



REACH  
HITHER THY  
FINGER  
AND BE=  
HOLD MY  
HANDS.  
BE NOT  
FAITHLESS  
BUT BE=  
LIEVING

# Second Sunday of Easter

April 12, 2026, 10am

The Holy Eucharist Rite Two



## PRELUDE - *O Filii et Filiae*

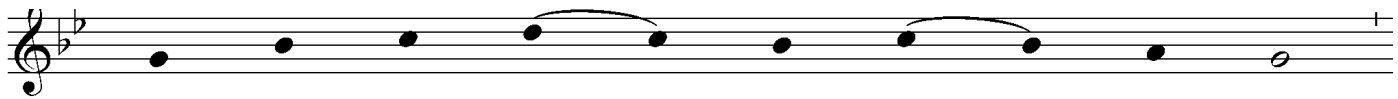
by Alexandre Guilmant

### ENTRANCE HYMN *O sons and daughters, let us sing (O filii et filiae) (H 206)*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, "My peace be on all here." Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas' Day.*

# THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.

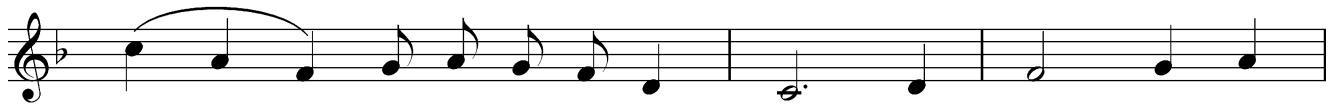
*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA S 280 *Glory to God (Canticle 20) (Powell)*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### FIRST READING: Acts 2:14a,22-32

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will

not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*The organist will play through the chant once, then all are invited to chant the Psalm with the choir.*



## Psalm 16

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always be-fore me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit re-joices; \*  
my body also shall rest in hope.

**10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

**11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for ever-more.**

**Glory to the Father, and to the Son.**

**And to the Holy Spirit:**

**As it was in the beginning, is now,**

**And will be for ever. A-men.**

### **THE EPISTLE: 1 Peter 1:3-9**

A Reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## SEQUENCE HYMN *Christ the Lord is risen again (Christ ist erstanden) (H 184)*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

### *Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

## GOSPEL: John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in

the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **THE SERMON – The Rev'd R. Kevin Kelly**

### **The Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalms 50:14*

**OFFERTORY** - *Sanctus, from St. Cecilia Mass*

by Charles Gounod

Cameron Parker, tenor

## DOXOLOGY

# THE HOLY EUCHARIST

## The Great Thanksgiving

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *S 129 Holy, holy, holy (Powell) (BCP p. 373)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with Blessed Joseph, with patriarchs, prophets, apostles, and martyrs, and Blessed Anna, our Patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

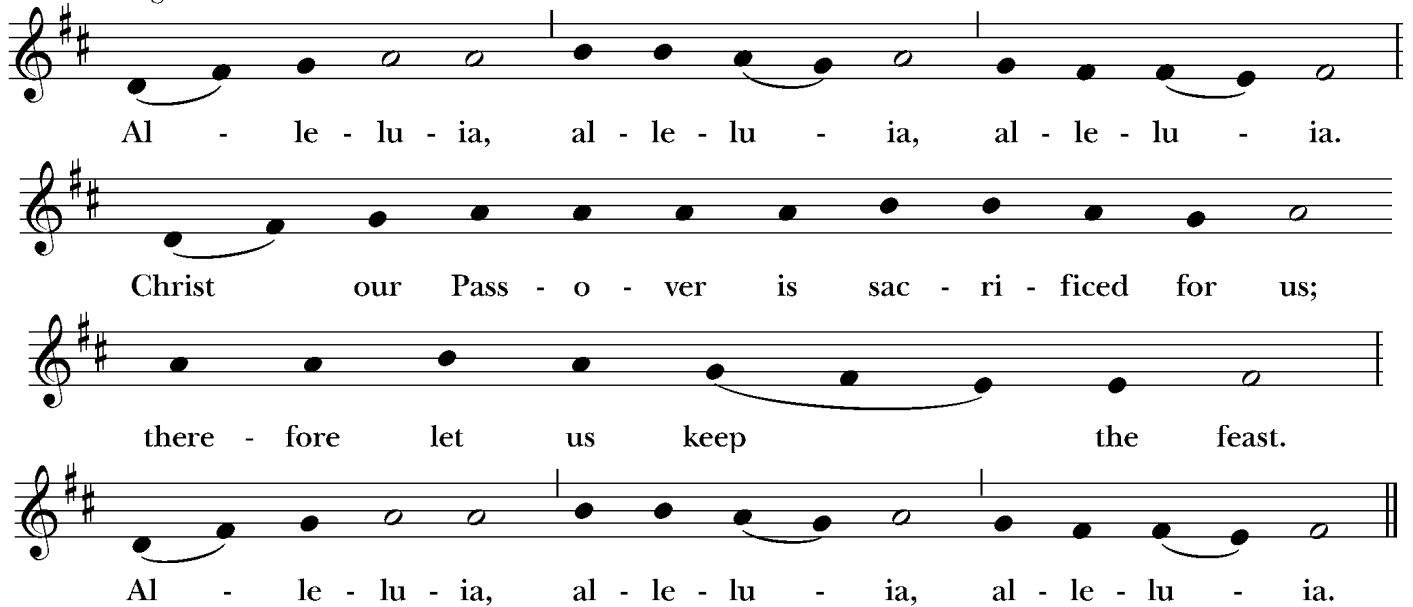
**and the power, and the glory,**

**forever and ever. Amen.**

# The Breaking of the Bread

## FRACTION ANTHEM *S 154 Christ our Passover (Hurd)* (BCP p. 364)

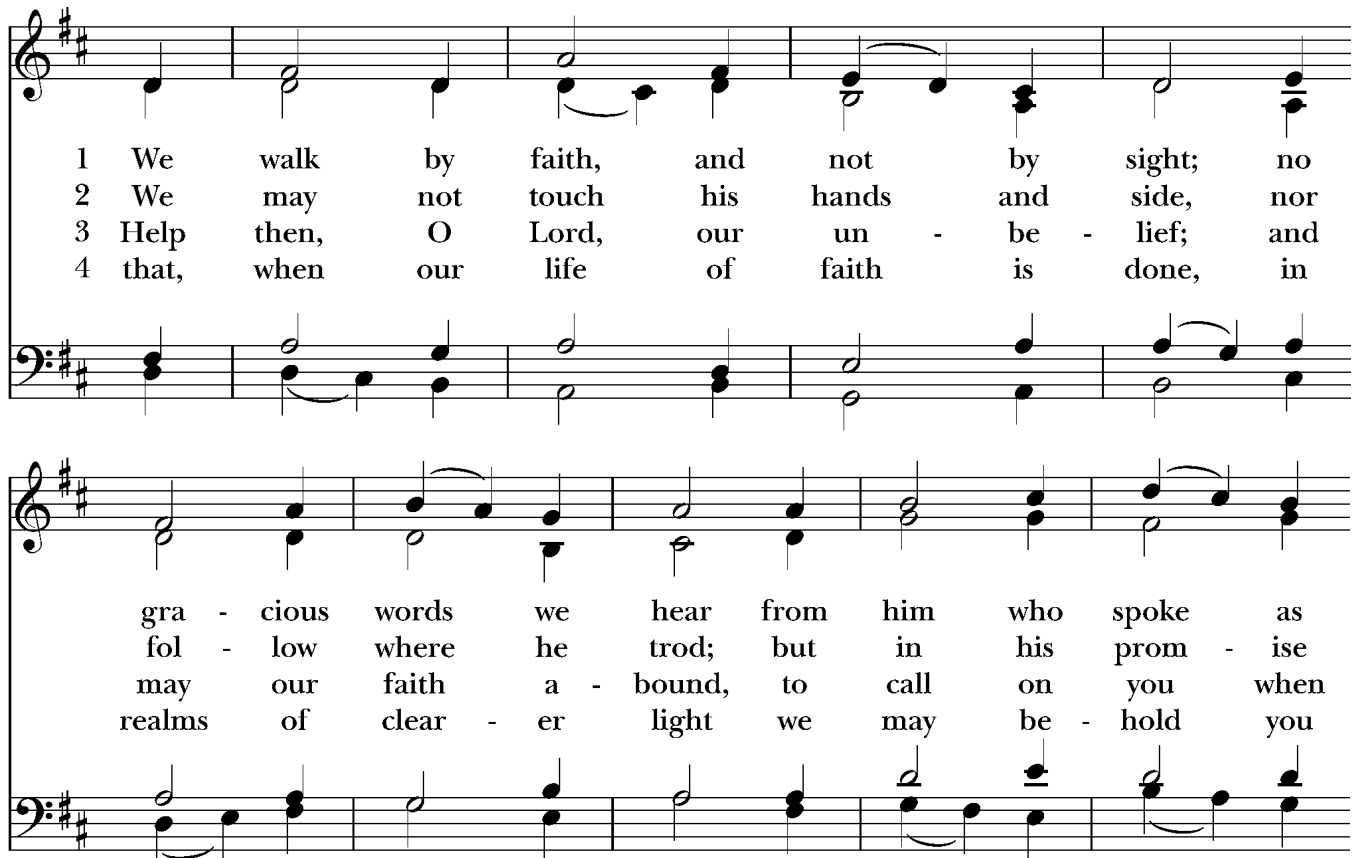
*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# The Gifts of God for the People of God.

## COMMUNION HYMN *We walk by faith, and not by sight (St. Botolph)* (H 209)



1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in  
gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

**COMMUNION HYMN *My faith looks up to thee (Olivet)* (H 691)**

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change - less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

## POST-COMMUNION PRAYER

Let us pray.

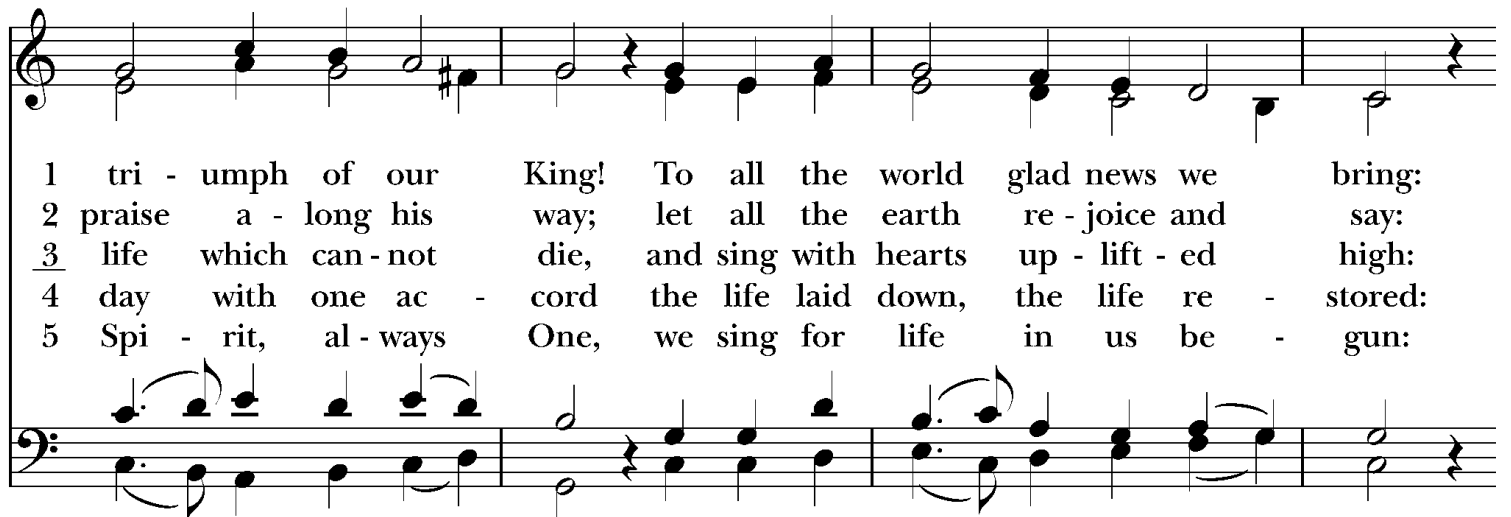
**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE EASTER BLESSING

### RECESSIONAL HYMN *Good Christians all, rejoice and sing (Gelobt sei Gott) (H 205)*



1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE - *Good Christians All, Rejoice and Sing*** by Michael Burkhardt

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*The Altar Flowers are given to the Glory of God and in memory of Marilyn Kemper.*

**Serving Today**

**Eucharistic Ministers:** Tammy Borders, Sandy Sandbach, Jeani Synyard

**Lectors:** Chris Rutland, Jane Kinney, Sandy Sandbach

**Acolytes:** David Holland, Phyllis Holland, Holly Holland

**Altar Guild:** Phyllis Holland, Anne Reid, Mimi Allen,  
 Pat Bezona, Daphne Wright

**Ushers:** Bobby Yarbrough, Blake Yarbrough, Glen Flowers

**Audio/Visual Crew:** Julius Ariail, Ken Rumstay, Larry Wisenbaker

**Coffee Hour Hosts** – Phyllis Hiers, Patricia Tyson, Julia Ariail,  
 Jeri-Lyn Flowers, Sally Nunn

## Upcoming Events

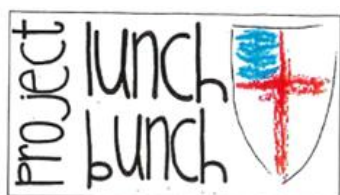
**Take an Easter Lily plant home today.** Lining the breezeway between the Parish Hall and the Gabard Building are the lilies that adorned the altar last week. Take some home and plant them.



**Spring Electronics Recycling Event next Saturday, April 18.** Drop-Off location is 1017 Myrtle St., Valdosta, between 8am and Noon. Lowndes County and the City of Valdosta have joined together for this event. Items accepted: CB Radios, Scanners, Speakers, Camcorders, Cameras, Televisions, Cell Phones, Disk & Floppy Drives, VCRs, Laptops, Test Equipment, Modems, Circuit Boards, Typewriters, Cables

**Happy Episcopal People (HEP) Noon Gathering:** Friday, April 24th, hosted by John and Rev Marcia McRae 2701 Green Meadow Dr. This is a terrific time for fellowship. Bring a friend! Please do sign up in the parish hall as we cater the event.

**A Celebration of New Ministry** – Mark your calendar for Saturday, April 25<sup>th</sup> at 11am as we gather with our bishop and with one another to ask God's blessing upon us as we begin a new ministry together. There will be a reception in the parish hall following the service.

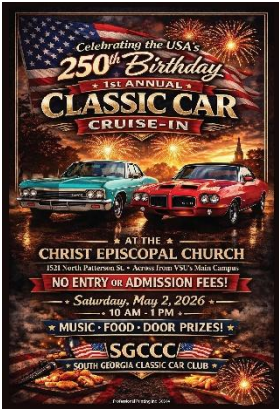


An outreach Mission of Christ Episcopal Church, Valdosta

**LUNCH BUNCH:** *The next one is Saturday, April 18<sup>th</sup> in the Parish Hall.* Help make sack lunches for approximately 100 children in need of meals. It is an assembly line process that only takes about one hour of your time. All are invited to participate - just show up on Saturday.



**Stitches of Love** *The 1st and 3rd Sunday of each month at 4p in parish hall.*



**CLASSIC CAR SHOW** Saturday, May 2, 10am – 1pm at Christ Church. Come enjoy music, food, and door prizes. Sponsored by the South Georgia Classic Car Club. Our EYCers will be selling hotdogs.

**Save the Date!** Plan to join us at 6:30pm on Saturday, July 31<sup>st</sup> for a “Seminarian Send-off” at the home of Bobby & Nikki Yarbrough. More details to come.



## **COLLEGE MINISTRY**

*Grace Café*

**MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE.** The café food pantry is requesting for **April**: Salty Snacks – individually packaged chips, crackers, popcorn, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!

### **College Ministry Dinner and Gathering Nights for April**

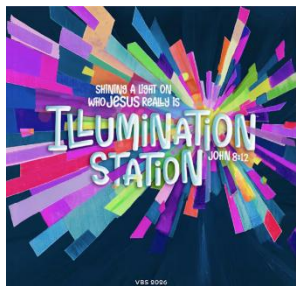
**April 16**, 7pm – Dinner: “Wing Night”

**April 23**, 7pm – UNO Tournament

**April 30**, 7pm – Dinner: Authentic Mexican Meal

## Upcoming Children and Youth Events

**YOUTH SUNDAY is May 3!**



**\*\*\*MARK YOUR CALENDAR!!!\*\*\* - Vacation Bible School, June 1-4, 9am-Noon** This year's theme is Illumination Station – *"Shining a Light on Who Jesus Really Is"*. Registration is open for signing your children up, or for VOLUNTEERING! See Kylee Creasy for more information.

### Youth Weekly Compline

**Where:** Zoom

**When:** Every Wednesday evening @ 9pm

**Who:** 6 – 12 grade youth



Scan to Join Compline

### Summer Camp @ Honey Creek

High School (9<sup>th</sup> – 12<sup>th</sup> grade) – June 7-13

St. Peter (6<sup>th</sup> – 8<sup>th</sup> grade) – June 14-20

Sts. Joseph & Mary (3<sup>rd</sup> – 5<sup>th</sup> grade) – June 21-27

For more info – Contact Karen Bell at [karenmackenziebell@gmail.com](mailto:karenmackenziebell@gmail.com)



### ***Mission Statement:***

***As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.***

The Rt Rev'd Frank Logue, Bishop of Georgia  
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Molly Stevenson, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

### **The 10:00 service is livestreamed on YouTube and Facebook**

[www.facebook.com/ChristEpiscopalChurchValdostaGA](http://www.facebook.com/ChristEpiscopalChurchValdostaGA)

[www.youtube.com/ChristEpiscopalChurchValdostaGA](http://www.youtube.com/ChristEpiscopalChurchValdostaGA)

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - [office@christchurchvaldosta.org](mailto:office@christchurchvaldosta.org)

Church website: [www.christchurchvaldosta.org](http://www.christchurchvaldosta.org)

**Phone: 229-242-5115**

**Bookkeeper: 229-242-0616**

### **PASTORAL CARE**

Bobby Yarbrough – 229-560-0439



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