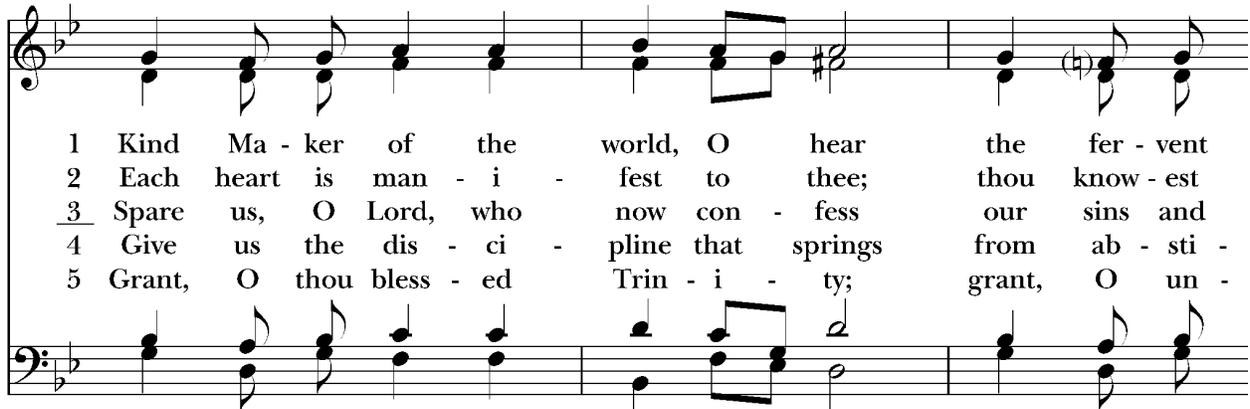


PRELUDE – *Sheep May Safely Graze*

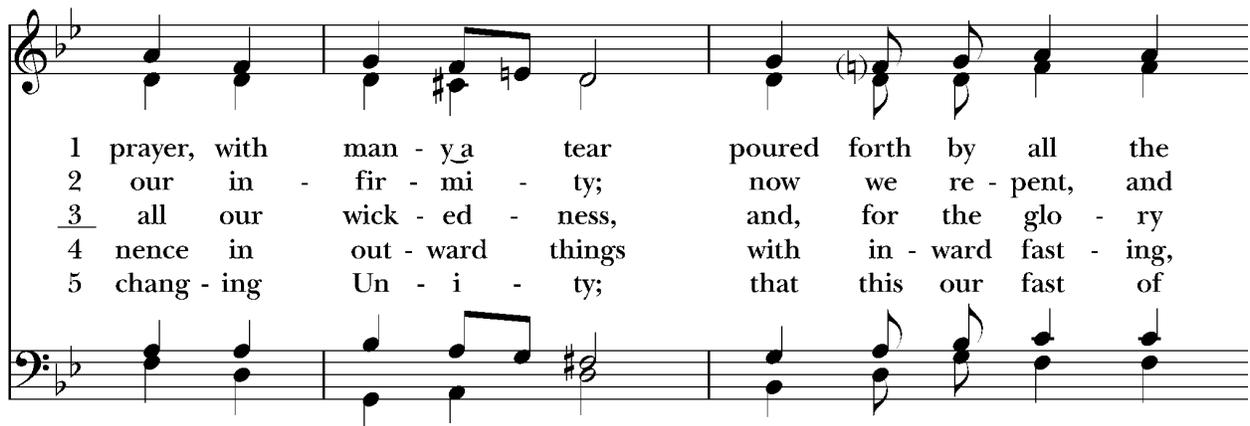
by J.S. Bach, arr. by Jack Schrader

ENTRANCE HYMN

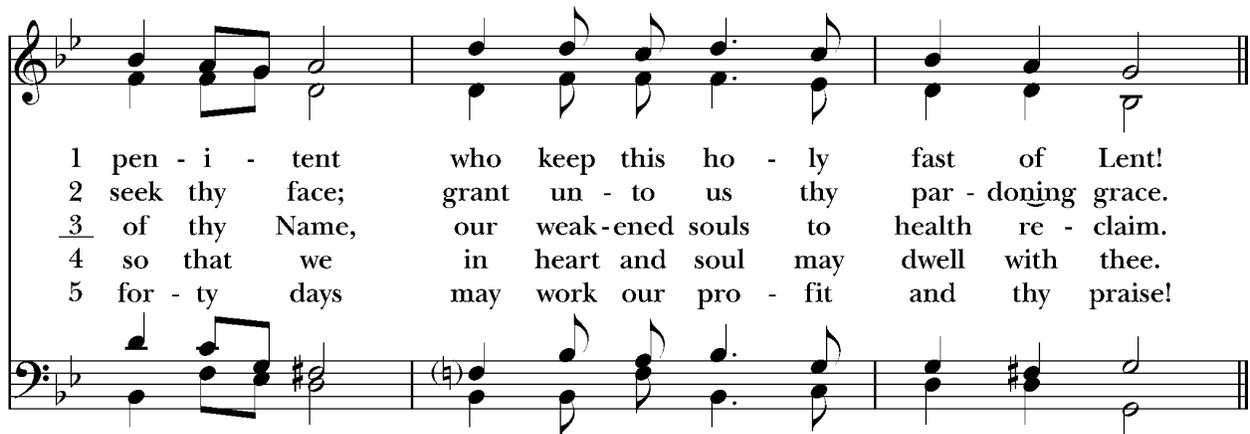
Kind Maker of the world, O hear (A la venue de Noël)



1 Kind Ma - ker of the world, O hear the fer - vent
2 Each heart is man - i - fest to thee; thou know - est
3 Spare us, O Lord, who now con - fess our sins and
4 Give us the dis - ci - pline that springs from ab - sti -
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -



1 prayer, with man - ya tear poured forth by all the
2 our in - fir - mi - ty; now we re - pent, and
3 all our wick - ed - ness, and, for the glo - ry
4 nence in out - ward things with in - ward fast - ing,
5 chang - ing Un - i - ty; that this our fast of



1 pen - i - tent who keep this ho - ly fast of Lent!
2 seek thy face; grant un - to us thy par - doning grace.
3 of thy Name, our weak - ened souls to health re - claim.
4 so that we in heart and soul may dwell with thee.
5 for - ty days may work our pro - fit and thy praise!

THE LITURGY OF THE WORD

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

CONFESSION OF SIN

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

KYRIE

Lord, have mercy upon us (Plainsong/Douglas)

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: 1 Samuel 16:1-13

A Reading from the First book of Samuel.

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 23

Remain seated.

The organist will play through the chant once, then all are invited to chant the Psalm with the choir.



- ¹**The LORD is my shepherd; ***
I shall not be in want.
- ²**He makes me lie down in green pastures ***
and leads me beside still waters.
- ³**He revives my soul ***
and guides me along right pathways for his Name's sake.
- ⁴**Though I walk through the valley of the shadow of death, I shall fear no evil; ***
for you are with me; your rod and your staff, they comfort me.
- ⁵**You spread a table before me in the presence of those who trouble me; ***
you have anointed my head with oil, and my cup is running over.
- ⁶**Surely your goodness and mercy shall follow me all the days of my life, ***
and I will dwell in the house of the LORD for-ever.
- Glory to the Father, and to the Son.**
And to the Holy Spirit:
As it was in the beginning, is now,
And will be for ever. A-men.

SECOND READING: Ephesians 5:8-14

A Reading from Paul's letter to the Church in Ephesus.

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

The King of love my shepherd is (St. Columba)



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

THE GOSPEL: John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

¹As Jesus walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They

said to him, “Where is he?” He said, “I do not know.”¹³ They brought to the Pharisees the man who had formerly been blind.¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes.¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.”¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided.¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?”²⁰ His parents answered, “We know that this is our son, and that he was born blind;²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore his parents said, “He is of age; ask him.”²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.³⁵ Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”⁴⁰ Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON – The Rev'd R. Kevin Kelly

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter Marcia and Bob, our priests, and Nancy, Stella and Patricia, our deacons; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Anglican prayer cycle we pray for the Anglican Church in Kenya. In our diocesan cycle of prayer, we pray for our congregation in Cordele, Christ Church and for our ecumenical partners in Cordele, especially St. Theresa Roman Church. In our companion diocese of the Dominican Republic, we pray for the congregations in Dajabon, especially Holy Spirit the Comforter and Holy Word.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, the Congress and the Courts; Brian our Governor; members of the Valdosta City Council and the Lowndes County Board of Commissioners; and for those serving in the Armed Forces, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Gayle Adams, Bruce Beal, Ron Bezona, Tony Brooks, Don Brugel, Tyson Carter, Mark Chamberlain, Ellie Daniels, Gretchen DeLong, Jane Earle, Jackie Elam, Doug Farwell, Mackey Foster, Louise Harden, Mark Henderson, Cathy Horne, Creston Huelett, Steve Honeycutt, the Kemper family, David Lemburg, Dennis Marks, Kamrin Naville, David Parker, Alice Pendleton, Johnny Price, Rocky, the Saeger family, Fego Seward, Debi Spivey, Jane Stanaland, Terry Windell, all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We give thanks for those celebrating birthdays and anniversaries this week, especially Julia Ariail, Jeani Synyard, Gloria Corker, Julie Jackson, Carter Coleman, Eric Trommater, Sammy Greneker, Kelli Prevost, Duke Guthrie and Anne Reid.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Marilyn Kemper, Louis Levy and Dick Saeger, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

OFFERTORY SENTENCE

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY - *The People Walked in Darkness* by G.F. Handel, Soloist - Issa Young

The Holy Communion

The Great Thanksgiving (Prayer II)

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

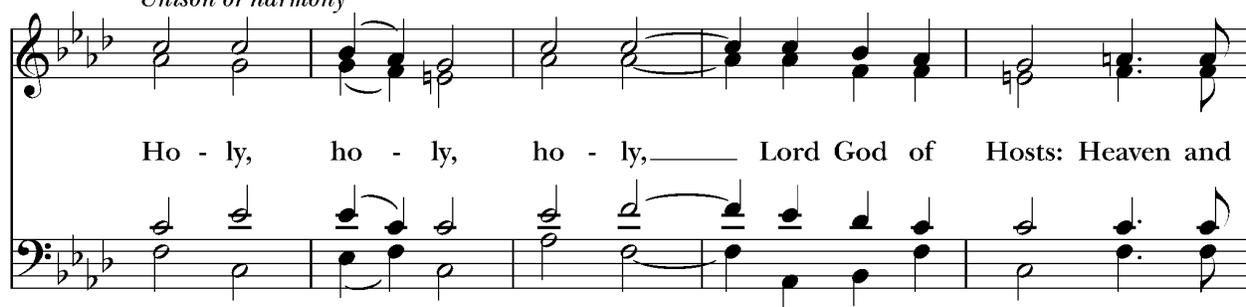
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *Holy, holy, holy (Hassler/McGregor)*

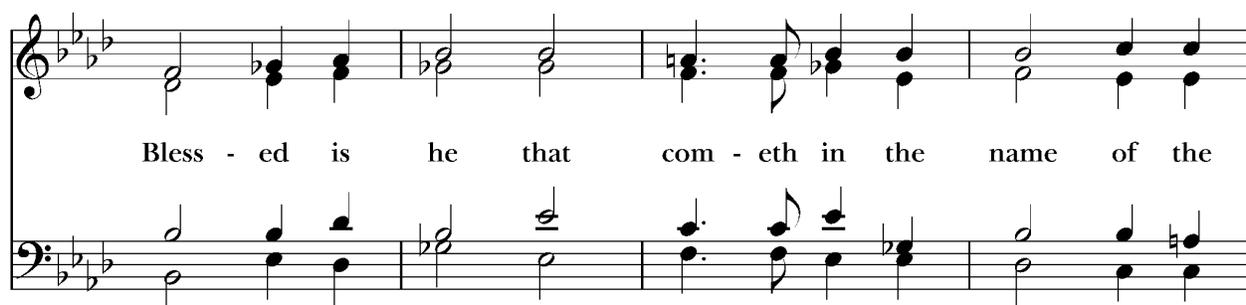
Unison or harmony



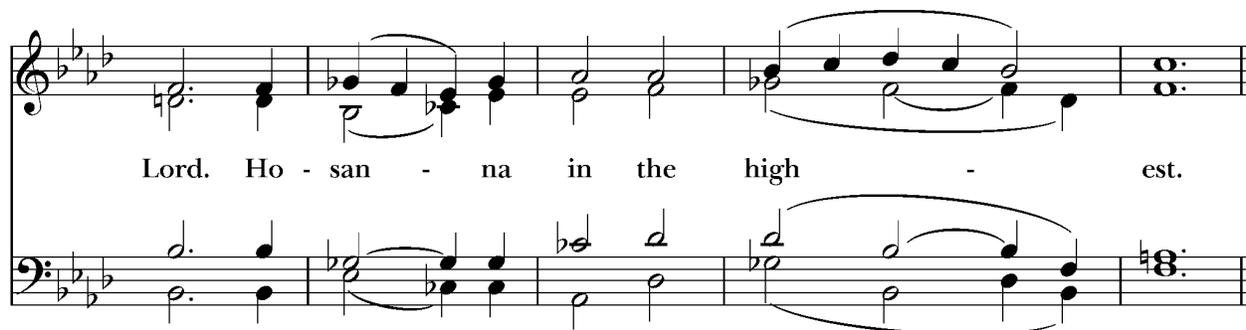
Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and



earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.



Bless - ed is he that com - eth in the name of the



Lord. Ho - san - na in the high - est.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

FRACTION ANTHEM *O Lamb of God (Plainsong/Douglas)*

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant The Gifts of God for the People of God.

COMMUNION HYMN: O LORD, HEAR MY PRAYER, TAIZÉ

POST-COMMUNION PRAYER

Celebrant Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE LENTEN BLESSING

RECESSIONAL HYMN *O for a thousand tongues to sing (Azmon)*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

DISMISSAL

Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE – *A La Venue de Noel* by Claude Balbastre

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Serving this Week – March 15

8am

Martha Leake

10am

Eucharistic Ministers: Stefani Carroll, Martin Holland, Molly Stevenson

Lectors: Bonnie Hanson, Martin Holland, Ralph Jackson

Acolytes: Joel Williams, Polly Collins, Chris Rutland

Altar Guild: Frances Guice, Krystle Black, Nikki Yarbrough, Martha Leake

Ushers: Rita Watters, Tom Carroll, Bryant Alonso

Greeter: Michael Black

Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts – Robin Coleman, Debbie McLeod, Jeani Snyard,
Margaret Mittiga, Lucille Sineath, Sue Ellen Rumstay

Calendar of Upcoming Events

March 18 6pm Wednesdays in Lent - Walking through Holy Week

See the Grapevine for more details

March 25 – Annual Lenten Fish Fry

March 27-28 – Lay Ministers Conference @ Honey Creek

March 29 – April 5 Holy Week/Easter – **See Attached Schedule**

April 16-19 – Cursillo @ Honey Creek

April 27-29 – Spring Clergy Conference @ Honey Creek



Filled Plastic Eggs Needed – Please help provide filled plastic eggs for our annual Easter Egg Hunt on Easter Day. Eggs can be dropped off any time between now and Thursday, April 2. (No chocolate or nuts, please.)



Donations for Easter Flowers are being accepted. Please call or email the church office to submit the names of those you want remembered – In Thanksgiving or In Memory. Checks should be made payable to Christ Church and “Easter Flowers” noted in the memo line. (office@christchurchvaldosta.org or (229)242-5115.)



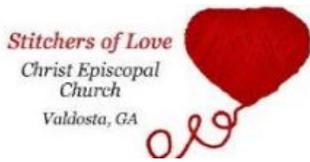
The Annual Lenten Fish Fry will be held Wednesday, March 25 following the 6pm Holy Eucharist. Please sign up in the Parish Hall.



LUNCH BUNCH: *The 2nd and 4th Saturday of each month, this month the dates are March 14 and March 28.* Help make sack lunches for approximately 100 children in need of meals. It is an assembly line process that only takes about one hour of your time. Please call John McRae at 229-220-5619 to sign up or just show up on Saturday.



Socks and Underwear Drive – Sponsored by *Lowndes County Called to Care*. A collection basket has been placed in the parish hall for donations of socks and underwear for children. Youth sizes 7-14 (underwear) and 9-2 or 4-9 (socks) are most needed.



Stitchers of Love *The 1st and 3rd Sunday of each month at 4p in parish hall. March meeting dates - March 1 and March 15.*



COLLEGE MINISTRY

Grace Café

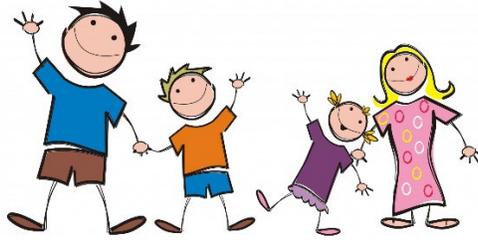
MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for *March:* hygiene products – shampoo, soap, deodorant, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!

College Ministry Dinner and Gathering Nights for March

March 19, SPRING BREAK

March 26, 7pm – Dinner

Upcoming Children and Youth Events



Families with Young Kids Gathering – Saturday, March 21, **2pm** (**note time change**) Hosted by Cameron and Kelli Prevost, 5323 Forest Glen Circle (Stone Creek) Bounce House, Boston Butt and Slaw. Bring an appetizer or side to share. *BYOB*

Youth Weekly Compline

Where: Zoom

When: Every Wednesday evening @

Who: 6 – 12 grade youth



9pm

Scan to Join Compline

March 20 – 22

New Beginnings

Who: Youth Grades 7 -9

For more info – Contact Karen Bell at karenmackenziebell@gmail.com

Summer Camp @ Honey Creek

High School (9th – 12th grade) – June 7-13

St. Peter (6th – 8th grade) – June 14-20

Sts. Joseph & Mary (3rd – 5th grade) – June 21-27

For more info – Contact Karen Bell at karenmackenziebell@gmail.com

Holy Week Schedule

Palm Sunday

Liturgy of the Palms and Holy Eucharist 8am & 10am
(Begin outdoors, weather permitting)

Vespers – 6pm via Zoom

*** The Labyrinth will be set up in the Parish Hall Sunday – Thursday***

Holy Monday

Holy Eucharist – 6pm

Holy Tuesday

Holy Eucharist – 6pm

Holy Wednesday

Stations of the Cross - Noon

Holy Eucharist – 6pm

Maundy Thursday

Holy Eucharist/Foot Washing/Stripping of the Altar – 6pm
Watch before the Blessed Sacrament – 7:30pm

Good Friday

Good Friday Liturgy, Communion from Reserved Sacrament – Noon & 6pm
Stations of the Cross – 3pm

Holy Saturday

Holy Saturday Liturgy – 10am

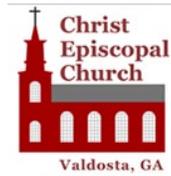
(followed by Greening of the Church)

The Great Vigil of Easter – 8pm @ Christ Church
(with St. Barnabas, Christ the King, and St. James)

Easter Day

Holy Eucharist – 8am & 10am

Annual Easter Egg Hunt – following 10am service
Paschal Vespers – 6pm



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Molly Stevenson, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website: www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



Scan to Donate