

Third Sunday of Easter

April 19, 2026, 10am

The Holy Eucharist Rite Two



PRELUDE - *In the Garden*

by Mark Hayes

ENTRANCE HYMN *The strife is o'er, the battle done (Victory) (H 208)*

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The musical notation for the antiphon is written on two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is simple and repetitive, with the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" written below the notes. A "Ped." (pedal) marking is present at the beginning of the bass line.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

The musical notation for the first part of the hymn is written on two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is simple and repetitive, with the lyrics written below the notes. The lyrics are: "1 The strife is o'er, the bat - tle done, the vic - to -", "2 The powers of death have done their worst, but Christ their", "*3 The three sad days are quick - ly sped, he ris - es", "4 He closed the yawn - ing gates of hell, the bars from", "5 Lord! by the stripes which wound - ed thee, from death's dread".

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

The musical notation for the second part of the hymn is written on two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is simple and repetitive, with the lyrics written below the notes. The lyrics are: "1 ry of life is won; the song of tri - umph", "2 le - gions hath dis - persed: let shout of ho - ly", "3 glo - rious from the dead: all glo - ry to our", "4 heaven's high por - tals fell; let hymns of praise his", "5 sting thy serv - ants free, that we may live and".

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST READING: Acts 2:14a, 22-32

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 116:1-3, 10-17

¹I love the **LORD**, because he has heard the voice of my suppli-ca-tion, *
because he has inclined his ear to me whenever I called up-on him.

²The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the **LORD**: *

“O LORD, I pray you, save my life.”

¹⁰How shall I repay the **LORD** *

for all the good things he has done for me?

¹¹I will lift up the cup of sal-vation *

and call upon the Name of the **LORD**.

¹²I will fulfill my vows to the **LORD** *

in the presence of all his people.

¹³Precious in the sight of the **LORD** *

is the death of his servants.

¹⁴O LORD, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

¹⁵I will offer you the sacrifice of thanks-giving *

and call upon the Name of the **LORD**.

¹⁶I will fulfill my vows to the **LORD** *

in the presence of all his people,

¹⁷In the courts of the LORD's house, *

in the midst of you, O Jerusalem. **Halle-lujah!**

Glory to the Father, and to the **Son**.

And to the Holy **Spirit**:

As it was in the beginning, is now,

And will be for ever. **A-men**.

THE EPISTLE: 1 Peter 1:17-23

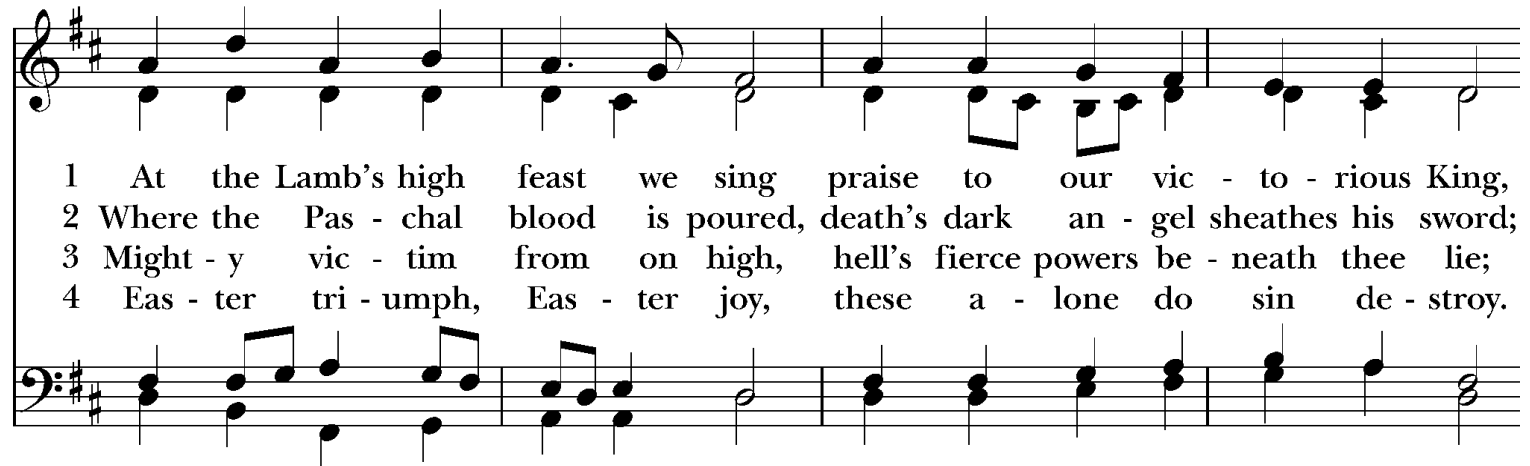
A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

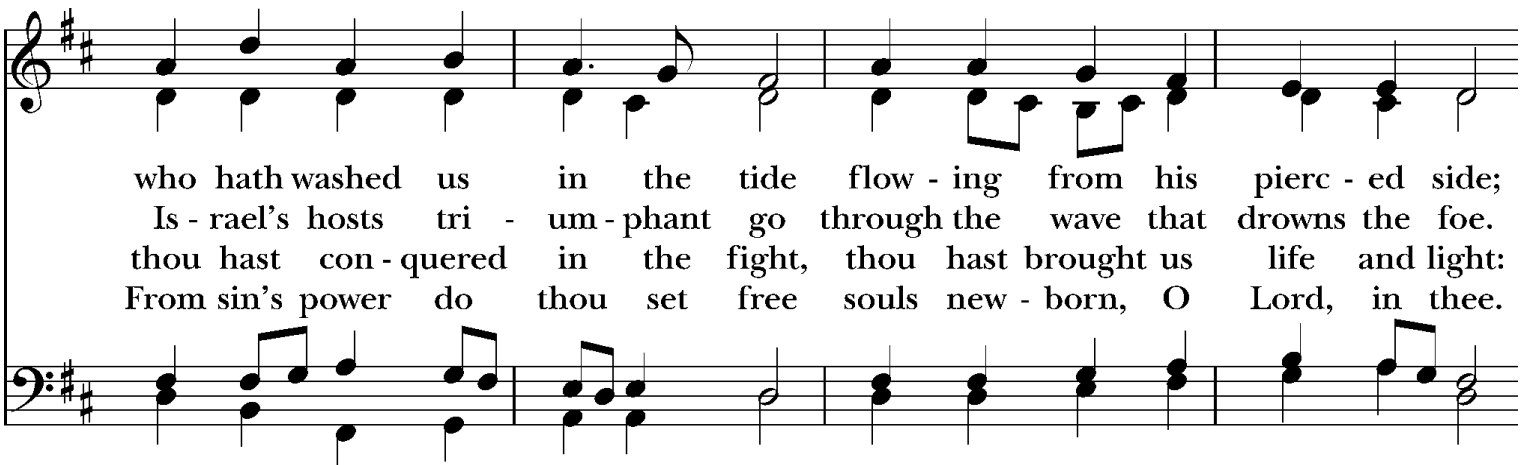
Reader The Word of the Lord.

People **Thanks be to God.**

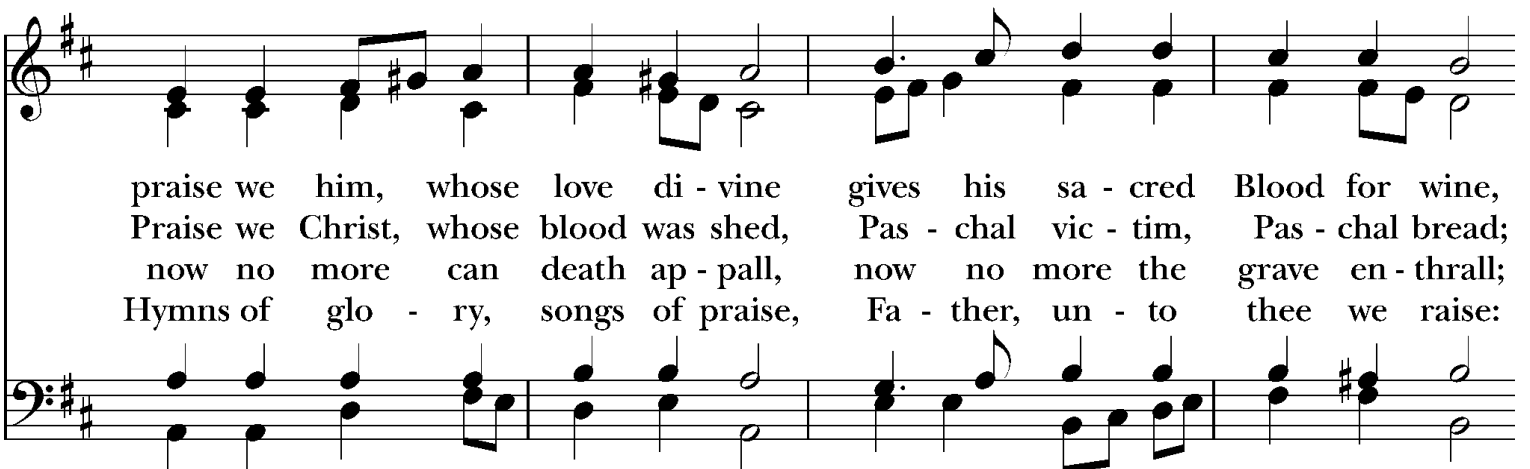
SEQUENCE HYMN *At the Lamb's high feast we sing (Salzburg) (H 174)*




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

GOSPEL: Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – Molly Stevenson

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant

In the flesh of the risen Christ, the invisible God walks with us. Let us pray to God for our needs and the needs of all peoples.

For the holy churches in every place, and for the unity of all.

Glory and praise to you, O living God.

For this holy assembly and for all who gather for breaking bread.

Glory and praise to you, O living God.

For all illumined by the light of Christ.

Glory and praise to you, O living God.

For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, Marcia and Bob, our priests, and Nancy, Stella and Patricia, our deacons; In the Anglican prayer cycle we pray for the Church of the Province of Myanmar (Burma). In our diocesan cycle of prayer, we pray for our congregation in Fitzgerald, St. Matthew's, and for our ecumenical partners in Fitzgerald, especially St. William's Roman Church. In our companion diocese of the Dominican Republic, we pray for the congregations in Haina, especially St. John the Evangelist and St. Mark. For all bishops, presbyters, deacons, and all who minister in Christ, and for all the holy people of God.

Glory and praise to you, O living God.

For Donald our President, the Congress and the Courts; Brian our Governor; members of the Valdosta City Council and the Lowndes County Board of Commissioners; and for those serving in the Armed Forces. For the world and its leaders, our nation and its people.

Glory and praise to you, O living God.

For Gayle Adams, Ron Bezona, Don Brugel, Mark Chamberlain, "Red" Dawson, Rhett Dawson, John Duke, Bob Elder, Mackey Foster, Guerry Jameson, David Lemburg, Dennis Marks, Rusty McCall, Alice Pendleton, Johnny Price, Rocky, Pat Sanders, Fego Seward, Peggy Seward, Bo Smith, Meade Wilson, Terry Windell. For all those in danger and need, the sick, the suffering, and the oppressed, and for all the dead.

Glory and praise to you, O living God.

For Sue Ellen Rumstay, Happy Ingeman, Allan Dear, Patricia Gatchell, Tristan Guice, Bobby Yarbrough, Jake Turner and all those celebrating birthdays this week; and for those celebrating anniversaries. For ourselves, our families, and those we love.

Glory and praise to you, O living God.

Remembering the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant

Blessed are you, O Lord our God, who opens our minds and hearts through the risen Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

OFFERTORY – *Love One Another*

by C. Harry Causey

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 *Holy, holy, holy (Powell) (BCP p. 373)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with Blessed Joseph, with patriarchs, prophets, apostles, and martyrs, and Blessed Anna, our Patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

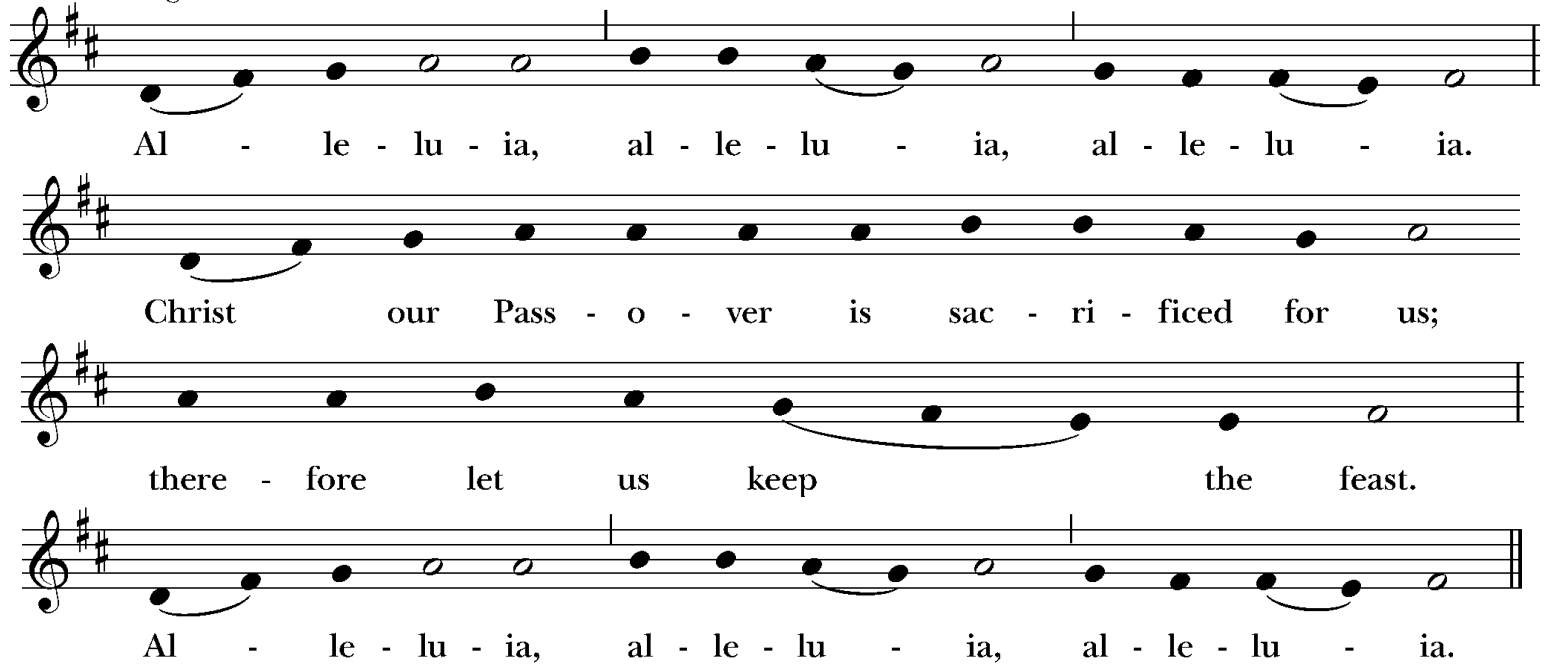
and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 154 Christ our Passover (Hurd) (BCP p. 364)*

This setting is not used in Lent.

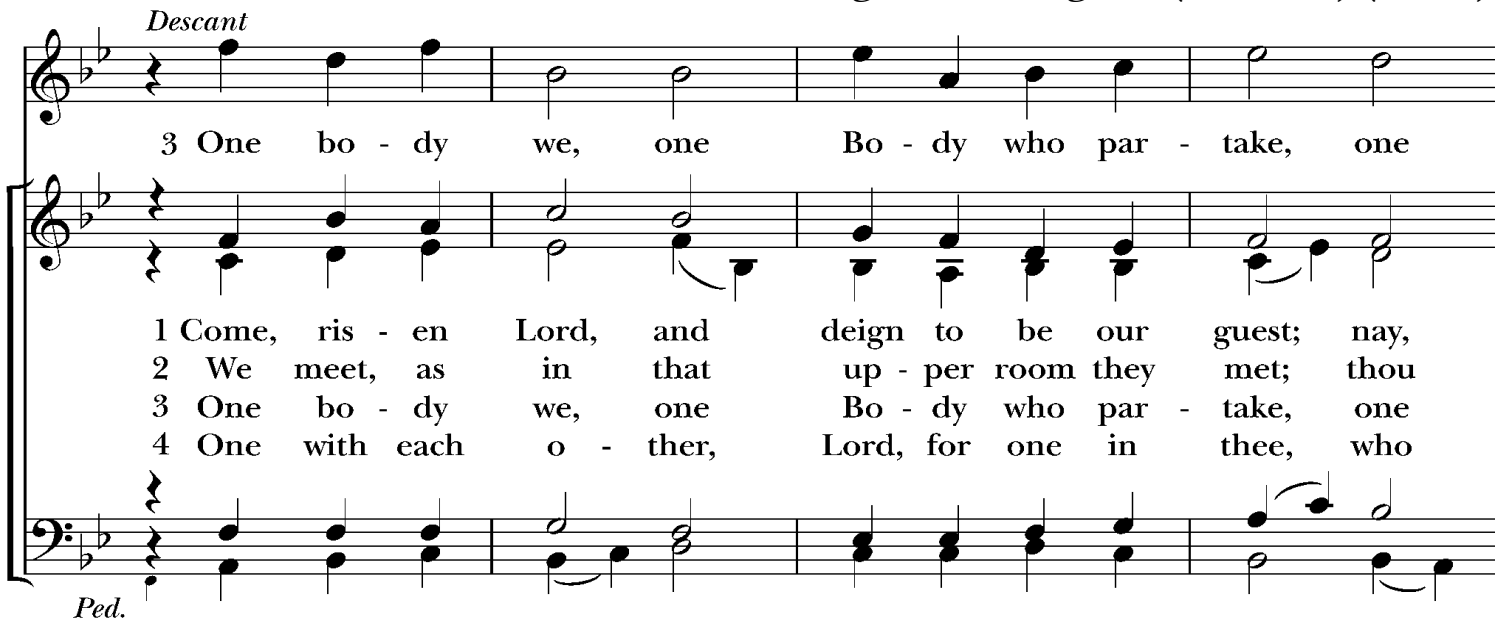


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

COMMUNION HYMN *Come, risen Lord, and deign to be our guest (Rosedale) (H 305)*

Descant



3 One bo - dy we, one Bo - dy who par - take, one
1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com - mun - ion blest; one Name we
 let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, ————— one Bread of life we break, with all thy
 thy - self at thine own board make man - i - fest in
 “This is my Bo - dy”; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.
 thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

COMMUNION HYMN *Christ Jesus lay in death's strong bands (Christ lag in Todesbanden) (H 186)*

1 Christ Je - sus lay in death's strong bands for
 2 It was a strange and dread - ful strife when
 3 So let us keep the fes - ti - val to
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right
 life and death con - tend - ed; the vic - to - ry re -
 which the Lord in - vites us; Christ is him - self the
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;
 mained with life, the reign of death was end - ed;
 joy of all, the sun that warms and lights us;
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to
 stripped of power, no more he reigns, an emp - ty
 by his grace he doth im - part e - ter - nal
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -
 form a - lone re - mains; his sting is lost for
 sun - shine to the heart; the night of sin is
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!
 ev - er! Al - le - lu - ia!
 end - ed! Al - le - lu - ia!
 o - ther! Al - le - lu - ia!

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

RECESSIONAL HYMN *We know that Christ is raised and dies no more (Engelberg) (H 296)*



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE - *The Strife is O'er*

by Charles Callahan

Serving Today

Eucharistic Ministers: Stefani Carroll, Martin Holland, Sheri Gravett

Lectors: Marcie Dennard, Stefani Carroll, Martin Holland

Acolytes: Joe; Williams, Polly Collins, Chris Rutland

Altar Guild: Frances Guice, Krystle Black, Nikki Yarbrough, Martha Leake

Ushers: Cliff Baker, Bryant Alonso, Rita Watters

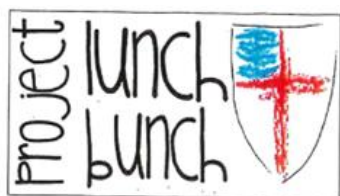
Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts – Amber Tanner, Pepi Nelson, Ruth Holland,
Elizabeth Wisenbaker, Jennifer Hood

Upcoming Events

Happy Episcopal People (HEP) Noon Gathering: Friday, April 24th, hosted by John and Rev Marcia McRae 2701 Green Meadow Dr. This is a terrific time for fellowship. Bring a friend! Please do sign up in the parish hall as we cater the event.

A Celebration of New Ministry – Mark your calendar for Saturday, April 25th at 11am as we gather with our bishop and with one another to ask God's blessing upon us as we begin a new ministry together. There will be a reception in the parish hall following the service.



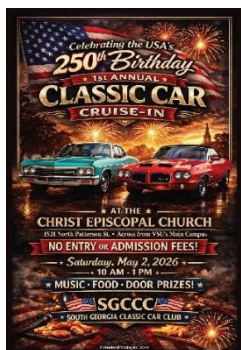
An outreach Mission of Christ Episcopal Church, Valdosta

LUNCH BUNCH: 2 Saturdays per month. Help make sack lunches for approximately 100 children in need of meals. It is an assembly line process that only takes about one hour of your time. All are invited to participate - just show up on Saturday. The next one will be in May.

Stitchers of Love
Christ Episcopal
Church
Valdosta, GA



Stitchers of Love The 1st and 3rd Sunday of each month
at 4p in parish hall.



CLASSIC CAR SHOW Saturday, May 2, 10am – 1pm at
Christ Church. Come enjoy music, food, and door prizes.
Sponsored by the South Georgia Classic Car Club. Our EYCers will be
selling hotdogs.

Save the Date! Plan to join us at 6:30pm on Saturday, July 31st for a “Seminarian Send-off” at the home of Bobby & Nikki Yarbrough. More details to come.



COLLEGE MINISTRY

Grace Café

MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for **April**: Salty Snacks – individually packaged chips, crackers, popcorn, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!

College Ministry Dinner and Gathering Nights for April

April 23, 7pm – UNO Tournament

April 30, 7pm – Dinner: Authentic Mexican Meal

Upcoming Children and Youth Events

YOUTH SUNDAY is May 3!



*****MARK YOUR CALENDAR!!!*** - Vacation Bible School, June 1-4, 9am-Noon** This year's theme is Illumination Station – “*Shining a Light on Who Jesus Really Is*”. Registration is open for signing your children up, or for VOLUNTEERING! See Kylee Creasy for more information.

Youth Weekly Compline

Where: Zoom

When: Every Wednesday evening @ 9pm

Who: 6 – 12 grade youth



Scan to Join Compline

Summer Camp @ Honey Creek

High School (9th – 12th grade) – June 7-13

St. Peter (6th – 8th grade) – June 14-20

Sts. Joseph & Mary (3rd – 5th grade) – June 21-27

For more info – Contact Karen Bell at karenmackenziebell@gmail.com



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Molly Stevenson, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website: www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



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