

PRELUDE – *O How Joyfully*

by Michael Burkhardt

Entrance Hymn *Immortal, invisible, God only wise (St. Denio)*

(H 423)



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

THE FIRST READING: Wisdom of Solomon 12:13, 16-19

A Reading from the Wisdom of Solomon.

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Reader The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 86:11-17

BCP 710

- 11 Teach me your way, O Lord, and I will walk in your truth; *
 knit my heart to you that I may fear your Name.
- 12 I will thank you, O Lord my God, with all my heart, *
 and glorify your Name for ever-more.
- 13 For great is your love toward me; *
 you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
 and a band of violent men seeks my life; *
 they have not set you before their eyes.
- 15 But you, O Lord, are gracious and full of com-passion, *
 slow to anger, and full of kindness and truth.

16 Turn to me and have mercy u-pon me; *

give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor,

so that those who hate me may see it and be a-shamed; *

because you, O Lord, have helped me and comforted me.

Glory to the Father, and to the Son,

and to the Holy Spirit:

as it was in the beginning, is now,

and will be for ever. A-men.

THE EPISTLE: Romans 8:12-25

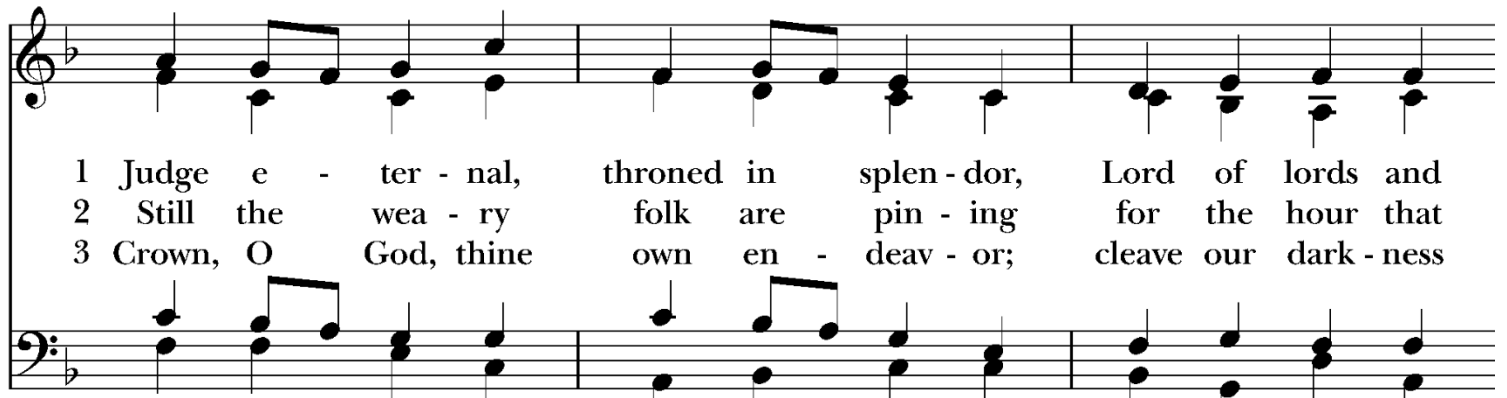
A Reading from Paul's letter to the Church in Rome.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

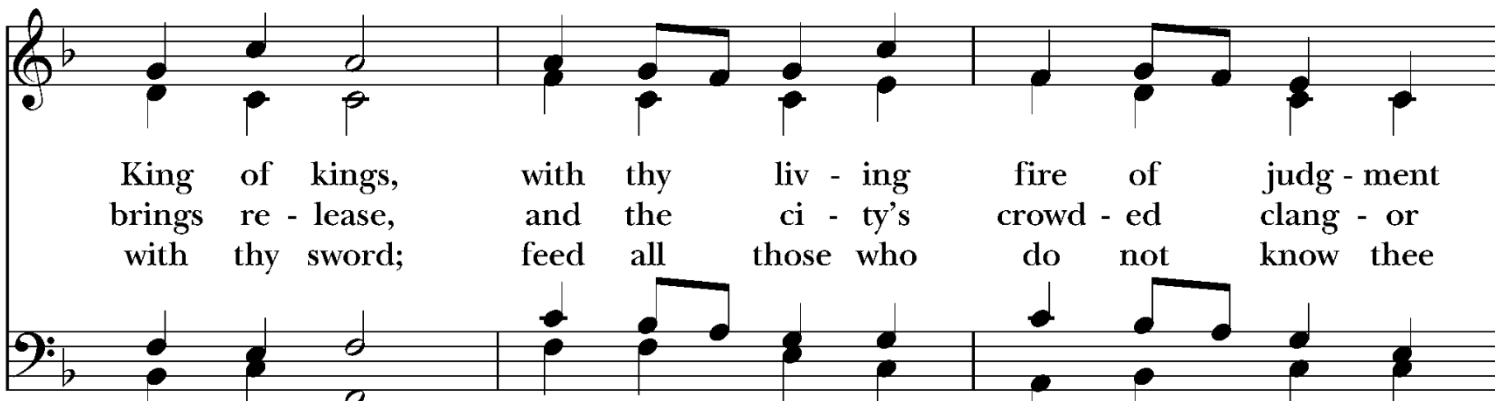
Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Judge eternal, throned in splendor (Komm, o komm, du Geist des Lebens)* (H 596)



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy



wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

THE GOSPEL: Matthew 13:24-30, 36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Rev’d R. Kevin Kelly

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

As the Word goes forth from the mouth of God, let us turn our hearts to those in need and offer prayers for all peoples in every place.

Leader

For this holy gathering and for the people of God in every place. For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, and Nancy, Stella and Patricia, our deacons; In the Anglican prayer cycle we pray for the Province of the Episcopal Church of Sudan. In our own diocese, we pray for our congregation in St. Marys, Christ Church. We also pray for our ecumenical partners in St. Marys, especially Our Lady Star of the Sea. In our companion diocese of the Dominican Republic, we pray for St. Timothy in Nizao.

Lord, have mercy.

For Donald our President, the Congress and the Courts; Brian our Governor; members of the Valdosta City Council, the Lowndes County Board of Commissioners, and for those serving in the Armed Forces; For all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For mercy, peace, and justice in the world.

Lord, have mercy.

For farmers and a good harvest, for those on vacation, and for safety from violent storms.
For those affected by Typhoon Bavi.

Lord, have mercy.

For Caroline Betts, Virginia Kate Betts, Ron Bezona, Melissa Carter, Tyson Carter, the Carter family, “Red” Dawson, Rhett Dawson, the Hanson family, Guerry Jameson, Kyle & Susan Jones, the Kinsey family, the Kurrie family, Dennis Marks, Mackey Nunn, Olivia Nunn, Alice Pendleton, Owen Samuelson, Jose Santiago, Todd Skinner, Bo Smith, Jane Stanaland, Mark Storch, Belva Wilson. For all who thirst and hunger: the sick and the dying, the poor and the oppressed, travelers and prisoners, and for their families.

Lord, have mercy.

For those who rest in Christ and for all the dead. We remember especially Iris Hanson, Tom Kurrie and The Rev’d Wendell Phillips.

Lord, have mercy.

For those celebrating birthdays this week, especially Hayden Coggins, Nancy Sartin, Gail Hobgood, Walter Hobgood, Pat Bezona, and Andrew Greneker. For ourselves, our families, our companions, and all those we love.

Lord, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant

God who sows seeds of faith, receive our prayers and give life to our mortal bodies;
through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP p. 360

The Deacon or Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalms 50:14

OFFERTORY – *Just a Closer Walk With Thee*

American Folk Song

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the
grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

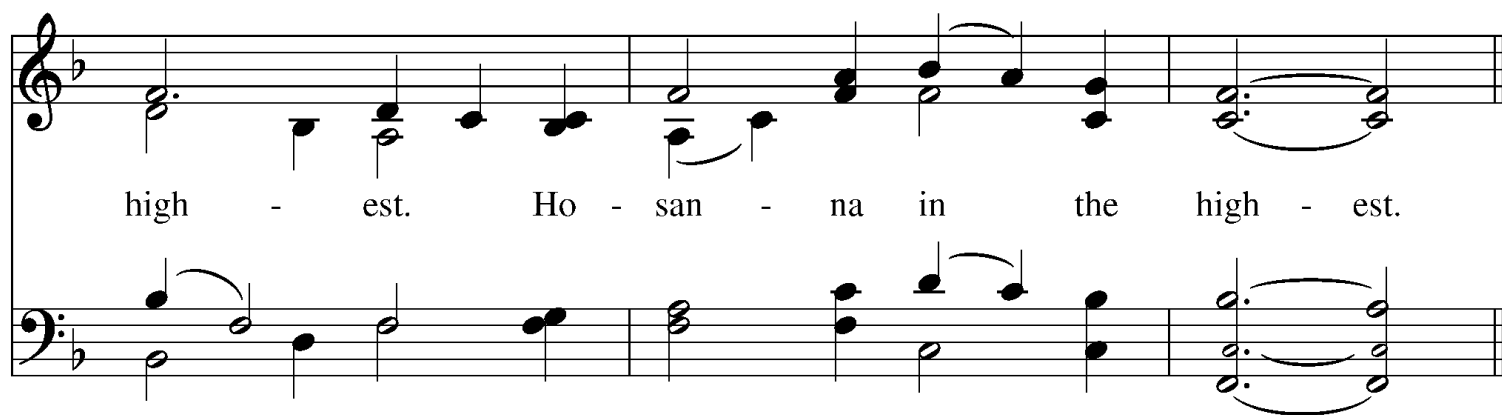
Sanctus *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. **Amen.**

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It consists of two systems of music. The first system is for the 'Jesus, Lamb of God' section, and the second system is for the 'Jesus, bearer of our sins' section. Both sections are in G major (one sharp) and 4/4 time. The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand. The lyrics are written below the vocal staves.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God.

COMMUNION HYMN *O day of God draw nigh (St. Michael)*

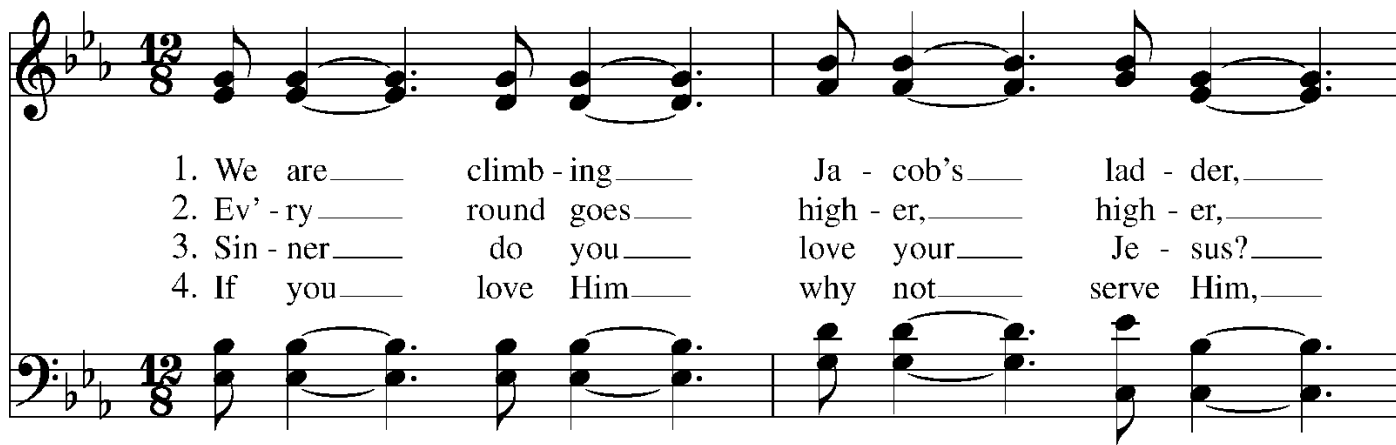
(H 601)

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

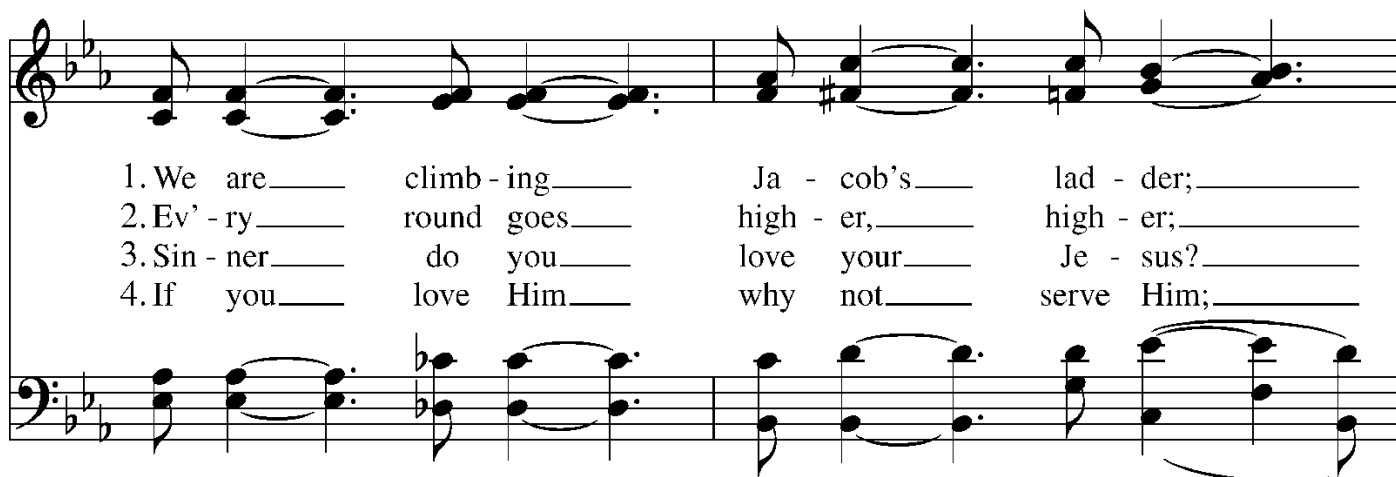
1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

COMMUNION HYMN *We are climbing Jacob's ladder*

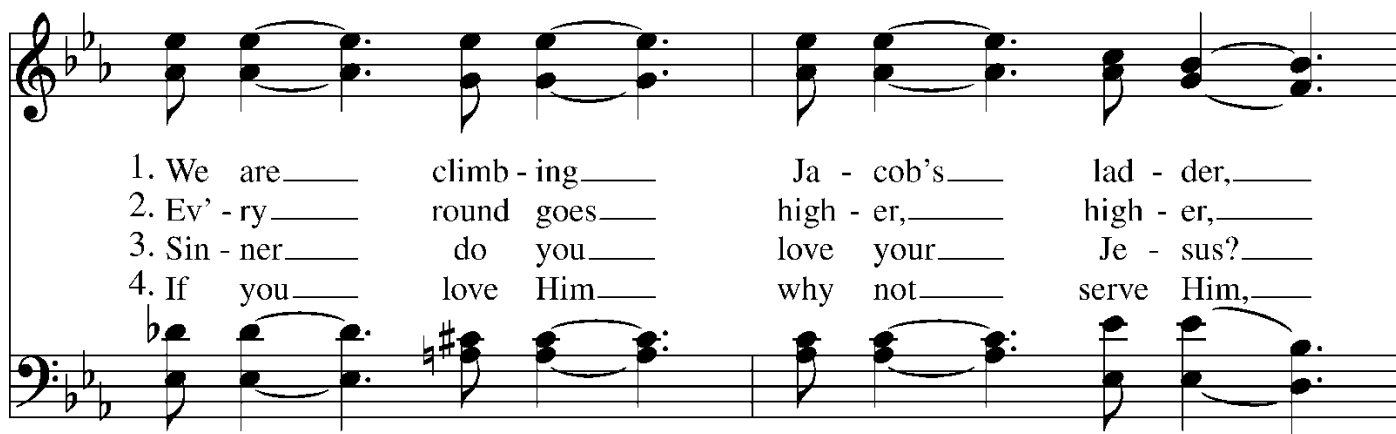
(LEVAS 220)



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____



1. Sol - diers _____ of the _____ cross. _____
 2. Sol - diers _____ of the _____ cross. _____
 3. Sol - diers _____ of the _____ cross. _____
 4. Sol - diers _____ of the _____ cross. _____

POSTCOMMUNION PRAYER

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

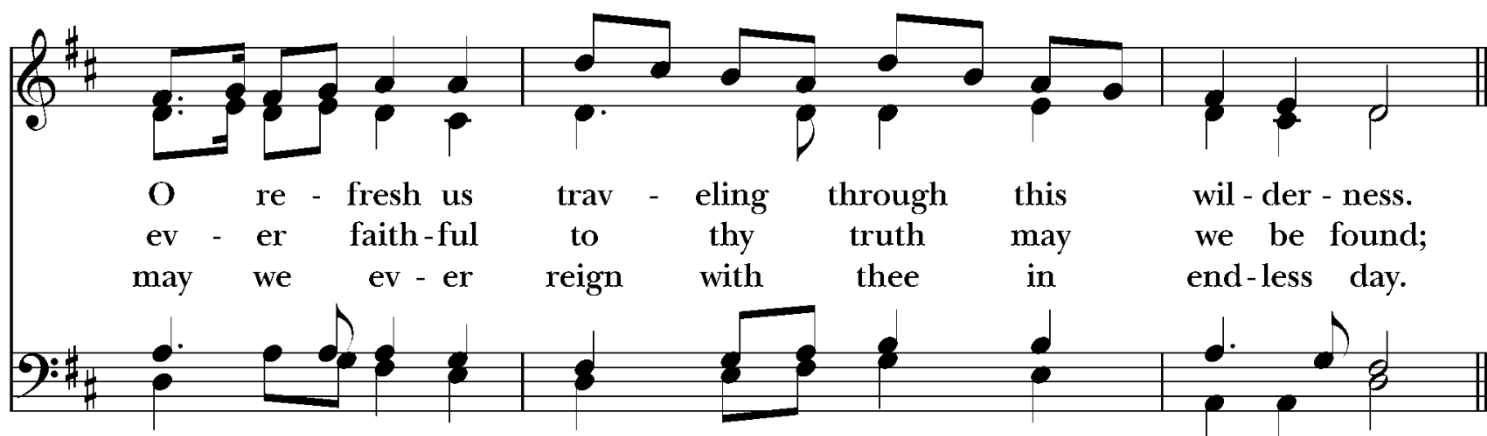
THE BLESSING

RECESSIONAL HYMN *Lord, dismiss us with thy blessing (Sicilian)*

(H 344)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The lyrics are printed below the vocal staves. The melody is a simple, hymn-like tune with a steady rhythm. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The lyrics are as follows:

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



Dismissal

BCP 366

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE – *Postlude on St. Denio*

By Wilber Held

**The Altar Flowers are given by Happy Ingeman to the Glory of God
 and in thanksgiving for the birthdays of Sigrid, Bill and Karen;
 and in memory of Peter on his birthday, July 22.**

Serving Today

Eucharistic Ministers: Stefani Carroll, Martin Holland, Molly Stevenson

Lectors: Bonnie Hanson, Eric Trommater, Stefani Carroll

Acolytes: Joel Williams, Polly Collins, Chris Rutland

Altar Guild: Frances Guice, Krystle Black, Nikki Yarbrough, Martha Leake

Ushers: Bobby Yarbrough, Blake Yarbrough, Glen Flowers

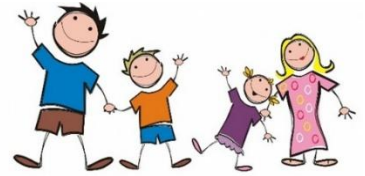
Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts – Julie Reynolds, Gwen Daughtrey, Marcie Dennard, Paula Ramey

Vestry Member of the Day: Becky Meadors

UPCOMING CHILDREN & YOUTH ACTIVITIES

Families with Young Children Gathering next Saturday, July 25th, 10am – Noon at the Stone Creek splash pad. (4553 Greenway Drive, Valdosta, GA) Snacks and juice will be provided.



AUGUST 2 - Blessing of the Backpacks, Laptops, Teachers & Students



AUGUST 16 - Sunday School Kick-Off

AUGUST 29-30 – Acolyte Festival @ St Paul's, Augusta

SEPTEMBER 25-27 – New Beginnings @ Honey Creek (Grades 7-9)

More Upcoming Events



Please donate to The Haven School Supply Drive – A basket has been placed in the parish hall for school supply donations which will benefit children of The Haven, a local temporary shelter for victims of domestic violence. The collection **continues through today**. Pencils, pens (red, black & blue), spiral notebooks, glue sticks, crayons and markers are always appropriate.)



Please Come! Plan to join us at 6:30pm on Friday, July 31st for a “Seminarian Send-off” at the home of Bobby & Nikki Yarbrough. Please bring an appetizer to share. Childcare will be provided - please let the Yarbroughs know how many of your children will be there so we have plenty of supervision. Transportation is also available for anyone who desires. (Bobby: 229-560-0439)



SHARE THY SHELF: There was a terrific turnout for the inaugural gathering! The next gathering is planned for Sunday, August 9 from 4:00 to 5:30pm, where we'll chat about what kinds of books everyone enjoys and talk about recent favorites. If you have books at home that others might love, feel free to bring them!

It's hurricane season again. Your vestry is creating a phone tree to check on the church family before, during, and after severe weather events. Emergency Contact forms are available in the church office, parish hall, and the Narthex. The form asks to provide emergency contact information, as well as about whether you have a generator and if you are willing and able to house a fellow parishioner(s) in need. Please complete a form and return it via email (office@christchurchvaldosta.org), hand deliver to the church office, or give it to a vestry member. Let's have a plan in place so we can look out for each other. A digital, fillable copy of the form will be available soon.



Mark your calendar! The next Happy Episcopal People (HEP) Noon gathering will be Friday, August 28th at the home of John and Mtr Marcia McRae (2701 Green Meadow Drive). A sign-up sheet is posted on the parish hall bulletin board. These events are terrific opportunities to invite friends to get to know some of the church family in a smaller and more casual setting.

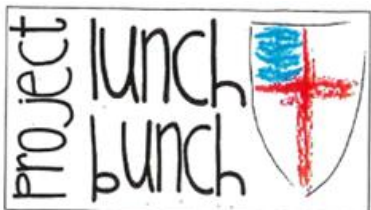
We are pleased to announce a new giving option - Venmo! Just scan the QR code and follow the prompts. Recurring gifts from your credit/debit card may also be scheduled via PayPal using the same code. If you are currently giving through Vanco, there is no need to switch to PayPal at this time.



WOMEN'S BOOK STUDY: Thursdays from 10:15am-11:15am at the home of John & Mtr Marcia McRae - 2701 Green Meadow Drive. The book being studied is: *Those Who Love Him* by M. Basilea Schlink.

For more information call Tammy Borders at 229.560.5889.

MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for July: Canned Goods – soups, ravioli, tuna, vegetables, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!



An outreach Mission of Christ Episcopal Church, Valdosta

LUNCH BUNCH: 2 Saturdays per month @10:45am. Help make sack lunches for approximately 100 children in need of meals. It is an assembly line process that only takes about one hour of your time. All are invited to participate - just show up on Saturday. Upcoming Date: July 25th.



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Molly Stevenson, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website: www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



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