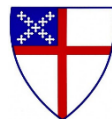


Christ Episcopal Church



Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA



June 26, 2022

Third Sunday after Pentecost
Welcome to Christ Church!

Rite II

Mobile text number simply text your gift amount to **844-928-4938**

Prelude - *Jesus Calls Us O'er the Tumult*

Wilber Held

Opening Hymn – *Jesus Calls Us O'er the Tumult*

Hymnal 550

Opening Salutation:

Alleluia. Christ is risen.

Response: ***The Lord is risen indeed. Alleluia.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S280

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People:

Amen.



June 26, 2022
10:00 a.m.

The Lessons

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.
People **Thanks be to God.**

Psalm 77:1-2, 11-20 (Unison)

BCP 693

Voce mea ad Dominum

- 1 **I will cry aloud to God;
I will cry aloud, and he will hear me.**
- 2 **In the day of my trouble I sought the Lord;
my hands were stretched out by night and did not tire;
I refused to be comforted.**
- 11 **I will remember the works of the LORD,
and call to mind your wonders of old time.**

- 12 **I will meditate on all your acts
and ponder your mighty deeds.**
- 13 **Your way, O God, is holy;
who is so great a god as our God?**
- 14 **You are the God who works wonders
and have declared your power among the peoples.**
- 15 **By your strength you have redeemed your people,
the children of Jacob and Joseph.**
- 16 **The waters saw you, O God;
the waters saw you and trembled;
the very depths were shaken.**
- 17 **The clouds poured out water;
the skies thundered;
your arrows flashed to and fro;**
- 18 **The sound of your thunder was in the whirlwind;
your lightnings lit up the world;
the earth trembled and shook.**
- 19 **Your way was in the sea,
and your paths in the great waters,
yet your footsteps were not seen.**
- 20 **You led your people like a flock
by the hand of Moses and Aaron.**

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-

control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

People The Word of the Lord.
Thanks be to God.

Gospel Hymn – *Lead Us Heavenly Father, Lead Us* Hymnal 559

Then, all standing, a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon – The Rev. Dr. David Perkins

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (Form III)

Lay Reader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
We pray your blessing on Christ Church as we receive your grace in Jesus
Christ and share that grace with one another and the world. Grant that
every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop; for Frank our Bishop, Scott
our retired bishop; for David our Interim priest, Peter our retired priest,
Walter, Marcia, Stella, Patricia, and Nancy and for all bishops, priests,
and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Brian our governor, for those serving in
the Armed Forces, and all who govern and hold authority in the nations of
the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We remember especially:

Bev Cowart

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for the sick and troubled especially;
*Kathy Armstrong, Max Bontrager, Caty Carter, Wayne Cook, S.J.,
Denmark, Janet Dickman, Irene Dodd, Marge Fitzsimons, Peter
Ingeman, Laura Paine, David Perkins, Rocky, Mary Thieme*

(The celebrant adds a concluding Collect.)

The Peace

The peace of the Lord be always with you.
People **And also with you.**

Offertory – *I Have Decided to Follow Jesus*
John Carter

Choir

Doxology

Hymnal 380 vs. 3

The Holy Communion

Eucharistic Prayer A

The Lord be with you.
People **And also with you.**

Lift up your hearts.
People **We lift them to the Lord.**

Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give
thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week
overcame death and the grave, and by his glorious resurrection opened to
us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever say this to proclaim the
glory of your Name:

Sanctus

Hymnal S130

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son, to share
our human nature, to live and die as one of us, to reconcile us to you, the
God and Father of all.

He stretched out his arms upon the cross, and offered himself, in
obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior has taught us we are bold to say

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Hymnal S169

The Celebrant may say the following Invitation
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – *My Song is Love Unknown*

Hymnal 458

Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And, since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

Hymn – *O God Our Help in Ages Past*

Hymnal 680

Dismissal

Response: *Thanks be to God. Alleluia, alleluia!*

Postlude – *Partita on St. Anne Procession*

Charles Callahan

Special Notes

Live-streaming will now be broadcast simultaneously on Facebook and YouTube. If there are technical difficulties where one of the platforms fails to live-stream, we will upload a recording of the service as soon as possible. Thank you to our Live-stream committee for all your hard work.

June 2022 Pictorial Directory is currently available. Please contact the church office if you would like a digital PDF, or a hard copy of the directory. Please note, it is the policy of Christ Church that the directory document will not be placed online for privacy considerations. However, Kim will make available paper and PDF file copies upon request. Please email Kim at the church office at office@christchurchvaldosta.org. If you have corrections or additions to be made to the directory, please send those to Kim and we will get them into the December directory. Thank you for your help.

July 3rd – Sunday, July 3rd we will have casual Sunday. Come dressed casual and join us during coffee hour for some cool refreshments. **We will only be having the 10:00 service** on this day. Please come out and celebrate the 4th with us on **Sunday, July 3rd beginning at 10:00.**

Note about Announcements – If you need to make an announcement to the congregation during announcement time, please step forward to the podium and speak into the mic. This assures everyone including our live-stream audience hears the announcement. Thank you for your help.

Serving Today

LEM: Stefani Carroll, Allan Dear, Sheri Gravett
Lectors: Allan Dear, Sheri Gravett, Stefani Carroll
Acolytes: Nancy Lutsko, Chip Whiting, Phyllis Holland
Ushers: David Blevins, Jason Reynolds, Martin Holland, Tanner Darby
Coffee Hour: Robin Coleman, Debbie McLeod, Jeani Synyard
Live-stream Crew: Ken Rumstay, Larry Wisenbaker



The Rt. Rev. Frank Logue, Bishop of Georgia
The Rev. Dr. David Perkins, Interim
Kim Dudley, Church Administrator
Amy Creasy, Bookkeeper
Keri Wilkin, Director of Children's Ministry
Molly Stevenson, Director of High School Ministry
Charles Whiting, Director of College Ministry
Issa Young, Director of Music
Sue Ellen Rumstay, Organist

OUR VISION

To receive God's grace in Jesus Christ, and share this grace with one another and the world.

VESTRY

2022	2023	2024
Alex Alvarez	Brad Burnette	Jeani Synyard
Stefani Carroll	Sandra Fletcher	Patricia Tyson
Bonnie Hanson	Dottie Pitts	Joel Williams
Nancy Lutsko	Al Turner	Larry Wisenbaker

EXECUTIVE COMMITTEE

Nancy Lutsko (Senior Warden)
Alex Alvarez (Junior Warden)
Bonnie Hanson (Secretary)
Stefani Carroll (Treasurer)

The church office is located at 103 East College Street.
Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday, Wednesday and Thursday, 9:00 AM – 12 PM

Phone: 242-5115

FAX: 242-2247

e-mail address: Father Perkins: interim@christchurchvaldosta.org

Church website: www.christchurchvaldosta.org