

Third Sunday after Pentecost

June 14, 2026, 10am

The Holy Eucharist Rite Two



PRELUDE – *Nun Bitten Wir*

by Dietrich Buxtehude

Entrance Hymn *Ye servants of God, your Master proclaim (Paderborn)* (H 535)

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST READING: Exodus 19:2-8a

A Reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Reader The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 100

BCP 729

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
- 2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good; his mercy is ever-lasting; *
and his faithfulness endures from age to age.
Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. A-men.

THE EPISTLE: Romans 5:1-8

A Reading from Paul's letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN *Lord, you give the great commission (Hyfrydol)*

1. **Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the Church neglect its mission
and the Gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit's gifts empower us
for the work of ministry.**

2. Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervor, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.

3. Lord, you make the common holy:
"This my body, this my blood."
Let your priests, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty;
with the Spirit's gifts empower us
for the work of ministry.

4. Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us
for the work of ministry.

5. Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empower us
for the work of ministry.

GOSPEL: Matthew 9:35--10:8-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Rev'd R. Kevin Kelly

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

Leader

For this holy gathering and for the people of God in every place. For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, and Nancy, Stella and Patricia, our deacons; In the Anglican prayer cycle we pray for the Church of the Province of South East Asia. In our own diocese, we pray for our congregation in Moultrie, St. Margaret of Scotland. We also pray for our ecumenical partners in Moultrie, especially Immaculate Conception. In our companion diocese of the Dominican Republic, we pray for Holy Spirit in Las Carreras.

Lord, have mercy.

For Donald our President, the Congress and the Courts; Brian our Governor; members of the Valdosta City Council and the Lowndes County Board of Commissioners; and for those serving in the Armed Forces. For all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For all that is good and bountiful for the world, and for mercy, justice, and peace.

Lord, have mercy.

For Gayle Adams, Bruce Beal, Ron Bezona, Mark Chamberlain, “Red” Dawson, Rhett Dawson, John Duke, Guerry Jameson, Brittany Kirkland, Dennis Marks, Jeff Mitchell, the Oliver family, the Panizzi family, Alice Pendleton, Leah Powell, Johnny Price, Rocky, Owen Samuelson, Fego Seward, Peggy Seward, Bo Smith, Jane Stanaland, Belva Wilson, Meade Wilson, and Terry Windell. For all those in danger and need, the sick and the suffering, the hungry and the oppressed, travelers and prisoners,

Lord, have mercy.

For Jim Hill, Jackie Oliver, and Sheelagh Panizzi, and for all the dying and the dead.

Lord, have mercy.

For those celebrating birthdays this week, especially Patricia Tyson and Eleanor Parten; and for those celebrating anniversaries, especially Clinton & Jeana Beeland, and Aaron & Elizabeth Davis. For ourselves, our families, and those we love.

Lord, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant

Lord of the harvest, hear our prayers and send us out to proclaim the good news of your kingdom; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP p. 360

The Deacon or Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements and DOK Service of Rededication & President Installation

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY – *On Eagle’s Wings*

by Michael Joncas, arr. by Mark Hayes

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the vocal and accompaniment. The treble staff has lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff continues the accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the vocal and accompaniment. The treble staff has lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff continues the accompaniment.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The treble staff has lyrics: "give us your peace, give us your peace." The bass staff continues the accompaniment.

The Gifts of God for the People of God.

COMMUNION HYMN *My God, thy table now is spread (Rockingham)* (H 321)

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

COMMUNION HYMN *Before the Lord's eternal throne (Winchester New)* (H 391)

1 Be - fore the Lord's e - ter - nal throne, ye
 2 His sov - ereign Power with - out our aid formed
 3 We are his peo - ple, we his care, our
 4 We'll crowd thy gates with thank - ful songs, high
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
 2 us of clay and gave us breath; and when like wan - dering
 3 souls, and all our mor - tal frame: what last - ing hon - ors
 4 as the heavens our voic - es raise; and earth, with her ten
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
 2 sheep we strayed, he saved us from the power of death.
 3 shall we rear, al - might - y Ma - ker, to thy Name?
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.
 5 truth must stand, when roll - ing years shall cease to move.

POSTCOMMUNION PRAYER

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

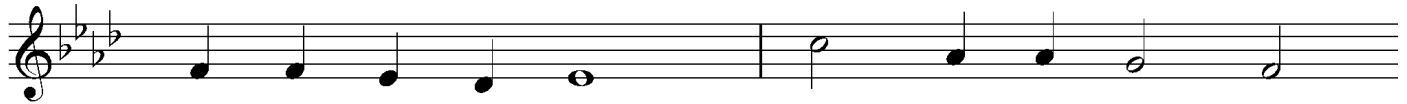
THE BLESSING

RECESSIONAL HYMN *Come, labor on (Ora Labora)*

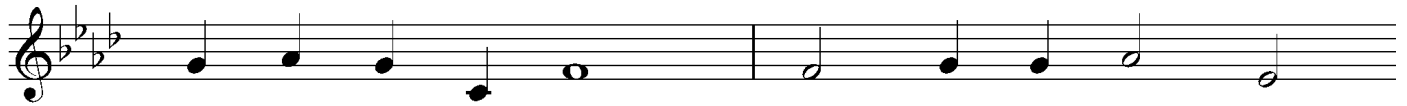
(H 541)



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeblest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Dismissal

BCP 366

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE – *Postlude on Hyfrydol*

arr. By Mark Kellner

The Altar Flowers are given by Paula Ramey
to the Glory of God and in Memory of Melanie Ann Tudor

Serving Today

Eucharistic Ministers: Tammy Borders, Molly Stevenson, Jeani Synyard

Lectors: Ralph Jackson, Ruth Holland, Eric Trommater

Acolytes: Phyllis Holland, David Holland, Holly Holland

Altar Guild: Phyllis Holland, Anne Reid, Mimi Allen,
Pat Bezona, Daphne Wright

Ushers: Cliff Baker, Bryant Alonso, Rita Watters

Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts – Robin Coleman, Debbie McLeod, Jeani Synyard,
Margaret Mittiga, Lucille Sineath, Sue Ellen Rumstay

Upcoming Events

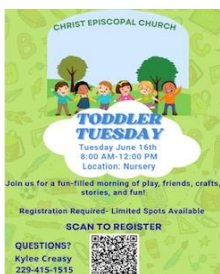


SHARE THY SHELF: Sunday, June 14, 2026, 4:00pm – 5:30pm, Parish Hall. Pepi Nelson and Frances Guice warmly invite you to a new gathering called Share Thy Shelf where we can connect over our passion for books! This bi-monthly book group is open to everyone who loves

reading—men and women alike. Join us to:

- *Exchange favorite book recommendations*
- *Meet people who share your literary tastes*
- *Share books with others if you like*
- *Make new friends and bring along old ones*
- *Enjoy tea and light refreshments*

For our initial gathering, we'll chat about what kinds of books everyone enjoys and talk about recent favorites. If you have books at home that others might love, feel free to bring them! The group will meet the second Sunday of every other month from 4:00 to 5:30 PM.



THIS TUESDAY! June 16th, 8am – Noon: **Toddler Tuesday.** Join us for a fun-filled morning of play, friends, crafts, stories, and fun! For more information, contact Kylee Creasy (229)415-1515.

Happy Episcopal People (HEP) Party @ Jeani Synyard's. Next Friday, June 19th, 6pm. Bring an appetizer to share – beverages provided.



The Next Noon Happy Episcopal People (HEP) Party will be Friday, June 26th. Sign up in the parish hall.

Save the Date! Plan to join us at 6:30pm on Friday, July 31st for a “Seminarian Send-off” at the home of Bobby & Nikki Yarbrough. More details to come.

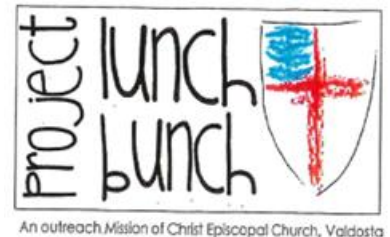


We are pleased to announce a new giving option - Venmo! Just scan the QR code and follow the prompts. Recurring gifts from your credit/debit card may also be scheduled via PayPal using the same code. If you are currently giving through Vanco, there is no need to switch to PayPal at this time.

WOMEN'S BOOK STUDY: Thursdays from 10:15am-11:15am at the home of John & Mtr Marcia McRae - 2701 Green Meadow Drive. The book being studied is: Answering God by Eugene Peterson. For more information call Tammy Borders at 229.560.5889.



LUNCH BUNCH: 2 Saturdays per month. Help make sack lunches for approximately 100 children in need of meals. It is an assembly line process that only takes about one hour of your time. All are invited to participate - just show up on Saturday. Upcoming Dates: June 13th and June 27th.



MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for **June:** Canned Goods – soups, ravioli, tuna, vegetables, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!

Youth Weekly Compline

Where: Zoom

When: Every Wednesday evening @ 9pm

Who: 6– 12 grade youth



Scan to Join Compline

Summer Camp @ Honey Creek

St. Peter (6th–8th grade): June 14-20

Sts. Joseph & Mary (3rd–5th grade): June 21-2



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Molly Stevenson, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website: www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



Scan to Donate