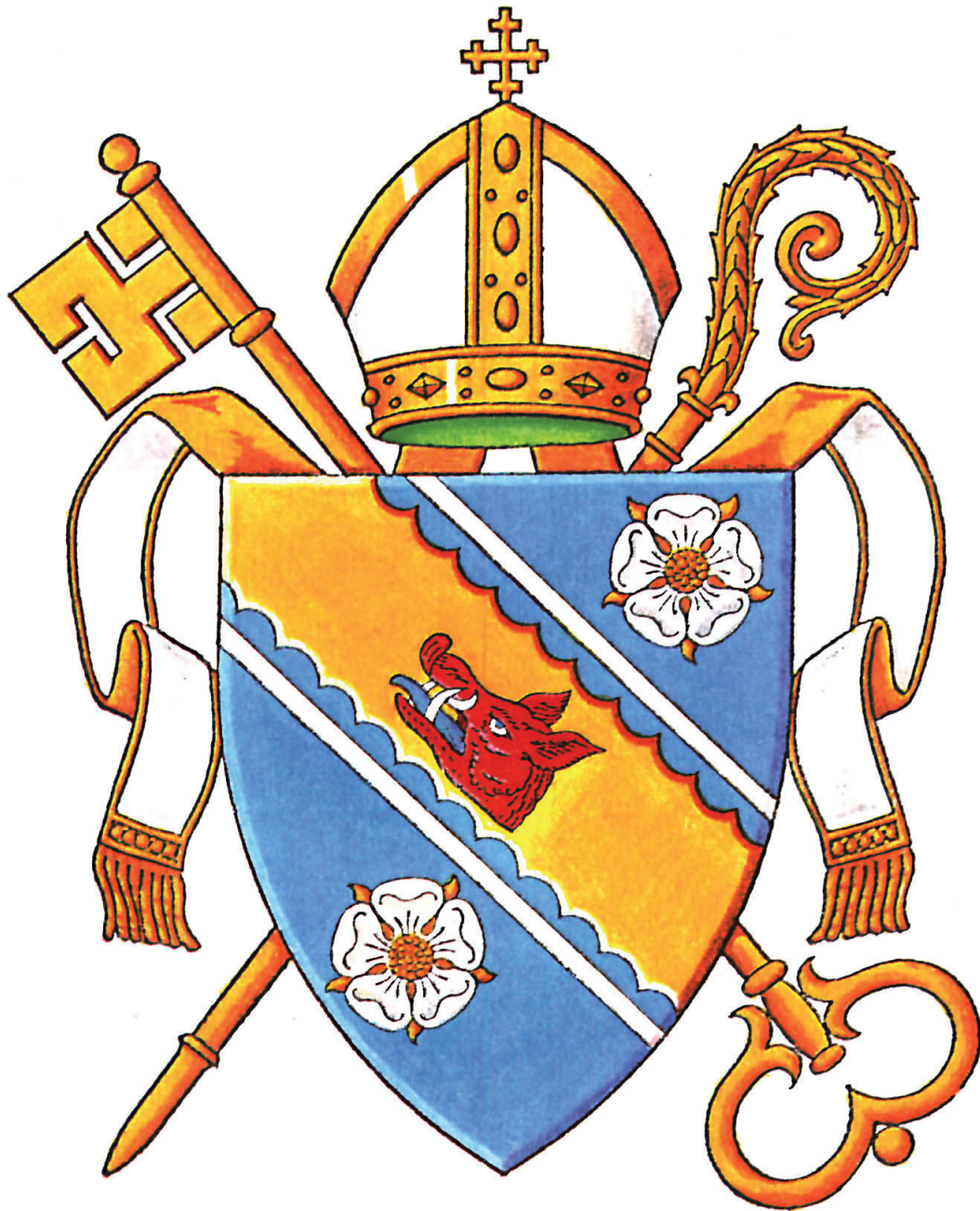


THE BURIAL OF THE DEAD  
THE RT. REV. HENRY I. LOUTTIT, JR.



*Wednesday, December 29, 2021*

*Christ Church, Savannah*

# The Burial of the Dead with Holy Eucharist: Rite Two

*Directions are shown in red with the responses in bold face type*

## PRELUDE

### OPENING HYMN 400 - All creatures of our God and King



- 1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

#### *Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

## OPENING ANTHEMS

*The people remain standing while the Bishop says the following*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

*Bishop*            The Lord be with you.  
*People*            **And also with you.**  
*Bishop*            Let us pray.

*Silence may be kept*

O God of grace and glory, we remember before you this day our brother Henry. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with the Louttit family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

## The Lessons

### THE FIRST READING

A Reading from the Book of the Prophet Isaiah

(Isaiah 11:1-9)

A shoot shall come out from the stock of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding, the spirit of counsel and might,

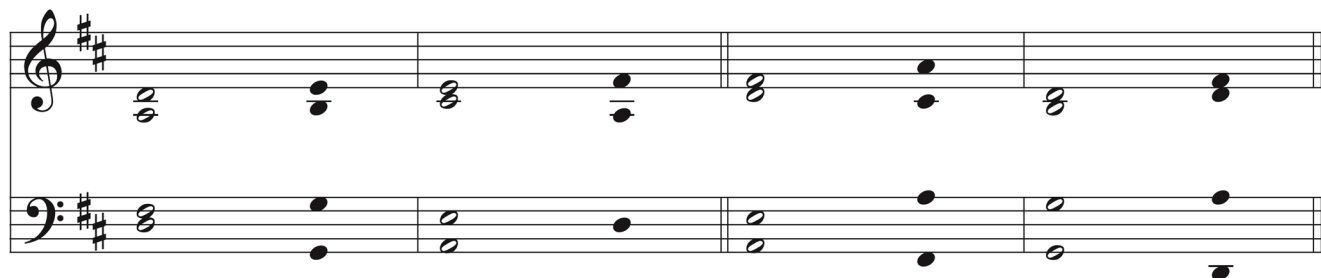
the spirit of knowledge and the fear of the Lord.  
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.  
The cow and the bear shall graze, their young shall lie down together;  
and the lion shall eat straw like the ox.  
The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.  
They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the Lord  
as the waters cover the sea.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## PSALM 148



- 1 Hallelujah!  
Praise the LORD from the | heavens; \*  
praise him in the | heights.
- 2 Praise him, all you angels of | his; \*  
praise him, all his | host.
- 3 Praise him, sun and | moon; \*  
praise him, all you shining | stars.
- 4 Praise him, heaven of | heavens, \*  
and you waters above the | heavens.
- 5 Let them praise the Name of the | LORD; \*  
for he commanded, and they were cre | ated.

- 6 He made them stand fast for ever and | ever; \*  
he gave them a law which shall not pass a | way.
- 7 Praise the LORD from the | earth, \*  
you sea-monsters and all | deeps;
- 8 Fire and hail, snow and | fog, \*  
tempestuous wind, doing his | will;
- 9 Mountains and all | hills, \*  
fruit trees and all | cedars;
- 10 Wild beasts and all | cattle, \*  
creeping things and wingèd | birds;
- 11 Kings of the earth and all | peoples, \*  
princes and all rulers of the | world;
- 12 Young men and | maidens, \*  
old and young to | gether.
- 13 Let them praise the Name of the | LORD, \*  
for his Name only is exalted,  
his splendor is over earth and | heaven.
- 14 He has raised up strength for his people and praise for all his loyal | servants, \*  
the children of Israel, a people who are near him.  
Halle | lujah!

## THE SECOND READING

A Reading from the Revelation to John

(Revelation 21:2-7)

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## SEQUENCE HYMN 390 - Praise to the Lord, the Almighty, the King of creation



1. Praise to the Lord, the Al - mighty - y, the King of cre - a - tion; O my soul,  
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth; borne as on  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his  
4. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: join the great throng,  
ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen  
good - ness and mer - cy shall ev - er at - tend Praise pon - der a - new  
life and breath come now with prais - es be - fore him! Let the a - men



psal - ter - y, or - gan and song, sound - ing in glad ad - o - ra - tion.  
how all thou need - est hath been grant - ed in what he or - dain - eth.  
what the Al - mighty can do, who with his love doth be - friend thee.  
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

## THE GOSPEL READING

Deacon The Holy Gospel of our Lord Jesus Christ according to John  
People Glory to you, Lord Christ.

(John 14:1-6)

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

Deacon The Gospel of the Lord.  
People Praise to you, Lord Christ.

## THE SERMON

The Rev. Lonnie Lacy  
Rector, St. Anne’s Episcopal Church, Tifton, Georgia

## THE APOSTLES’ CREED

*Bishop*

In assurance of our eternal life, given at Baptism, let us proclaim our faith and say,

*Bishop and People*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,



was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS OF THE PEOPLE

For our brother Henry, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Henry, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

**Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

**Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

*The Bishop concludes with the following*

Lord Jesus Christ, we commend to you our brother Henry, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

## THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

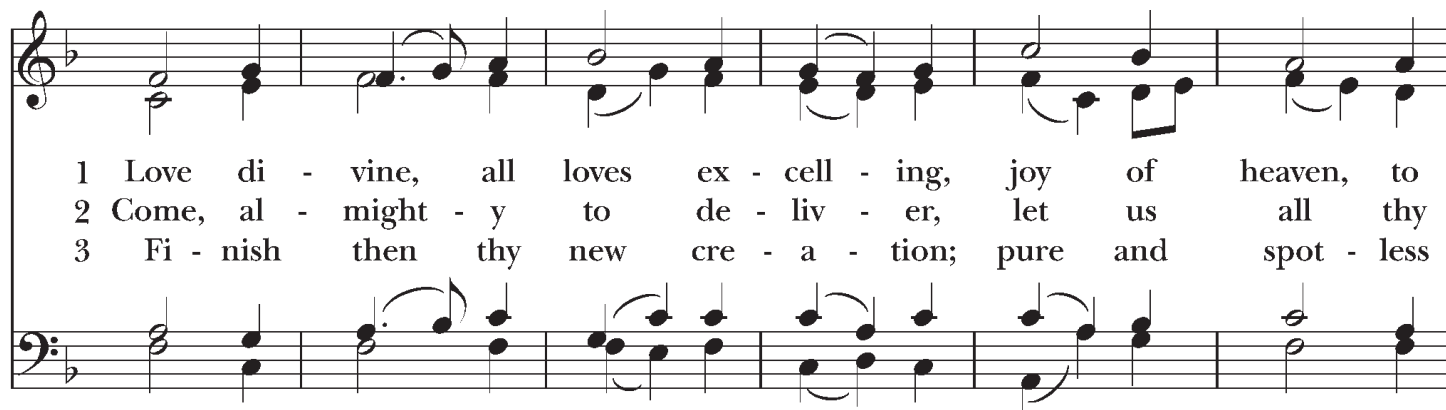
# The Holy Communion

## OFFERTORY SENTENCE

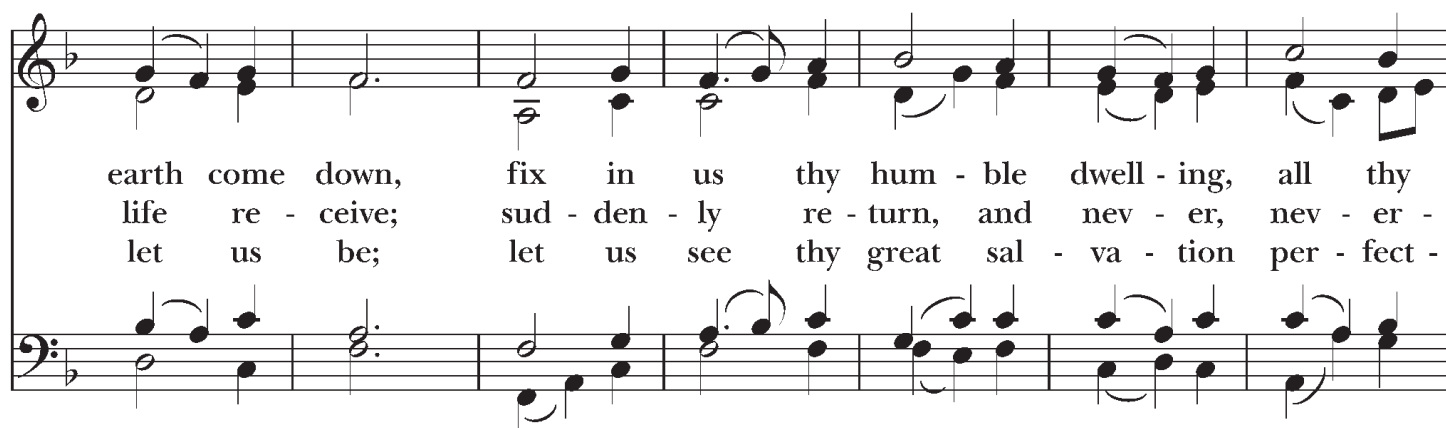
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

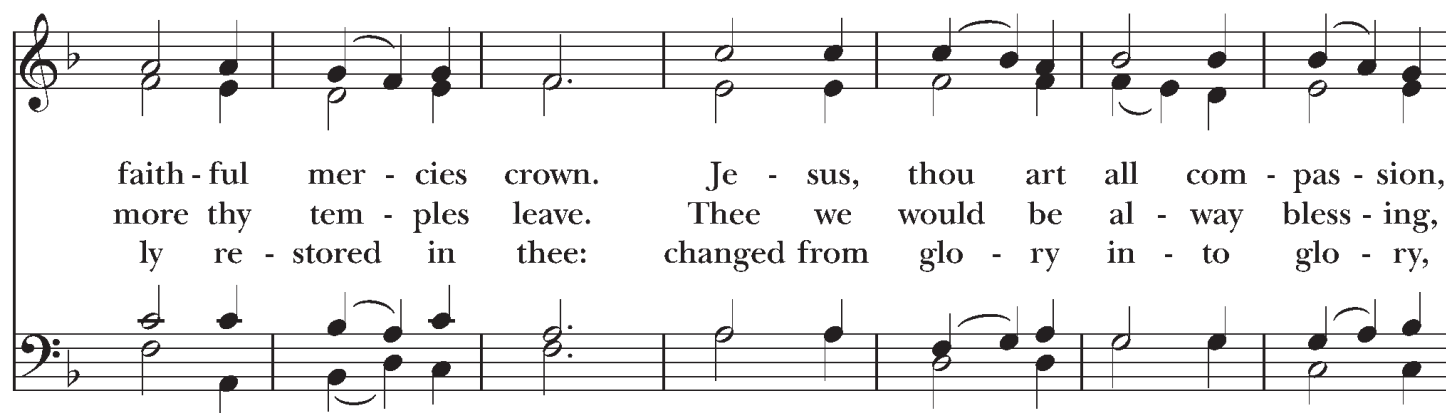
## OFFERTORY HYMN 657 - Love divine, all loves excelling



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

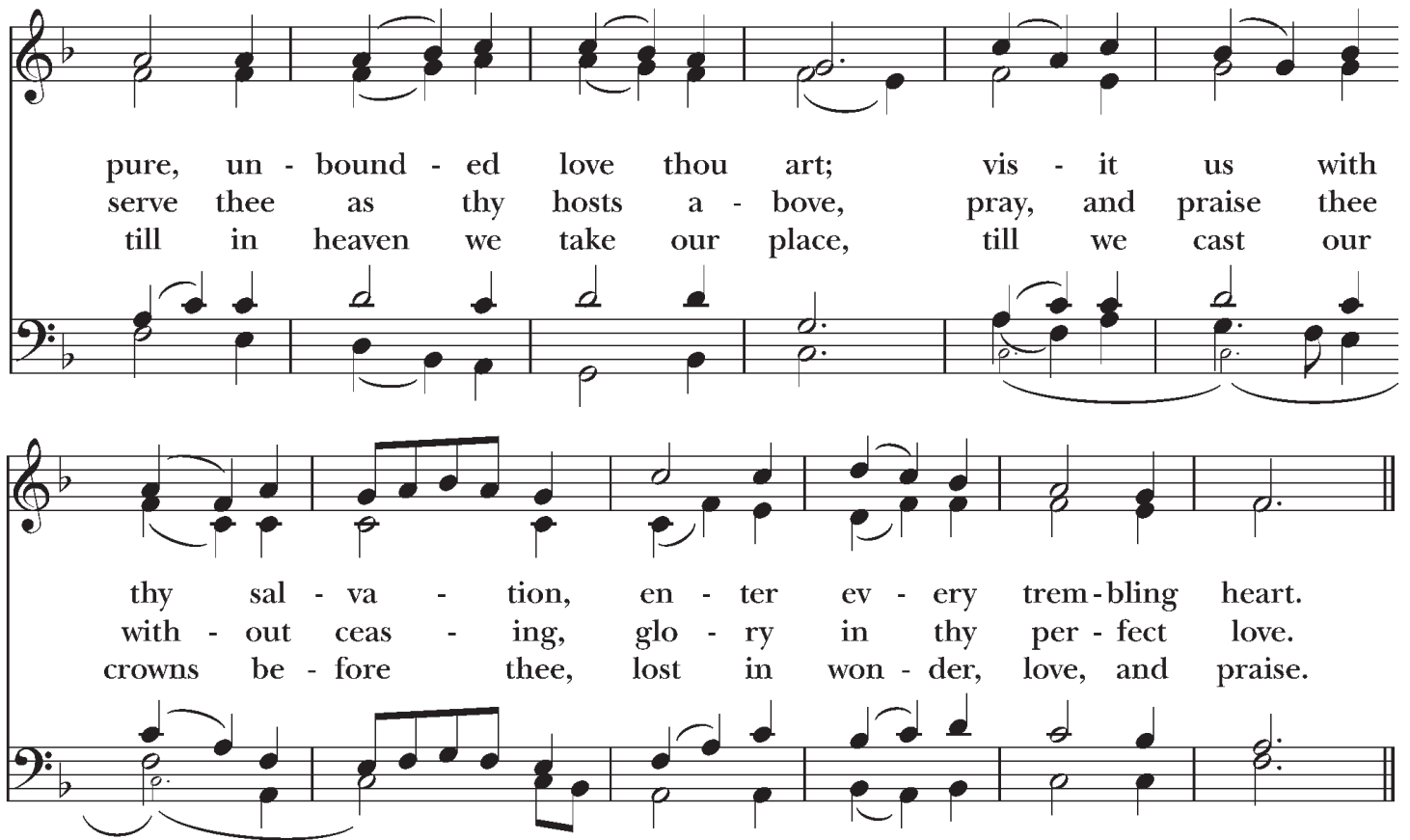


earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,





pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

## THE GREAT THANKSGIVING

*Bishop* The Lord be with you.  
*People* **And also with you.**  
*Bishop* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Bishop* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Bishop proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Then the Bishop continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Bishop is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,**  
**as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*THE COMMUNION STATIONS ARE LOCATED IN THE FRONT OF THE CONGREGATION. AT THE DIRECTION OF THE USHERS, PLEASE PROCEED DOWN THE CENTER AISLE TO RECEIVE COMMUNION, AND RETURN TO YOUR SEAT ON THE OUTSIDE AISLE.*

# COMMUNION HYMNS

## HYMN 314 - Humbly I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:

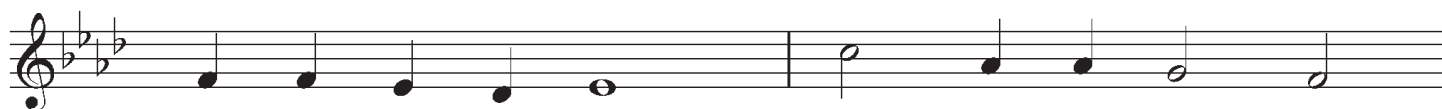
lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

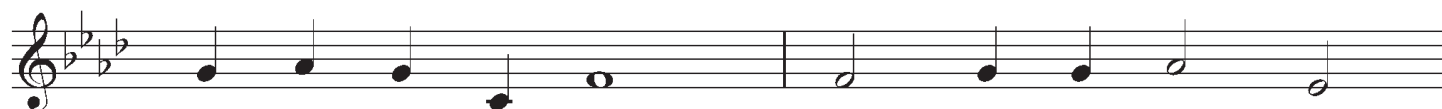
HYMN 541 - Come, labor on



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,——	“Ser - vants,	well	done.”	

THE POST-COMMUNION PRAYER

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

## THE COMMENDATION

*The Bishop and other ministers take their places at the body.*

*This anthem is said*

Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.

*The Bishop, facing the body, says*

Into your hands, O merciful Savior, we commend your servant Henry. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

## THE BLESSING

*The Bishop says*

As you go forth from this place, nourished by Word and Sacrament, may you see the face of Christ in everyone you meet, and may everyone you meet see the face of Christ in you as all of us saw the face of Christ in Henry; and may the blessing of God Almighty, Father, Son, and Holy Spirit be with you now and remain with you always. Amen.

## CLOSING HYMN 473 - Lift high the cross

The musical score is written for a single melodic line on a treble clef staff. It begins with a 'Descant' section consisting of eight measures of music, with the lyrics 'Lift high the cross, the love of Christ pro - claim' underneath. This is followed by a 'Refrain' section, also consisting of eight measures, with the same lyrics. The score then continues with two more lines of music. The first line has the lyrics 'till all the world a - dore \_\_\_\_\_ his sa - cred Name.' and the second line has the lyrics 'till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.' The music includes various note values, rests, and phrasing slurs.

*Descant*

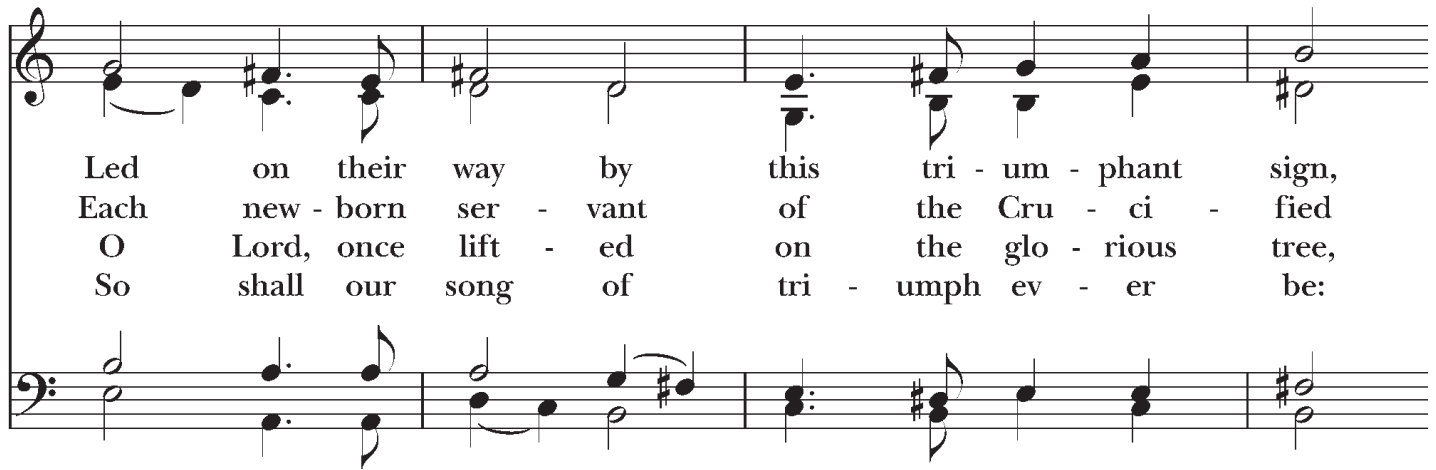
Lift high the cross, the love of Christ pro - claim

*Refrain*

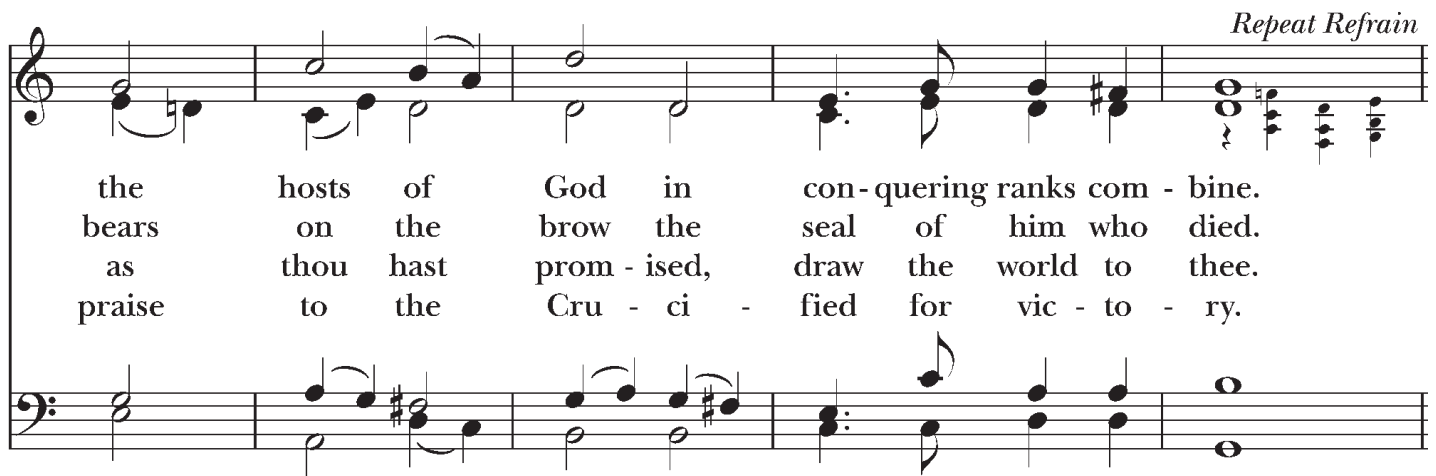
Lift high the cross, the love of Christ pro - claim

till all the world a - dore \_\_\_\_\_ his sa - cred Name.

till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

*Repeat Refrain*

## DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

## POSTLUDE

### MINISTERS OF THE LITURGY

The Rt. Rev. Frank Logue  
*Celebrant*

The Rev. Lonnie Lacy  
*Preacher*

The Rev. Michael White  
*Master of Ceremonies*

The Rev. Patti Davis  
*Deacon*

Dr. Bertice Berry, The Rev. Canon Loren Lasch, Mr. Casey Lavin, The Rev. Canon Joshua Varner  
*Administration of Communion*



Mr. Jeff Lewis

*Organist*

Dr. Bertice Berry, Mr. Mills Fleming

*Lectors*

Mr. Karl Bohnstedt

*Crucifer*

Ms. Mimi Jones, Dr. Bill Wallace, Mr. Clayton-Gagne Thomas, Mr. Rod Davis,  
Mr. Chuck Chewning, Mr. Tommy Gennuso, Ms. Margaret Miller, Ms. Rosalie Morris,  
Ms. Mary Raines, Mr. Stephen Hooten, Mr. Bill Haile

*Ushers*

### **Copyright Listings for Music**

*All Music used by and reprinted with permission under ONE LICENSE, License #A-730938 unless otherwise indicated. All rights reserved.*

“All creatures of our God and King” Words: St. Francis of Assisi, 1182-1226; tr. William H. Draper (1855-1933), alt., Music: *Lasst uns erfreuen*, *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623. adapt. and harm. Ralph Vaughan Williams (1872-1958). Public Domain.

“Praise to the Lord, the Almighty, the king of creation.” Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt., Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863. © 1985, Church Publishing, Inc. All Rights Reserved.

“Love divine, all loves excelling” Words: Charles Wesley, 1707-1788, alt. Music: *Hyfyrddol*, Rowland H. Prichard, 1811-1887. Public Domain

Sanctus “Holy, holy, holy, Lord” Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). © GIA Publications, Inc. All Rights Reserved.

“Humbly I adore thee” Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982 © 1985, Church Publishing, Inc. All Rights Reserved.

“Come, labor on.” Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953). Public Domain.

“Lift high the cross” Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). © 1974 Hope Publishing Company. All Rights Reserved.

**Christ Church, Savannah, became the parish home of Henry and Jan Louttit  
from the time of his retirement until their move to Tallahassee.**

**We are deeply grateful to Christ Church for hosting today’s worship service.**

Christ Church, the “Mother Church of Georgia,” was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer. The current church building was constructed in 1838 and is the third one on the original site.