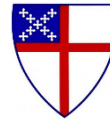


Christ Episcopal Church



Christ Episcopal Church
1521 N. Patterson St.
Valdosta, GA 31602



March 19, 2023

Lent IV
Welcome to Christ Church!

Holy Eucharist, Rite I



Prelude - *Partita on "Crimond"*

Gordon Young

Opening Hymn – *How Wondrous and Great Thy Works*

Hymnal 533

1 How wondrous and great thy works, God of praise!
2 To Na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and thy truth and thy judgments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.



March 19, 2023
10:00 a.m.

Opening Salutation: The Book of Common Prayer (BCP), p. 319
Bless the Lord who forgiveth all our sins.
Response: *His mercy endureth for ever.*

The Decalogue: Traditional

BCP 317

The Confession of Sin

BCP 320


Absolution

BCP 321

Kyrie



Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - lei - son.



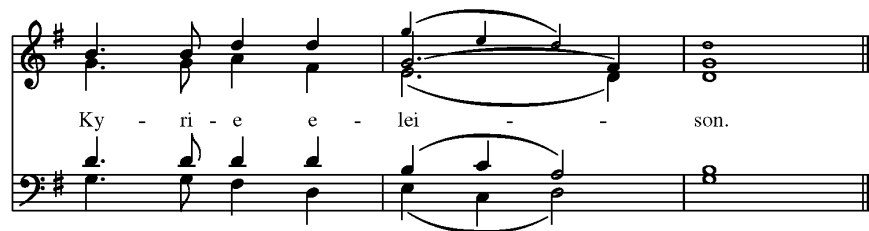
Chri - ste e - lei - son. Chri - ste e - lei - son.



Chri - ste e - lei - son.



Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - lei - son.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Celebrant says the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People

Amen.

The Lessons

1 Samuel 16:1-13

16 The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵ He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” ⁷ But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” ⁹ Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” ¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” ¹² He sent and brought him in. Now he

was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one."¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

People The Word of the Lord.
Thanks be to God.

Psalm 23 (Unison) BCP 612

Dominus regit me

- 1 **The LORD is my shepherd;
I shall not want.**
- 2 **He maketh me to lie down in green pastures:
he leadeth me beside the still waters.**
- 3 **He restoreth my soul: he leadeth me in the paths of
righteousness for his name's sake.**
- 4 **Yea, though I walk through the valley of the shadow of
death, I will fear no evil: for thou art with me; thy
rod and thy staff they comfort me.**
- 5 **Thou preparest a table before me in the presence of
mine enemies: thou anointest my head with oil; my
cup runneth over.**
- 6 **Surely goodness and mercy shall follow me all the days
of my life: and I will dwell in the house of
the LORD for ever.**

Ephesians 5:8-14

⁸For once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹for the fruit of the light^[a] is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness; rather, expose them. ¹²For it is shameful even to mention what such people do secretly,¹³ but everything exposed by the light becomes visible,¹⁴ for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

People The Word of the Lord.
Thanks be to God.

Sequence Hymn – *I Want to Walk as a Child* Hymnal 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.
rit.
 Shine in my heart, Lord Je - sus.
a tempo

Then, all standing, a Priest reads the Gospel, first saying
 The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 9:1-41

9 As he walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We^[a] must work the works of him who sent me^[b] while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on

the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.” ¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” ¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus^[c] to be the Messiah^[d] would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.” ²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for

this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.”³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir?”³⁷ Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord,³⁹ I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon – The Rev. Hal Weidman

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Reader: Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; And grant that all those who do confess thy holy Name may agree in the truth of thy Holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, our Archbishop of Canterbury; Michael, our Presiding Bishop; Frank, our Bishop; Scott, our retired bishop, for Hal, our priest, Walter and Maria, our assisting priests, Peter, our retired priest, Nancy, our deacon; Stella and Patricia, our retired deacons; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of Government in this and every land, especially Joe our president, the Congress and the Courts; Brian our Governor; Scott our mayor; and for those serving in the Armed Forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Kathy Armstrong, Max Bontrager, Caty Carter, Allan Dear, Janet Dickman, Terry Fontham, Melanie Ford, Louise Harden, Tommy Hatcher, Peter Ingeman, Michane James, Laurie McCall, Laura Paine, Della Richards, Richard Rigby, Rocky, Benita Sandbach, Paul Stevenson, Burt Tillman, Leslie, Andrew, the Daughtrey family, the Hightower family, the Mooney family, the Rigby family, the Waddell family, the Weidman family

and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy Holy Name for all thy servants departed this life, in thy faith and fear; especially

Jake Daughtrey, Barbara Jane Rigby and Sam Waddell

beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator & Advocate. **AMEN.**

The Comfortable Words

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

People

And also with you.

Announcements – Please be seated

Offertory - *The Lord's My Shepherd*
Carl Mueller

Choir

Doxology

Hymnal 380 vs. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

Eucharistic Prayer I

People The Lord be with you.
And with thy spirit.
Lift up your hearts.
People **We lift them up unto the Lord.**
Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

*The people kneel or stand.
Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then the following may be said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

*The Celebrant may say the following Invitation
The Gifts of God for the People of God.
And may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And, since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

Communion Hymns

The King of Love My Shepherd is

Hymnal 645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

Thine Arm, O Lord, in Days of Old

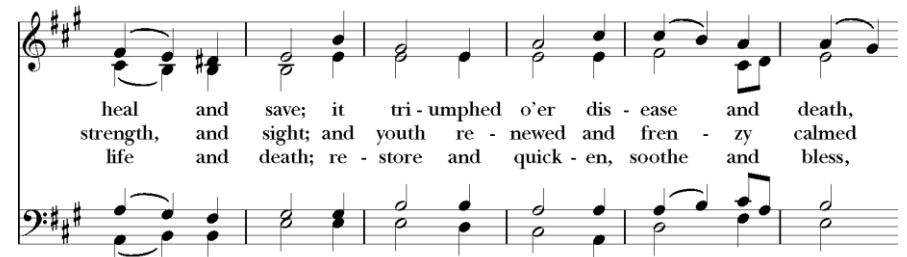
Hymnal 567



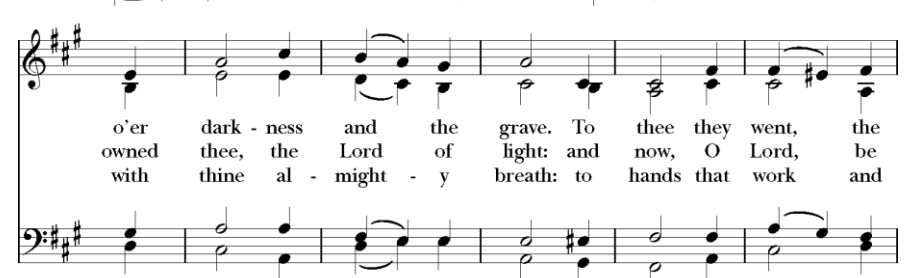
1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear-ing,
 3 Be thou our great de-liv-erer still, thou Lord of



heal and save; it tri-umphed o'er dis-ease and death,
 strength, and sight; and youth re-newed and fren-zy calmed
 life and death; re-store and quick-en, soothe and bless,



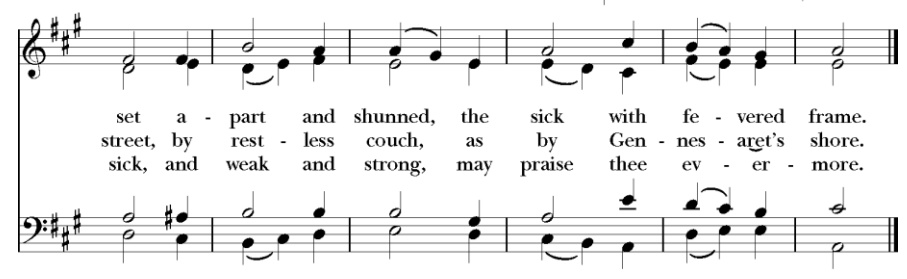
o'er dark-ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al-might-y breath: to hands that work and



blind, the deaf, the pal-sied, and the lame, the lep-er
 near to bless, al-might-y as of yore, in crowd-ed
 eyes that see, give wis-dom's heaven-ly lore, that whole and



set a-part and shunned, the sick with fe-vered frame.
 street, by rest-less couch, as by Gen-nes-aret's shore.
 sick, and weak and strong, may praise thee ev-er-more.



After Communion, the Celebrant says
Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Hymn – *O For a Thousand Tongues to Sing* Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Dismissal

Response: ***Thanks be to God.***

Postlude – *The Four Seasons, Spring, Allegretto and Allegro*
by Vivaldi, arr. by S. Drummond

Special Notes

Father Hal Weidman We are excited to welcome Father Weidman as our new rector and his wife Michelle to Christ Church. Please join us in welcoming them to Christ Church.

Name Tags are available in each pew – please wear each Sunday for several weeks, so Father Hal and Michelle can put names with faces. We only have to learn two names they have over a hundred. Thank you for your assistance.

Children's Church meets today. Children age 3 – 5th grade are welcome to meet Keri Wilkin in the Children's Classroom in the Gabard building. (This is the first classroom on the left in the preschool hallway.)

Wednesday Night Holy Eucharist, Dinner / Teaching Series Wednesday Evening Holy Eucharist will begin at 6:00 p.m. followed by a Lenten Dinner and program starting at 6:30 p.m. This Wednesday, Fr. Hal will speak on James DeKoven. Choir will meet on Thursdays at 6:00 during Lent.

Media Booth added feature - We now have a hearing assistance feature available as part of our new sound system. An information sheet is available from the ushers or media booth staff.

The Tuesday Night Bible study led by Willa Valencia, will meet on –March 21st, from 7:30 to 8:30 pm at the home of Ron and Tammy Borders (1718 Williams St.). All adults are welcome. Please bring your Bible—any translation.

Lunch Bunch will be held on Saturday, March 25th beginning at 11:00 in the Parish Hall. All are welcome to come help fix sandwiches.

1Book1Diocese for Lent – Following the 10:00 service, Molly Stevenson will lead the book discussion of the 1Book1Diocese book “Beginning to Pray” by Anthony Bloom. We will be discussing section 3 – Going Inward

Upcoming Dates:

1Book1Diocese for Lent book study – March 19 – Parish Hall – 11:15 a.m.
Tuesday Night Bible Study – March 21 – Ron & Tammy Borders' home – 7:30 p.m.
Wednesday Night Holy Eucharist – March 22 – Sanctuary – 6:00 p.m.
Dinner & Program – March 22 – Parish Hall – 6:30 p.m.
Lunch Bunch – March 25 – Parish Hall – 11:00
1Book1Diocese for Lent book study – March 26 – Parish Hall – 11:15 a.m.
Tuesday Night Bible Study – March 28 – Ron & Tammy Borders' home – 7:30 p.m.
Wednesday Night Holy Eucharist – March 29 – Sanctuary – 6:00 p.m.
Dinner & Program – March 29 – Parish Hall – 6:30 p.m.

Serving Today

EM: Eric Nielsen, David Sandbach, Martin Holland

Lectors: Rita Watters, David Sandbach, Gnann Moser

Acolytes: Maddie Yarbrough, Blake Yarbrough, Nancy Lutsko

Altar Guild: Team 3 – France Guice, Krystle Black, Nikki Yarbrough, Martha Leake, Kathleen Parsons

Ushers: Al Turner, Tom Carroll, John McRae

Greeter: Michael Black

Coffee Hour: Bonnie Hanson, Phyllis Holland, Elise Sandbach, Chris Roan

Media Crew: Julius, Ariail, Ken Rumstay, Larry Wisenbaker



OUR MINISTERS OF THE GOSPEL

The Rt. Rev. Frank Logue, Bishop of Georgia
All Christ Church Families & Friends Ministers

The Rev. Hal Weidman, Rector

Kim Dudley, Church Administrator

Amy Creasy, Bookkeeper

Elise Sandbach, Director of Preschool & PMO

Keri Wilkin, Director of Children's Ministry

Chris Rutland & Joel Williams, Co-Directors of EYC

Charles Whiting, Director of College Ministry

Issa Young, Director of Music

Sue Ellen Rumstay, Organist

OUR VISION

To receive God's grace in Jesus Christ, and share this grace with one another and the world.

VESTRY

2023

Brad Burnette
Sandra Fletcher
Dottie Pitts
Al Turner

2024

Jeani Synyard
Patricia Tyson
Joel Williams
Larry Wisenbaker

2025

Phyllis Holland
Steve Honeycutt
Molly Stevenson
Mike Tanner

EXECUTIVE COMMITTEE

Al Turner (Senior Warden)

Steve Honeycutt (Junior Warden)

Sandra Fletcher (Secretary)

Stefani Carroll (Treasurer)

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

Committee Chairs

Altar Guild – Frances Guice

Acolyte, EM & Lector – Nancy Lutsko

Adult Formation & DOK – Molly Stevenson

Choir – Sue Ellen Rumstay

College Ministry & Finance – Stefani Carroll

Foyer Groups, Parish Life & Stewardship – Jeani Synyard

Hospitality – Pat Denmark

Media – Larry Wisenbaker

Men in Blue – Mike Tanner

New Comer – Martin Holland

Preschool – Anne Shenton

Stitchers of Love – Rev. Dcn. Patricia Marks, Julia Ariail

Ushers – John McRae

Vespers – Phyllis Hiers

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 9:00 AM – 3 PM

Phone: 229-242-5115

FAX: 229-242-2247

e-mail address: Father Hal – rector@christchurchvaldosta.org

Church website: www.christchurchvaldosta.org