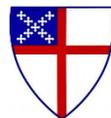


Christ Episcopal Church



Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA



June 19, 2022

Second Sunday after Pentecost
Welcome to Christ Church!

Rite II

Mobile text number simply text your gift amount to **844-928-4938**



June 19, 2022
10:00 a.m.

Prelude – *Festival March with Battle Hymn of the Republic and Lift Every Voice and Sing*
Michael Burkhardt

Opening Hymn – *Lift Every Voice and Sing*

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

Opening Salutation:

Alleluia. Christ is risen.

Response: *The Lord is risen indeed. Alleluia.*

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S280

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for

the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.
People **Thanks be to God.**

Psalm 42 (Unison)

BCP 643

Quemadmodum

- 1 **As the deer longs for the water-brooks,
so longs my soul for you, O God.**
- 2 **My soul is athirst for God, athirst for the living God;
when shall I come to appear before the presence of God?**
- 3 **My tears have been my food day and night,
while all day long they say to me,
"Where now is your God?"**
- 4 **I pour out my soul when I think on these things:
how I went with the multitude and led them into the
house of God,**
- 5 **With the voice of praise and thanksgiving,
among those who keep holy-day.**
- 6 **Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**
- 7 **Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.**
- 8 **My soul is heavy within me;
therefore I will remember you from the land of Jordan,**

**and from the peak of Mizar among the heights of
Hermon.**

- 9 **One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me.**
- 10 **The LORD grants his loving-kindness in the daytime;
in the night season his song is with me,
a prayer to the God of my life.**
- 11 **I will say to the God of my strength,
"Why have you forgotten me?
and why do I go so heavily while the enemy oppresses
me?"**
- 12 **While my bones are being broken,
my enemies mock me to my face;**
- 13 **All day long they mock me
and say to me, "Where now is your God?"**
- 14 **Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**
- 15 **Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

And Psalm 43 (Unison)

BCP 644

Judica me, Deus

- 1 **Give judgment for me, O God,
and defend my cause against an ungodly people;
deliver me from the deceitful and the wicked.**
- 2 **For you are the God of my strength;
why have you put me from you?
and why do I go so heavily while the enemy oppresses
me?**
- 3 **Send out your light and your truth, that they may lead me,
and bring me to your holy hill
and to your dwelling;**
- 4 **That I may go to the altar of God,
to the God of my joy and gladness;
and on the harp I will give thanks to you, O God my God.**
- 5 **Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**
- 6 **Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

People The Word of the Lord.
Thanks be to God.

Gospel Hymn – *Thine Arm, O Lord, in Days of Old* Hymnal 567

Then, all standing, a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found

the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon – The Rev. Dr. David Perkins

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (Form III)

BCP 387

Lay Reader: Father, we pray for your holy Catholic Church;
That we all may be one.

We pray your blessing on Christ Church as we receive your grace in Jesus
Christ and share that grace with one another and the world. Grant that
every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop; for Frank our Bishop, Scott
our retired bishop; for David our Interim priest, Peter our retired priest,
Walter, Marcia, Stella, Patricia and Nancy and for all bishops, priests, and
deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Brian our governor, for those serving in
the Armed Forces, and all who govern and hold authority in the nations of
the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.
We remember especially:

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for the sick and troubled especially;
*Kathy Armstrong, Max Bontrager, Caty Carter, Wayne Cook, Bev
Cowart, S.J. Denmark, Janet Dickman, Irene Dodd, Marge Fitzsimons,
Peter Ingeman, Laura Paine, David Perkins, Rocky, Mary Thieme*

(The celebrant adds a concluding Collect.)

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Offertory – *I will Bless the Lord*

David & Karen Argo

Choir

Doxology

Hymnal 380 vs. 3

The Holy Communion

Eucharistic Prayer D

The Lord be with you.

People **And also with you.**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you
alone are God, living and true, dwelling in light inaccessible from before
time and for ever.

Fountain of life and source of all goodness, you made all things and fill
them with your blessing; you created them to rejoice in the splendor of
your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus

C3 LAND OF REST American Folktune

F(D) B(b)G() F(D) Dm(Bm) C(A) F(D) Am(F#m) Dm(Bm) B(b)G() F(D)
 Ho - ly ho - ly ho - ly Lord, God of po- wer and might. Hea- ven and earth are full of your glo- ry. Ho -

7 C(A7) Fsus4 F(D) B(b)G() F(D) Dm(Bm) C(A)
 san - na in the high - est. Bless - ed is he who comes in the name of the

12 F(D) Am(F#m) Dm(Bm) B(b)G() F(D) C(A7) Fsus4 F(D)
 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior has taught us we are bold to say
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then will be sung

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God

And may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

Communion Hymns – *Dear Lord and Father of Mankind*

Hymnal 652

Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And, since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn – *In Christ there is no East or West*

Hymnal 529

Dismissal

Response: *Thanks be to God. Alleluia, alleluia!*

Postlude – *Fanfare on McKee, In Christ there is no East or West*

Charles Callahan

Special Notes

Children's Church will take a break for the summer. We will resume in September. Thank you to all the children who have participated in our time together.

Church Office will be closed tomorrow Monday, June 20th in recognition of Juneteenth.

Pub Night, Tuesday, June 21, 7 PM - We will gather in the Pump House at The Georgia Beer Company Tuesday, June 21, for Pub Night. The last gathering chose the topic for this meeting--"The Counsel of Nicea and the History of the Bible: How Did We Get The Bible as it Is?" The atmosphere is relaxed and conversational. There's no "lecture" or lesson. We simply discuss a topic together. It's a great way to involve a new person who does not have a faith community. Feel free to invite them.

Young Adult Gathering, June 24 - Young adults (roughly ages 20-40) will gather Friday, June 24, from 5-7 pm at the home of James and Molly Ferrier (4819 Summit Ridge Road, Valdosta, 31602) for fun and food. **Please bring your kiddos**; we'll have water play and other back yard fun for them. The Ferriers will grill (dogs and burgers, etc. You can assist by bringing other stuff. May we suggest something like this? Makings--mustard, mayo, lettuce, tomatoes, etc (last names A-F), buns and chips and snacks (last names G-L), drinks (last names M-R), and desserts/sweets (Last names S-Z). Again, the age designation is not hard and fast. If you could not make the last senior or middle adult gathering, please come. Or, if your spouse/significant other is in this age grouping, both of you please come.

June 2022 Pictorial Directory is currently available. Please contact the church office if you would like a digital PDF, or a hard copy of the directory. Please note, it is the policy of Christ Church that the directory document will not be placed online for privacy considerations. However, Kim will make available paper and PDF file copies upon request. Please email Kim at the church office at office@christchurchvaldosta.org. If you have corrections or additions to be made to the directory, please send those to Kim and we will get them into the December directory. Thank you for your help.

July 3rd fun fellowship – Sunday, July 3rd we will once again have an outdoor worship service. **We will only be having the 10:00 service** on this day. The Men in Blue will be cooking out hamburgers and hotdogs. We will have bounce house and water slide for the children. Please come out and celebrate with us on **Sunday, July 3rd beginning at 10:00.**

Note about Announcements – If you need to make an announcement to the congregation during announcement time, please step forward to the podium and speak into the mic. This assures everyone including our live-stream audience hears the announcement. Thank you for your help.

Live-streaming will now be broadcast simultaneously on Facebook and YouTube. If there are technical difficulties where one of the platforms fails to live-stream, we will upload a recording of the service as soon as possible. Thank you to our Live-stream committee for all your hard work.

- We experienced a technical problem with the main camera in our livestreaming equipment on June 12, and as a result we could only stream with a backup camera setup that could not zoom in and out. We're working to fix that problem before the June 19 livestream. However, if we experience more problems in the future, we will do our best to post a note on the church's Facebook page as we did on June 12 (see image above). If time permits, we will also include that "technical difficulties" note in the email that regularly goes to the congregation around 10 a.m. when the broadcast goes live on both Facebook and YouTube.

Serving Today

LEM: Tammy Borders, Molly Stevenson, Jeani Synyard

Lectors: Marcie Dennard, Krystle Black, Tammy Borders

Acolytes: Maddie Yarbrough, Blake Yarbrough, Nancy Lutsko

Ushers: Al Turner, Tom Carroll, John McRae, Stephen Sandbach

Coffee Hour: Robin Coleman

Live-stream Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Altar Flowers today are given to the glory of God by Peter and Happy Ingeman in honor of their 61st Wedding Anniversary.