

# **CHRIST EPISCOPAL CHURCH**

1521 N PATTERSON STREET  
VALDOSTA, GEORGIA

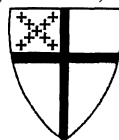
## **THE RENEWAL OF MINISTRY<sup>i</sup> AND THE WELCOMING OF OUR NEW RECTOR**



THE RT REV'D FRANK S. LOGUE, BISHOP OF GEORGIA  
THE REV'D HAL J. WEIDMAN, RECTOR

**Please join us for a reception following this worship service in the Parish Hall.**

August 19, 2023



# GUIDANCE FOR WORSHIPPING IN THE EPISCOPAL CHURCH

## WHEN DO I SIT, STAND, OR KNEEL?

We pray, listen, and sing with words and with our posture. We pray either kneeling or standing as we are able. We listen sitting. We stand for the opening and closing processions to sing and to hear the gospel. Directions in the worship booklet will suggest when to stand, sit, or kneel-but these postures are optional and helpful if you are able. But, truly, God welcomes your presence and prayers no matter the manual acts and posture you display.

## WHAT IS HOLY EUCHARIST?

Also called Holy Communion, the Divine Liturgy, the Great Offering, the Lord's Supper, or Mass is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. Because the Eucharist, the Church's sacrifice of praise and thanksgiving, is the way by which the sacrifice of Christ is made present, and in which he unites us to his one offering of himself. The outward and visible sign in the Eucharist is bread and wine given and received according to Christ's command.

## How do I know when to speak during worship?

Your responses are **BOLDLY** highlighted in this worship booklet.

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## THE RENEWAL OF MINISTRY AND THE WELCOMING OF OUR NEW RECTOR

### THE LITURGY OF THE GATHERING OF THE COMMUNITY

**PRELUDE**      *The God of Abraham Praise & All Hail the Power of Jesus' Name*      WILBUR HELD  
Sue Ellen Rumstay – Organ / Steven Taylor - Cello

### WELCOMING REMARKS

**OPENING HYMN**      "A Mighty Fortress is Our God"      MARTIN      **HYMN #688**

### THE SALUTATION

*The people standing, the Bishop says*

*Bishop*      Blessed be the God of our salvation  
**People**      **Who bears our burdens and forgives our sins.**

*Bishop*      There is one Body and one Spirit;  
**People**      **There is one hope in God's call to us;**

*Bishop*      One Lord, one Faith, one Baptism;  
**People**      **One God, Creator of all.**

*Bishop*      The Lord be with you.

**People**      **And also with you.**

*Bishop*      Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*The people are seated. The Warden(s) and Priest stand near the Bishop.*

*The Bishop states the purpose of the gathering; and concludes,*

People of Christ Church, you have reflected on your ministry and discerned your choice for a new Rector.

*Wardens*

We have chosen and called Hal Joseph Weidman to be our Rector, and he has accepted.

*Bishop*

I commend your choice and affirm this call.

**THE LETTER OF INSTITUTION is read.**

*The Bishop continues*

*Bishop* Are you, the people of Christ Church, ready to continue in your ministry, with Hal Joseph Weidman as your Rector?

**People** We are.

### **THE LITURGY OF THE WORD OF GOD**

*Representatives such as Lectors present a Bible and say,*

Hal, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

*Rector* Amen. Let us hear again the Good News of salvation.

### **THE READINGS**

*Please be seated.*

#### **THE FIRST READING**

#### **1 SAMUEL 3:1-10**

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. <sup>10</sup>Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader* Hear what the Spirit is saying to God's People.

**People** Thanks be to God.

- <sup>1</sup> O God, you are my God; eagerly I seek you;  
 my soul thirsts for you, my flesh faints for you,  
 as in a barren and dry land where there is no water.
- <sup>2</sup> Therefore I have gazed upon you in your holy place,  
 that I might behold your power and your glory.
- <sup>3</sup> For your loving-kindness is better than life itself;  
 my lips shall give you praise.
- <sup>4</sup> So will I bless you as long as I live  
 and lift up my hands in your Name.
- <sup>5</sup> My soul is content, as with marrow and fatness,  
 and my mouth praises you with joyful lips,
- <sup>6</sup> When I remember you upon my bed,  
 and meditate on you in the night watches.
- <sup>7</sup> For you have been my helper,  
 and under the shadow of your wings I will rejoice.
- <sup>8</sup> My soul clings to you;  
 your right hand holds me fast.

## THE SECOND READING

## EPHESIANS 4:11-16

<sup>11</sup> He himself granted that some are apostles, prophets, evangelists, pastors and teachers <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, <sup>[a]</sup> to the measure of the full stature of Christ. <sup>14</sup> We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; <sup>15</sup> but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* Hear what the Spirit is saying to God's People.

**People** Thanks be to God.

## HYMN

"NOW THANK WE ALL OUR GOD"

*NUN DANKET ALLE GOTT*

## HYMN #397

*Then, all standing, the Deacon reads the Gospel first saying,*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

## THE GOSPEL

## MATTHEW 9:35-38

<sup>35</sup> Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, 'The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest.'

*Deacon* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## THE SERMON

THE RT. REV. FRANK LOGUE

*The Acolytes bring water to the font.*

## THE RENEWAL OF BAPTISMAL VOWS

*Bishop* People of Christ Church: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

**People** **We will, with God's help.**

*Bishop* The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Water is poured into the font and the Bishop blesses the water.*

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

*Rector* Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy catholic Church.

*The Bishop and Rector lead the renewal of baptismal vows.*

*Bishop* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?  
**People** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Rector* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
**People** **I will, with God's help.**

*Rector* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People** **I will, with God's help.**

*Rector* Will you proclaim by word and example the Good News of God in Christ?  
**People** **I will, with God's help.**

*Rector* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People** **I will, with God's help.**

*Rector* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**People** **I will, with God's help.**

*Bishop* May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. Amen.

*The congregation may be sprinkled with the water.*

## **THE PRAYERS**

*A symbol of prayer is brought forward by Intercessors from the congregation.*

*Intercessors* Hal, with this BCP we offer our prayers, intercessions, and thanksgivings to God.

*Rector* Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

## **A LITANY OF THANKSGIVING FOR A CHURCH**

*Officiant* Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,  
**We thank you, Lord.**

For your presence whenever two or three have gathered together in your Name,  
**We thank you, Lord.**

For this place where we may be still and know that you are God,  
**We thank you, Lord.**

For making us your children by adoption and grace and refreshing us day by day with the bread of life.  
**We thank you, Lord.**

For the knowledge of your will and the grace to perform it,  
**We thank you, Lord.**

For the fulfilling of our desires and petitions as you see best for us,  
**We thank you, Lord.**

For the pardon of our sins, which restores us to the company of your faithful people,  
**We thank you, Lord.**

For the blessing of our vows and the crowning of our years with your goodness,  
**We thank you, Lord.**

For the faith of those who have gone before us and for our encouragement by their perseverance,  
**We thank you, Lord.**

For the fellowship of *Christ Church*, our patron, *the Blessed Virgin Mary* and all your Saints,  
**We thank you, Lord.**

*After a brief silence, the Bishop concludes with the following Doxology.*

<i>Bishop</i>	Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;
<b>People</b>	<b>For everything in heaven and on earth is yours,</b>
<i>Bishop</i>	Yours, O Lord, is the kingdom;
<b>People</b>	<b>And you are exalted as head over all. Amen</b>

*Oil for healing may be presented by parishioners such as Pastoral Visitors or Eucharistic Visitors.*

Hal, with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

*Rector* Amen. Live without fear: your creator has made you whole.

## **THE PEACE**

*All stand as able. The new Rector says to the people,*

<i>Rector</i>	The Peace of Christ be always with you.
<b>People</b>	<b>And also with you.</b>

## ANNOUNCEMENTS

### PRESENTATION OF GIFTS TO THE CONGREGATION

*The rector offers gifts to the congregation and the congregation to the Rector and his family, symbolizing their commitment to each other.*

### OFFERTORY SENTENCE

*Rector* Each of you must give as you have made up your mind to give, not reluctantly or under compulsion...

**All** **For God loves a cheerful giver.** - 2 Corinthians 9:7.

*Representatives of the congregation bring the people's offerings of bread and the wine. Addressing the Rector, they say*

**Hal, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.**

*Rector* Amen. Together, let us keep the feast.

### OFFERTORY

### BE THOU MY VISION

DAN MILLER

**Choir**

*When the alms are brought forward, gifts for ministry may also be brought to the altar, and received with the following words*

*Bishop* We offer thanksgiving to God for the ministries represented by these symbols and ask God's grace to live ever more fully into the commitments we have made in Baptism.

**People** **Amen.**

### THE LITURGY OF HOLY COMMUNION

#### THE GREAT THANKSGIVING

#### EUCCHARISTIC PRAYER A

**BCP, P. 361**

*The people remain standing as able. The Bishop faces them says:*

*Bishop* The Lord be with you.

**People** **And also with you.**

*Bishop* Lift up your hearts.

**People** **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



**Holy, Holy, Holy Lord, God of power and might, Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel as they are able.*

*Then the Bishop continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Bishop and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread.*

## THE FRACTION ANTHEM

## THIS IS THE FEAST OF VICTORY OF OUR GOD

HYMN #417 v. 1

*Bishop* The Gifts of God for the People of God

*The congregation receives communion as instructed.*

## COMMUNION HYMNS

## How Great Thou Art

1. O Lord my God! When I in awe-some won-der Con-sid-er  
2. When through the woods and for-est glades I wan-der And hear the  
3. And when I think that God, his Son not spar-ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me

all the worlds thy hands have made, I see the stars, I hear the roll-ing  
birds sing sweet - ly in the trees; When I look down from loft - y moun-tain  
die, I scarce can take it in;— That on the cross, my bur-den glad-ly  
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun - der, thy pow'r through out the un - i - verse dis - played,  
gran-deur And hear the brook and feel the gen-tle breeze; Then sings my  
bear - ing, Ho - bled and died to take a - way my sin;— Then sings my  
ra - tion And there pro - claim, my God, how great thou art!—

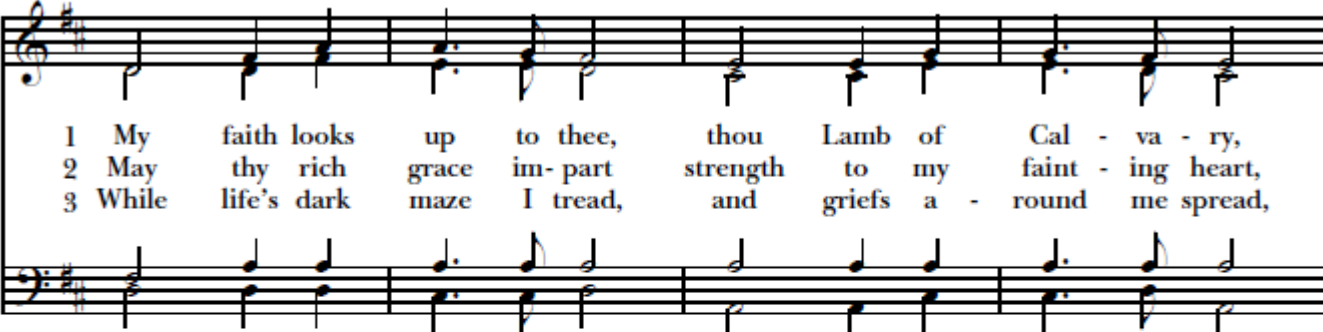
soul, my Sav-ior God to thee; How great thou art, how great thou art! Then sings my

soul, my Sav-ior God to thee; How great thou art, how great thou art!—

# MY FAITH LOOKS UP TO THEE

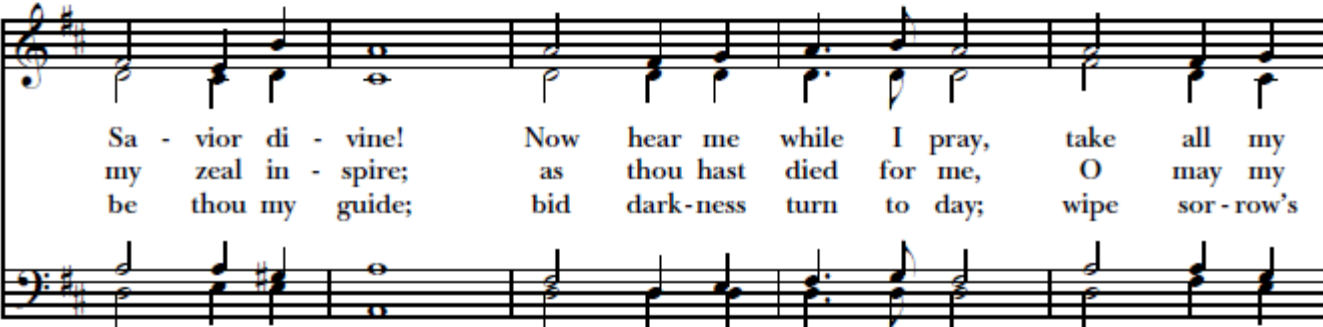
HYMN#691

D A D A D A



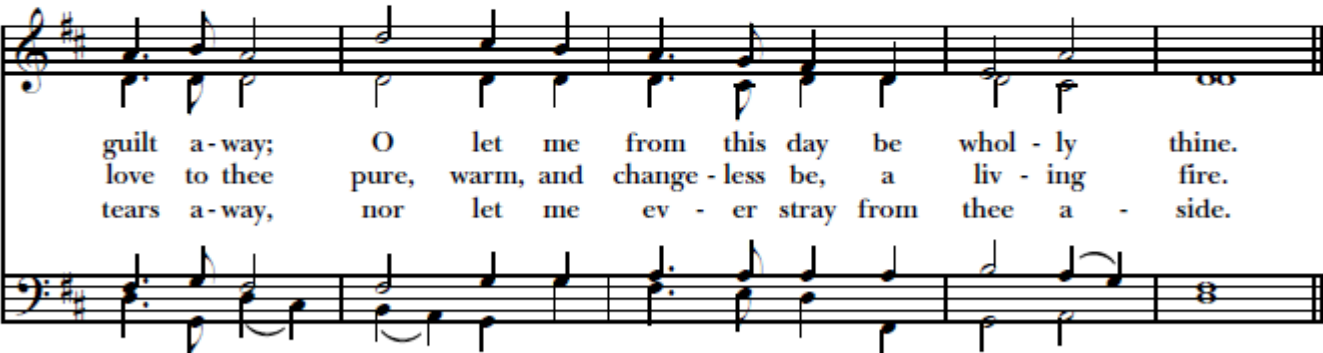
1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

D E A D



Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

G D Bm G D Asus A D



guilt a-way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change - less be, a liv - ing fire.  
 tears a-way, nor let me ev - er stray from thee a - side.

## POST COMMUNION PRAYER <sup>iii</sup>

*Bishop* Let us pray together the Post Communion Prayer

*People*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

*Bishop* We have celebrated this new pastoral relationship in the great prayer of the Church. Hal, I commend to your love and care the people of Christ Church. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, Hal and his family.

*Rector* God's blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. AMEN.

**CLOSING HYMN**

**LIFT HIGH, THE CROSS**

CRUCIFER

**HYMN#473**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude - *Postlude on Lift High the Cross***

DAVID CHERWIEN

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<sup>i</sup> Enriching Our Worship 4, Supplemental Liturgical Materials prepared by The Standing Commission on Liturgy and Music, 2006 CHURCH PUBLISHING an imprint of Church Publishing Incorporated, New York Copyright © 2007 by The Church Pension Fund.

<sup>ii</sup> The Hymnal, 1982; The Standing Commission on Liturgy and Music to the 1982 General Convention of the Episcopal Church.

<sup>iii</sup> Ibid, page 10.

## **CONCERNING THE SERVICE** <sup>iv</sup>

The catechism of the Book of Common Prayer, 1979 [BCP] specifies four categories of ministers beginning with the laity. Baptism is seen as the sacrament that initiates Christians and empowers them for ministry. As articulated by one of the pioneers of renewed appreciation of baptismal ministry: "...there is one ministry of the one body, which is Christ's ministry as exercised through that body." All vocations contribute to the efficacy of that one ministry, expressed in mission. All baptized people-lay and ordained-participate in it according to the gifts given them." (*Stewart C. Zabriskie, Total Ministry. 1995: Alban Institute, page 7*) Hence, pastoral leadership and oversight both spring from and need to be celebrated within the community of the baptized.

From a baptismal-ministry frame of reference, the rite entitled "A Celebration of New Ministry" in the BCP focuses almost entirely upon the priest, with little recognition of the ongoing ministry of the congregation. Since the development of that rite, the imbalance has been noted and further attention has been paid by the Church to naming and celebrating the role of all the baptized.

The rite which follows, "The Renewal of Ministry with the Welcoming of our 30<sup>th</sup> Rector or Other Pastor", incarnates mutuality among the ministers of the Church. By setting ordained leadership within the context of baptism, and commending a variety of gifts, this liturgy serves as an alternative to its predecessor, with the caveat that its differences from 1979 are intentional.

"Blending" portions of the liturgies is discouraged. Instead, adapting the rite to the requirements of architecture, culture, language, personnel, and other resources of the parish is expected. Rubrics within the rite offer suggestions and options.

The presence of the Bishop is assumed throughout, although a representative may function in that capacity. The Bishop's presence brings together the elements of mutuality and continuity. A rubric directs that "The Bishop states the purpose of the gathering," providing an opportunity for education and encouragement. It is the Bishop's prerogative to preside at the font and the table.

As an alternative to the BCP rite "Celebration of a New Ministry," this order is for use when a priest is being instituted and inducted as the rector of the parish. It may also be used for the installation of deans of cathedrals, or the inauguration of other ministries, diocesan or parochial, including vicars of missions and assistant ministers. Alterations in the service are then made according to circumstances.

Primary symbols of ministry are presented within the liturgical context. At the time of the Offertory, other gifts may be brought to the altar which reflect the diversity already present in the parish.

<sup>iv</sup> Adapted locally from *Enriching Our Worship-4*, page 3.

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## **BIOGRAPHY OF BISHOP LOGUE**

The Rt. Rev. Frank S. Logue began his ministry as the 11th Bishop of the Episcopal Diocese of Georgia on May 30, 2020. At that time he had already served two decades in the Diocese as first a church planter and then as the assistant to the previous bishop.

Born in Montgomery, Alabama, where he lived for 6 years, Frank Logue grew up in Marietta, Georgia. A 1984 graduate of Georgia Southern University, he worked as a photographer for two small daily newspapers in Georgia—the *Warner Robins Daily Sun* and the *Rome News-Tribune*. Frank married Victoria Steele in 1985. The Logues hiked the entire 2,150-mile Appalachian Trail in a single six-month long hike in 1988. Three years later, after he worked as an Art Director for a non-profit, Frank and Victoria went full-time as freelance writer-photographers, writing books, and magazine articles. Their daughter, Mary Griffin Logue, was born in 1991.

In 1995, Frank responded to a long-felt call to ordained ministry. He entered Virginia Theological Seminary in the fall of 1997. While there, he worked as a seminarian at two area churches, including assisting with the creation of a new Episcopal church—Church of the Spirit in Alexandria, Virginia. He also took part in summer internships with the Anglican Church in Tanzania and St. Elizabeth's Hospital, a large mental hospital in Washington, D.C. In 2000, Victoria, Griffin, and Frank moved to Camden County, spending 10 years starting King of Peace Episcopal Church and its preschool. From 2010 until becoming Bishop of Georgia in 2020, he assisted Bishop Scott Benhase in overseeing the clergy and congregations of the Diocese of Georgia as Canon to the Ordinary. He was elected to become the 11th Bishop of Georgia on November 16, 2019.

The Logues have been actively involved in the Episcopal Diocese of Georgia. Victoria served two 3-year terms on Diocesan Council and as a Deputy to the 2012 General Convention. Victoria and Frank led spirituality retreats in the Diocese of Georgia starting in 2007. Griffin served on the Diocesan Youth Commission and was involved in many diocesan youth programs and campus ministry at Armstrong State University. Griffin now lives in Phoenix, Arizona, where she in May 2023 completes a four-year program toward a Doctorate in Veterinary Medicine at Midwestern University. Victoria continues to work as a writer and author. Frank and Victoria co-authored a Lent devotional, *A Spring in the Desert*, for Lent 2020.

## **LIVE-STREAMING AND IN-PERSON WORSHIP SERVICE SCHEDULE**

**Sundays: 8 AM, Holy Eucharist, Rite I**

**10AM, Holy Eucharist, Rite II – In-Person & Live-streamed**

**1<sup>st</sup> & 3<sup>rd</sup> Sunday – 6PM, Vespers – In-Person**

**2<sup>nd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> – 6PM, Vespers – via Zoom**

Facebook Page: <https://www.facebook.com/ChristEpiscopalChurchValdostaGA/>

Website: <https://www.christchurchvaldosta.org/>

YouTube: <https://www.youtube.com/@christepiscopalchurchvaldo5059>

**Office Hours: 9AM - 3PM, Monday-Thursday**

**Should you have a pastoral emergency, call Fr. Hal at 229-412-6257.**

### **OUR VISION**

To receive God's grace in Jesus Christ, and share this grace with one another and the world.



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## **MINISTERS**

Bishop, Diocese of Georgia

The Rt. Rev. Frank Logue

### **MINISTERS**

### **ALL CHRIST CHURCH FAMILY AND FRIENDS**

Rector

The Rev. Hal J. Weidman

Deacon

The Rev. Dcn. Nancy Sartin

Assisting Clergy

Peter Ingeman, Walter Hobgood, Marcía McRae, Patricia Marks, Stella Clark

### **Staff**

Administrator

Kim Dudley

Bookkeeper

Amy Creasy

Choir Director

Issa Young

Organist

Sue Ellen Rumstay

Sexton

Laura Paine

### **Vestry**

Sr Warden (*term ends 2023*) | Administration

Al Turner

Jr Warden (*term ends 2023*) | Building and Grounds

Steve Honeycutt

Secretary (*term ends 2023*) | Stewardship, Endowment

Sandra Fletcher

Treasurer (*term ends 2023*) | Finance

Stefani Carroll

Vestry Member (*term ends 2023*) | Finance, Stewardship

Brad Burnette

Vestry Member (*term ends 2023*) | Discipleship, Evangelism

Dottie Pitts

Vestry Member (*term ends 2024*) | Parish Life, Stewardship, Endowment

Jeani Synyard

Vestry Member (*term ends 2024*) | Christian Formation

Patricia Tyson

Vestry Member (*term ends 2024*) | Children, Youth and Families

Joel Williams

Vestry Member (*term ends 2024*) | Communications, Media

Larry Wisenbaker

Vestry Member (*term ends 2025*) | Pastoral Care

Phyllis Holland

Vestry Member (*term ends 2025*) | Worship, Music

Molly Stevenson

Vestry Member (*term ends 2025*) | Outreach, Parish Life

Mike Tanner

**CALL THE OFFICE [229.242.5115] FOR CONTACT INFORMATION**