

# Christ Episcopal Church



Christ Episcopal Church  
1521 N. Patterson St.  
Valdosta, GA



February 26, 2023

Lent I

Rite I

Welcome to Christ Church!



Prelude - *Chorale Prelude on Heinlein*

Beatrice Miller

Opening Hymn - *Forty Days and Forty Nights*

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smuttan (1877-1870), alt

Opening Salutation:

Bless the Lord who forgiveth all our sins.

Response: *His mercy endureth for ever.*

The Decalogue: Traditional

BCP 317

The Confession of Sin

BCP 320

Absolution

BCP 321



February 26, 2023  
10:00 a.m.

## Kyrie

Ky - ri - e e - lei - son.  
Chri - ste e - lei - son.  
Ky - ri - e e - lei - son.

Setting: Plainsong, Tone 8; fauxbourdon Janet Hall (b. 1923).  
© 1980, The Church Pension Fund.

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*The Celebrant says the Collect.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## The Lessons

### Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 32 (Unison)

BCP 624

*Beati quorum*

- 1 **Happy are they whose transgressions are forgiven,  
and whose sin is put away!**
- 2 **Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**
- 3 **While I held my tongue, my bones withered away,  
because of my groaning all day long.**
- 4 **For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**
- 5 **Then I acknowledged my sin to you,  
and did not conceal my guilt.**
- 6 **I said, " I will confess my transgressions to the LORD."  
Then you forgave me the guilt of my sin.**
- 7 **Therefore all the faithful will make their prayers to you in time of  
trouble;  
when the great waters overflow, they shall not reach them.**

- 8 **You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.**
- 9 **"I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**
- 10 **Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not  
stay near you."**
- 11 **Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**
- 12 **Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.**

### Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn – *Now Let Us All with One Accord*

Hymnal 147



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heav - en - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

*Then, all standing, a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

### Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him,

“Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him. the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

The Sermon – The Rev. Hal Weidman

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

**Lay Reader:** Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; And grant that all those who do confess thy holy Name may agree in the truth of thy Holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Frank our Bishop; Scott our retired bishop, for Hal our priest, Walter and Marćia our assisting priests, Peter, our retired priest, Nancy our deacon; Stella and Patricia our retired deacons; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of Government in this and every land, especially Joe our president, Brian our Governor, and for those serving in the Armed Forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Kathy Armstrong, Max Bontrager, Caty Carter, Allan Dear, Janet Dickman, Rev. Tar Drazdowski, Terry Fontham, Melanie Ford, Tommy Hatcher, Peter Ingeman, Michane James, Laurie McCall, Laura Paine, Della Richards, Richard Rigby, Rocky, Benita Sandbach, Burt Tillman, Jerry Tyson, Leslie, Andrew

and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy Holy Name for all thy servants departed this life, in thy faith and fear; especially

Barbara Jane Rigby

beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator & Advocate.

### The Peace

The peace of the Lord be always with you.

*People* **And also with you.**

### Announcements – Please be seated

Offertory - Two Lenten Anthems

Jay Althouse

Choir

Doxology

Hymnal 380 vs. 3

## The Great Thanksgiving

### Eucharistic Prayer I

The Lord be with you.

*People* **And with thy spirit.**

Lift up your hearts.

*People* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath

commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,**

**thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then the following may be said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen**

*The Celebrant may say the following Invitation  
The Gifts of God for the People of God.*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And, since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

## Communion Hymn – O Love How Deep, How Broad, How High Hymnal 488



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us tempt - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## Lead Us Heavenly Father, Lead Us

Hymnal 559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

After Communion, the Celebrant says  
Let us pray.

The People may join in saying this prayer

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### Blessing

### Hymn – A Mighty Fortress is Our God

Hymnal 688

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -  
fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours  
of mor - tal ills pre - vail - ing; for still our an - cient foe  
the man of God's own choos - ing; dost ask who that may be?  
his truth to tri - umph through us; the prince of dark - ness grim,  
through him who with us sid - eth: let goods and kin - dred go,  
doth seek to work us woe; his craft and power are great,  
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
we trem - ble not for him; his rage we can en - dure,  
this mor - tal life al - so; the bo - dy they may kill:  
and, armed with cru - el hate, on earth is not his e - qual.  
from age to age the same, and he must win the bat - tle.  
for lo! his doom is sure, one lit - tle word shall fell him.  
God's truth a - bid - eth still, his king - dom is for ev - er.

Dismissal

Response: *Thanks be to God.*

Postlude – A Mighty Fortress is Our God

Wilbur Held



### Special Notes

**Father Hal Weidman** We are excited to welcome Father Weidman as our new rector and his wife Michelle to Christ Church. We will have a reception for Father Hal and Michelle after the 10:00 worship service on **February 26<sup>th</sup>**. Please join us in welcoming them to Christ Church.

**Name Tags** are available in each pew – please wear each Sunday for several weeks, so Father Hal and Michelle can get to put names with faces. We only have to learn two names they have a hundred. Thank you for your assistance.

**Children's Church** will meet on February 26<sup>th</sup>. Children age 3 – 5<sup>th</sup> grade are welcome to meet Keri Wilkin in the Children's Classroom in Gabard. (This is the first classroom on the left in the preschool hallway.)

**The Tuesday Night Bible study** led by Willa Valencia, will resume on – February 28<sup>th</sup>, from 7:30 to 8:30 pm at the home of Ron and Tammy Borders (1718 Williams St.). All adults are welcome. Please bring your Bible—any translation.

**Lunch Bunch** will be held on Saturday, March 11<sup>th</sup> beginning at 11:00 in the Parish Hall. All are welcome to come help fix sandwiches.

**1Book1Diocese for Lent** – Beginning Sunday, March 5<sup>th</sup>, following the 10:00 service, Molly Stevenson will lead the book discussion of the 1Book1Diocese book “Beginning to Pray” by Anthony Bloom. There are still some books available in the church office.

### Upcoming Dates:

Reception for Father Hal & Michelle – February 26  
Tuesday Night Bible Study – February 28 – Ron & Tammy Borders' home – 7:30  
Lunch Bunch – March 11 – Parish Hall – 11:00  
HEP Lunch – April 21 – John & Marcia McRae's Home - noon

### Serving Today

**LEM:** Tammy Borders, Molly Stevenson, Nancy Lutsko  
**Lectors:** Nancy Lutsko, Krystle Black, Tammy Borders  
**Acolytes:** Joel Williams, Phyllis Holland, Nancy Lutsko  
**Altar Guild:** Team 4 – Debi Saeger, Julia Ariail, Lucy Tomberlin, B.J. Mistick  
**Ushers:** David Blevins, Jason Reynolds, Sparky Greneker  
**Coffee Hour:** Krystle Black, Sue Ellen Rumstay, Stefani Carroll  
**Media Crew:** Ken Rumstay, Larry Wisenbaker



The Rt. Rev. Frank Logue, Bishop of Georgia  
The Rev. Hal Weidman, Rector  
Kim Dudley, Church Administrator  
Amy Creasy, Bookkeeper  
Keri Wilkin, Director of Children's Ministry  
Chris Rutland & Joel Williams, Co-Directors of EYC  
Charles Whiting, Director of College Ministry  
Issa Young, Director of Music  
Sue Ellen Rumstay, Organist

### **OUR VISION**

To receive God's grace in Jesus Christ, and share this grace with one another and the world.

### **VESTRY**

2023	2024	2025
Brad Burnette	Jeani Synyard	Phyllis Holland
Sandra Fletcher	Patricia Tyson	Steve Honeycutt
Dottie Pitts	Joel Williams	Molly Stevenson
Al Turner	Larry Wisenbaker	Mike Tanner

### **EXECUTIVE COMMITTEE**

Al Turner (Senior Warden)  
Steve Honeycutt (Junior Warden)  
Sandra Fletcher (Secretary)  
Stefani Carroll (Treasurer)

The church office is located at 103 East College Street.  
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Church website: [www.christchurchvaldosta.org](http://www.christchurchvaldosta.org)