Christ Episcopal Church





January 23, 2022 10:00 a.m.



Christ Episcopal Church 1521 N. Patterson St. Valdosta, GA



January 23, 2022

Epiphany III Welcome to Christ Church!

Rite II

Mobile text number simply text your gift amount to 844-928-4938

Prelude - Partita on Munich, 1. Trio, 2. Affectuoso 3. Trio 5. Passacaglia

Opening Hymn – Hail to the Lord's Anointed

Hymnal 616

Opening Salutation:

Blessed be God: Father, Son, and Holy Spirit.

Response: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria Hymnal S280

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Word of the Lord.

People Thanks be to God.

Psalm 19 (Unison)

BCP 606

Caeli enarrant

- 1 The heavens declare the glory of God, and the firmament shows his handiwork.
- 2 One day tells its tale to another, and one night imparts knowledge to another.
- 3 Although they have no words or language, and their voices are not heard,
- 4 Their sound has gone out into all lands, and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, and in keeping them there is great reward.
- 12 Who can tell how often he offends? cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free-and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am

not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord. **People** Thanks be to God.

Sequence Hymn – O Christ, the Word Incarnate

Hymnal 632

Then, all standing, a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because

he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon – The Rev. Dr. David Perkins

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Form IV)

Lay Reader: Let us pray for the Church and for the world.

We pray for Christ Church as we receive your grace in Jesus Christ and share that grace with one another and the world, and for all people in their daily life and work.

We pray for Michael our Presiding Bishop; for Frank our Bishop, Scott our retired bishop; for David our Interim, Peter our retired priest, Walter, Marcia, Stella, Patricia, and Nancy.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Brian, our Governor, and for those serving in the Armed Forces.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit, especially Kathy Armstrong, Caty Carter, Jan Carter, Bev Cowart, S.J. Denmark, Janet Dickman, Kim Dudley, Barbara Gray, Marilyn Miller, Laura Paine, Josie Parten, David Perkins, Theo Reed, Baby Rocky, Mary Thieme

Give them courage and hope in their troubles, and bring them the joy of your salvation,

Silence

Lord, in your mercy *Hear our prayer*.

We commend to your mercy all who have died, especially Mickey Williamson

that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy *Hear our prayer*.

(The celebrant adds a concluding Collect.)

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

The peace of the Lord be always with you.

People And also with you.

Offertory - The Body of Christ

Choir

Eugene Butler

Doxology Hymnal 380 vs. 3

The Holy Communion

Eucharistic Prayer B

The Lord be with you.

People And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this to proclaim the glory of your Name:

Sanctus Hymnal S125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior has taught us we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Hymnal S169

The Celebrant may say the following Invitation The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – God is Love, and Where True Love Is Hymnal 577 Where Charity and Love Prevail Hymnal 581

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

Blessing

Hymn – O Zion, Haste

Hymnal 539

Dismissal

Response: Thanks be to God.

Postlude – Trumpet in Dialogue

Louis Nicholas Clerambault

Special Notes

Contact Tracing Notice: If you test positive for COVID-19 within 5 days of attending this worship service, please notify the church office or one of the Vestry members immediately. Your confidentiality will be maintained, but we will notify those who were present that they may have possibly been exposed to the virus. We will also notify Canon Loren Lasch on the bishop's staff in accordance with Diocesan policy. All confidentiality will be maintained.

<u>Children's Church and Nursery</u> will not be held today, Sunday, January 23rd. We had some COVID cases in our Preschool and PMO program and since some of the staff also work the nursery, for the safety of all we have decided to cancel for this week. Thank you for your understanding.

<u>Parish Annual Meeting to be held today</u> – at its conclusion of the 10:00 service. Please plan to stay for this meeting to find out about all the good works that Christ Church has been doing. Vestry Elections for 2024 class will be held. Financials and the annual budget will also be discussed.

Pub Theology Night January 25th - We will gather for the first session of Pub Night at Georgia Beer Company on Tuesday, January 25th at 7 PM. That night the group will decide how often to meet and when. Our topic for the first gathering will be religious doubt. Again, the group will set the ensuing topics, meeting by meeting.

<u>Items in Parish Hall</u> – There are a number of items that have been left in the Parish Hall, from receptions, collections, or just misplaced. Please check out the table in the Parish Hall to see if any of these items are yours. Thanks.

<u>Tuesday Night Bible study</u>, led by Dr. Willa Valencia, will meet on January 25^{th} at the home of Ron & Tammy Borders, 1718 Williams Street. All adults vaccinated against the Covid virus are welcome (Some of our participants have compromised immune systems). The meeting last an hour: 7:30-8:30 p.m. Bring your bible, any version.



Christ Church introduces a new mobile or text options for making your offerings to the church. We are utilizing VANCO Pavment Solutions to safely and securely make your offering. If you scan the OR Code it will send you to our donate page. You can download the Vanco Mobile app, and set up an account, and give through your mobile phone. We now also have a mobile text number simply text your gift amount to 844-928-4938 and then follow the instructions on your phone to complete your donation.

If you have any question please contact Amy Creasy at 229-242-0616.

Serving Today

LEM: Eric Nielsen, David Sandbach, Julia Ariail Lectors: Steven Taylor, David Sandbach, Gnann Moser Acolytes: J.D. Greneker, Molly Stevenson, Paul Stevenson Ushers: David Blevins, Jason Reynolds, Martin Holland