

The 4th Sunday after Pentecost  
June 21, 2026, 10am  
The Holy Eucharist Rite Two



**PRELUDE – *There is a Balm in Gilead***

arr. by Mark Hayes

**Entrance Hymn *Take up your cross, the Savior said (Bourbon)***

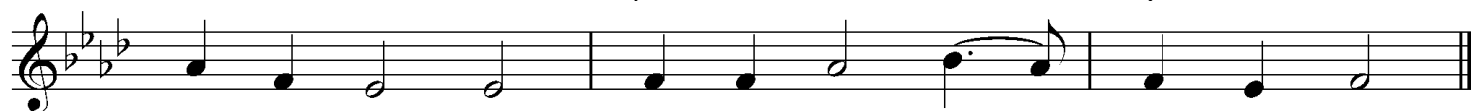
(H 675)



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

**THE LITURGY OF THE WORD**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**



High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST READING: Jeremiah 20:7-13

A Reading from the book of the prophet Jeremiah.

O LORD, you have enticed me,  
 and I was enticed;

you have overpowered me,  
 and you have prevailed.

I have become a laughingstock all day long;  
 everyone mocks me.

For whenever I speak, I must cry out,  
 I must shout, "Violence and destruction!"

For the word of the LORD has become for me  
 a reproach and derision all day long.

If I say, "I will not mention him,  
 or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**



Psalm 69: 8-20

BCP 680

- 8 Surely, for your sake have I suffered re-proach, \*  
and shame has covered my face.
- 9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen u-pon me.
- 11 I humbled myself with fasting, \*  
but that was turned to my re-proach.
- 12 I put on sack-cloth also, \*  
and became a byword a-mong them.
- 13 Those who sit at the gate murmur a-gainst me, \*  
and the drunkards make songs a-bout me.
- 14 But as for me, this is my prayer to you, \*  
at the time you have set, O Lord:
- 15 "In your great mercy, O God, \*  
answer me with your unfailing help.
- 16 Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me and out of the deep waters.
- 17 Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth u-pon me.
- 18 Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; \*  
be swift and answer me, for I am in dis-tress.
- 20 Draw near to me and re-deem me; \*  
because of my enemies de-liver me.
- Glory to the Father, and to the Son,  
and to the Holy Spirit:

as it was in the beginning, is now,  
and will be for ever. A-men.

## THE EPISTLE: Romans 6:1b-11

A Reading from Paul's letter to the Church in Rome.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## SEQUENCE HYMN *I love thy kingdom, Lord* (St. Thomas (Williams))        (H 524)

1 I love thy king-dom, Lord, the house of thine a - bode, the  
2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

## THE GOSPEL: Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
 and a daughter against her mother,  
 and a daughter-in-law against her mother-in-law;  
 and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# THE SERMON – The Rev'd R. Kevin Kelly

## The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant*

In the confidence that God sees all of us and counts us all of great value, let us offer prayers for every person in every place.

*Leader*

For this holy gathering and for the people of God in every place. For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, and Nancy, Stella and Patricia, our deacons; In the Anglican prayer cycle we pray for the Church of South India. In our own diocese, we pray for our congregation in Quitman, St. James. We also pray for our ecumenical partners, especially St. Jude in Glennville. In our companion diocese of the Dominican Republic, we pray for St. Peter the Apostle in Los Conucos.  
**Lord, have mercy.**

For Donald our President, the Congress and the Courts; Brian our Governor; members of the Valdosta City Council and the Lowndes County Board of Commissioners; and for those serving in the Armed Forces. For all nations, peoples, tribes, clans, and families.  
**Lord, have mercy.**

For all that is good and bountiful for the world, and for mercy, justice, and peace.  
**Lord, have mercy.**

For Gayle Adams, Bruce Beal, Caroline Betts, Virginia Betts, Ron Bezona, Tyson Carter, Mark Chamberlain, “Red” Dawson, Rhett Dawson, John Duke, Liz Gardner, Guerry Jameson, Brittany Kirkland, Dennis Marks, Jeff Mitchell, Olivia Nunn, the Oliver family, the Panizzi family, Alice Pendleton, Leah Powell, Johnny Price, Rocky, Jose Santiago, Owen Samuelson, Fego Seward, Peggy Seward, Bo Smith, Jane Stanaland, Belva Wilson, Meade Wilson, and Terry Windell. For all those in danger and need, the sick and the suffering, the hungry and the oppressed, travelers and prisoners.  
**Lord, have mercy.**

For Jim Hill, and for all the dying and the dead.  
**Lord, have mercy.**

For those celebrating birthdays this week, especially Larry Wisenbaker. For ourselves, our families, and those we love.  
**Lord, have mercy.**

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.  
**To you, O Lord our God.**

*Celebrant*

Our Father in heaven, who acknowledges each of God's creatures, receive the prayers we offer this day for all in every danger and every need; through Jesus Christ our Lord.

**Amen.**

## **CONFESSION OF SIN**

BCP p. 360

*The Deacon or Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

Announcements

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalm 50:14*

**OFFERTORY – *There is a Balm in Gilead***

trad. Spiritual

**DOXOLOGY**

## THE HOLY EUCHARIST

**The Great Thanksgiving**

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

# The Breaking of the Bread

## Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### *Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff contains a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The system ends with a fermata over the final chord.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff contains a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The system ends with a fermata over the final chord.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff contains a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The system ends with a fermata over the final chord.

give us your peace, give us your peace.

The fourth system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "give us your peace, give us your peace." The bass staff contains a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The system ends with a fermata over the final chord.

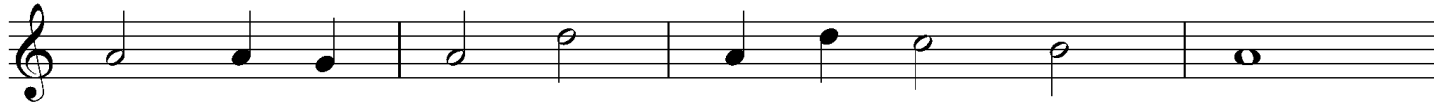
The Gifts of God for the People of God.

COMMUNION HYMN *Hope of the world, thou Christ of great compassion*  
(*Donne secours*)

(H 472)



1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
4 from death and dark de - spair, from sin and guilt,  
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
2 still let thy Spi - rit un - to us be giv - en  
3 walk thou be - side us lest the tempt - ing by - ways  
4 we rend - er back the love thy mer - cy gave us;  
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.  
2 to heal earth's wounds and end her bit - ter strife.  
3 lure us a - way from thee to end - less night.  
4 take thou our lives, and use them as thou wilt.  
5 thou art our Lord! Thou dost for ev - er reign!

COMMUNION HYMN *Surely it is God who saves me (Thomas Merton)* (H 679)



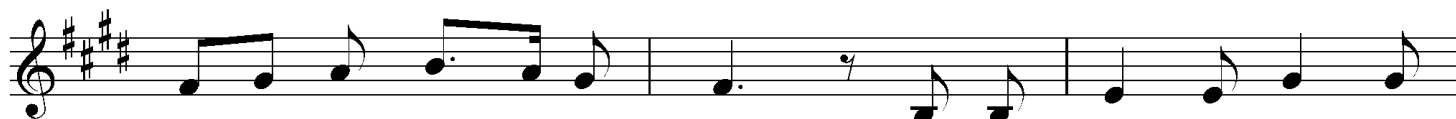
1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



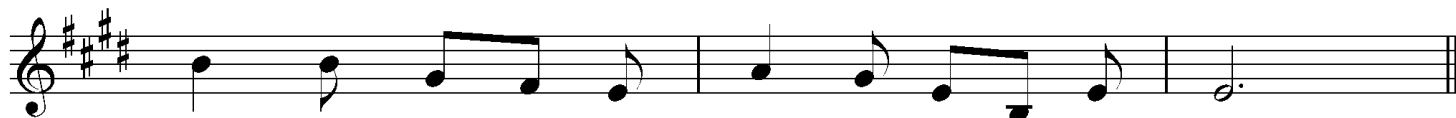
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - jice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

POSTCOMMUNION PRAYER

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN *Christ for the world we sing (Moscow)*

(H 537)

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Deacon: Go in peace to love and serve the Lord.  
People: Thanks be to God.

**POSTLUDE – *In Christ There is no East or West***

by Charles Callahan

**Serving Today**

**Eucharistic Ministers:** Stefani Carroll, Jeani Synyard, Sheri Gravett  
**Lectors:** Marcie Dennard, Stefani Carroll, Louisa Beckett  
**Acolytes:** Joel Williams, Polly Collins, Chris Rutland  
**Altar Guild:** Frances Guice, Krystle Black, Nikki Yarbrough, Martha Leake  
**Ushers:** Eric Nielsen, Bart Cherry, Delrick Bradley  
**Audio/Visual Crew:** Julius Ariail, Ken Rumstay, Larry Wisenbaker  
**Coffee Hour Hosts –** Julie Reynolds, Gwen Daughtrey,  
Marcie Dennard, Paula Ramey

**Upcoming Events**

**The Next Noon Happy Episcopal People (HEP) Party** will be Friday, June 26<sup>th</sup> @ John & Marcia McRae’s home (2701 Green Meadow Drive). Sign up in the parish hall.



**An afternoon of Patriotic Organ Music!** Come beat the heat and join us at 3pm on Sunday, July 5<sup>th</sup> to enjoy inspiring patriotic selections shared by our own Sue Ellen Rumstay, whose talents bless our congregation. All Are Welcome!

**Save the Date!** Plan to join us at 6:30pm on Friday, July 31<sup>st</sup> for a “Seminarian Send-off” at the home of Bobby & Nikki Yarbrough. More details to come.





**SHARE THY SHELF:** There was a terrific turnout for the inaugural gathering! The next gathering is planned for Sunday, August 9 from 4:00 to 5:30pm, where we'll chat about what kinds of books everyone enjoys and talk about recent favorites. If you have books at home that others

might love, feel free to bring them!



**Please donate to The Haven School Supply Drive** – A basket has been placed in the parish hall for school supply donations which will benefit children of The Haven. The collection will continue until July 27<sup>th</sup>.



We are pleased to announce a new giving option - Venmo! Just scan the QR code and follow the prompts. Recurring gifts from your credit/debit card may also be scheduled via PayPal using the same code. If you are currently giving through Vanco, there is no need to switch to PayPal at this time.

**WOMEN'S BOOK STUDY:** Thursdays from 10:15am-11:15am at the home of John & Mtr Marcia McRae - 2701 Green Meadow Drive. The book being studied is: Answering God by Eugene Peterson. For more information call Tammy Borders at 229.560.5889.



***LUNCH BUNCH:*** 2 Saturdays per month @10:45am. Help make sack lunches for approximately 100 children in need of meals. It is an assembly line process that only takes about one hour of your time. All are invited to participate - just show up on Saturday. Upcoming Date: June 27<sup>th</sup>.

**MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE.** The café food pantry is requesting for **June:** Canned Goods – soups, ravioli, tuna, vegetables, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!

**Summer Camp @ Honey Creek** - Sts. Joseph & Mary (3<sup>rd</sup>-5<sup>th</sup> grade): June 21-27

**Youth Weekly Compline**

**Where:** Zoom

**When:** Every Wednesday evening @ 9pm

**Who:** 6 – 12 grade youth



Scan to Join Compline



**Mission Statement:**

***As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.***

The Rt Rev'd Frank Logue, Bishop of Georgia  
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Molly Stevenson, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

**The 10:00 service is livestreamed on YouTube and Facebook**

[www.facebook.com/ChristEpiscopalChurchValdostaGA](http://www.facebook.com/ChristEpiscopalChurchValdostaGA)

[www.youtube.com/ChristEpiscopalChurchValdostaGA](http://www.youtube.com/ChristEpiscopalChurchValdostaGA)

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - [office@christchurchvaldosta.org](mailto:office@christchurchvaldosta.org)

Church website: [www.christchurchvaldosta.org](http://www.christchurchvaldosta.org)

**Phone: 229-242-5115**

**Bookkeeper: 229-242-0616**

**PASTORAL CARE**

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