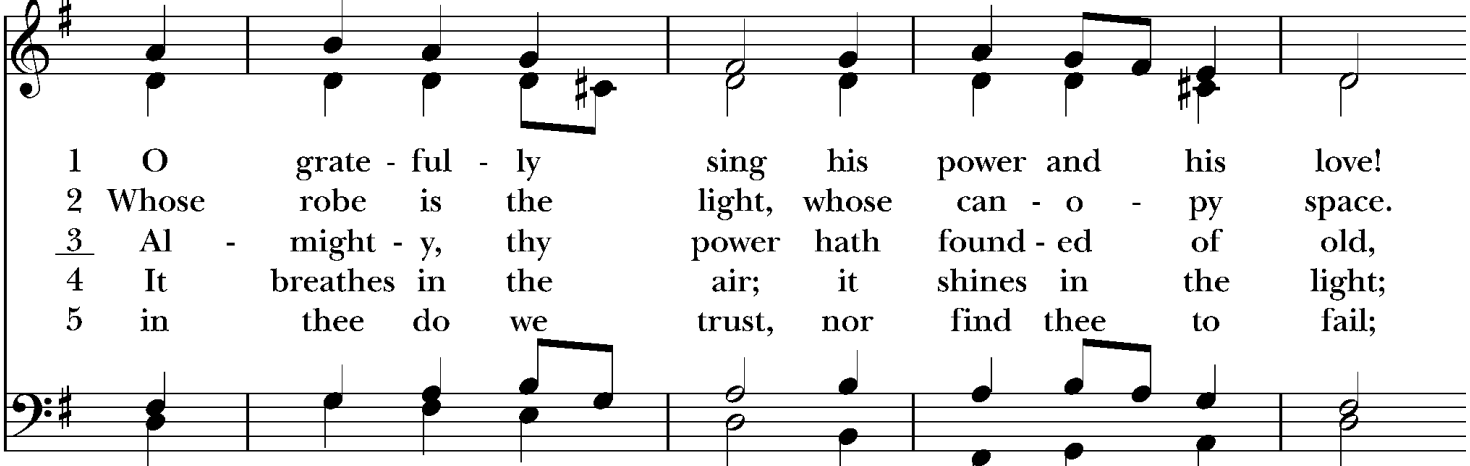


PRELUDE – *If Thou But Trust in God to Guide Thee* arr. by Robert J. Powell

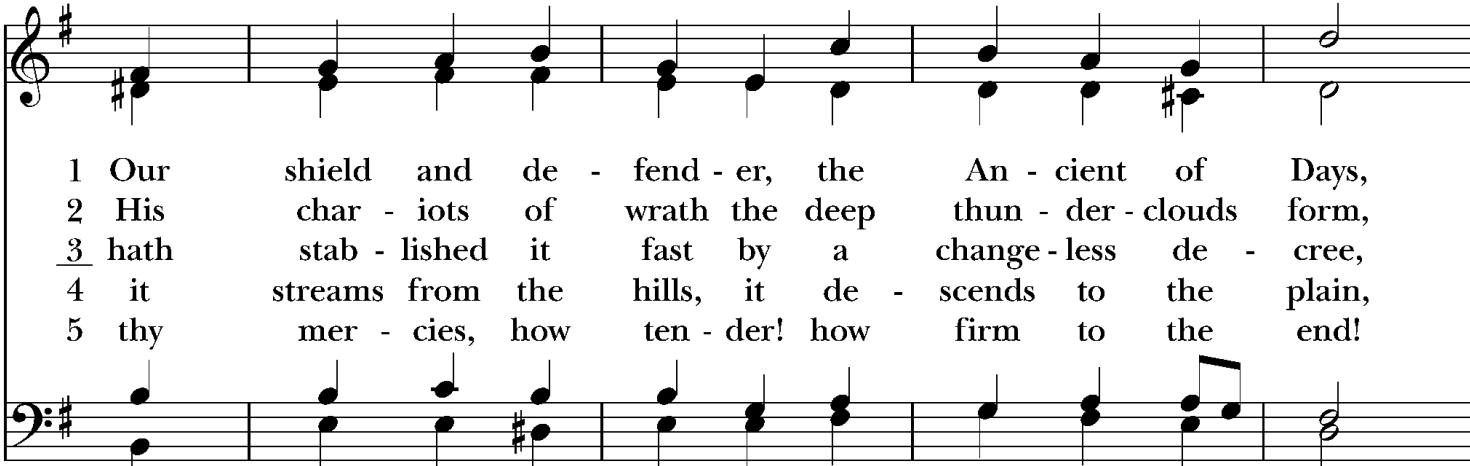
Entrance Hymn *O worship the King, all glorious above (Hanover)* (H 388)



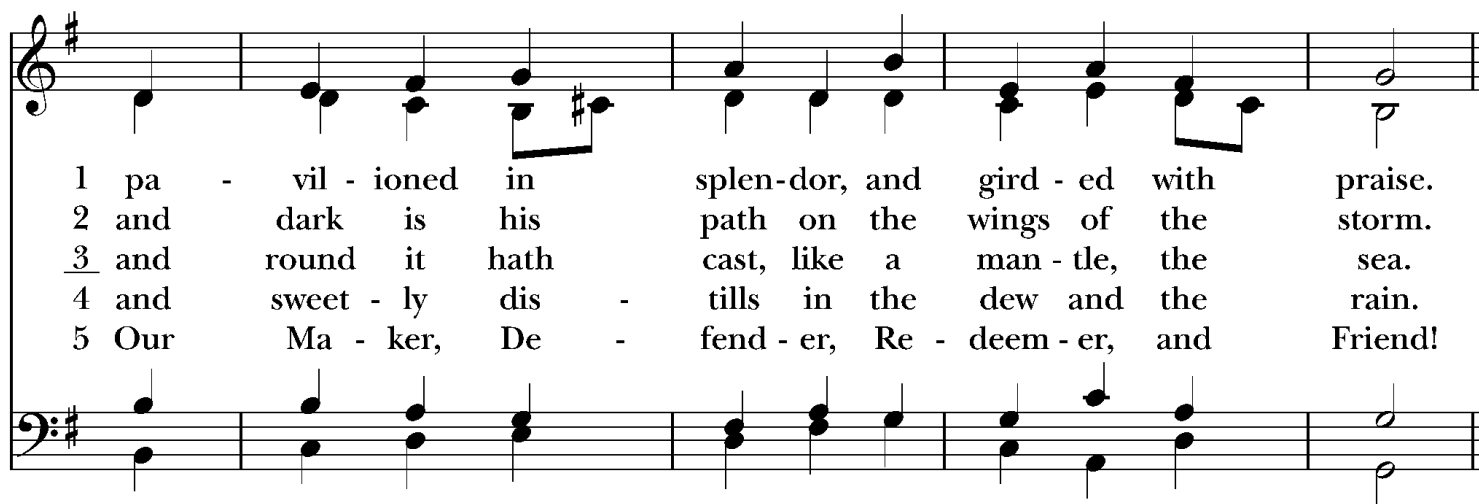
1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

THE LITURGY OF THE WORD

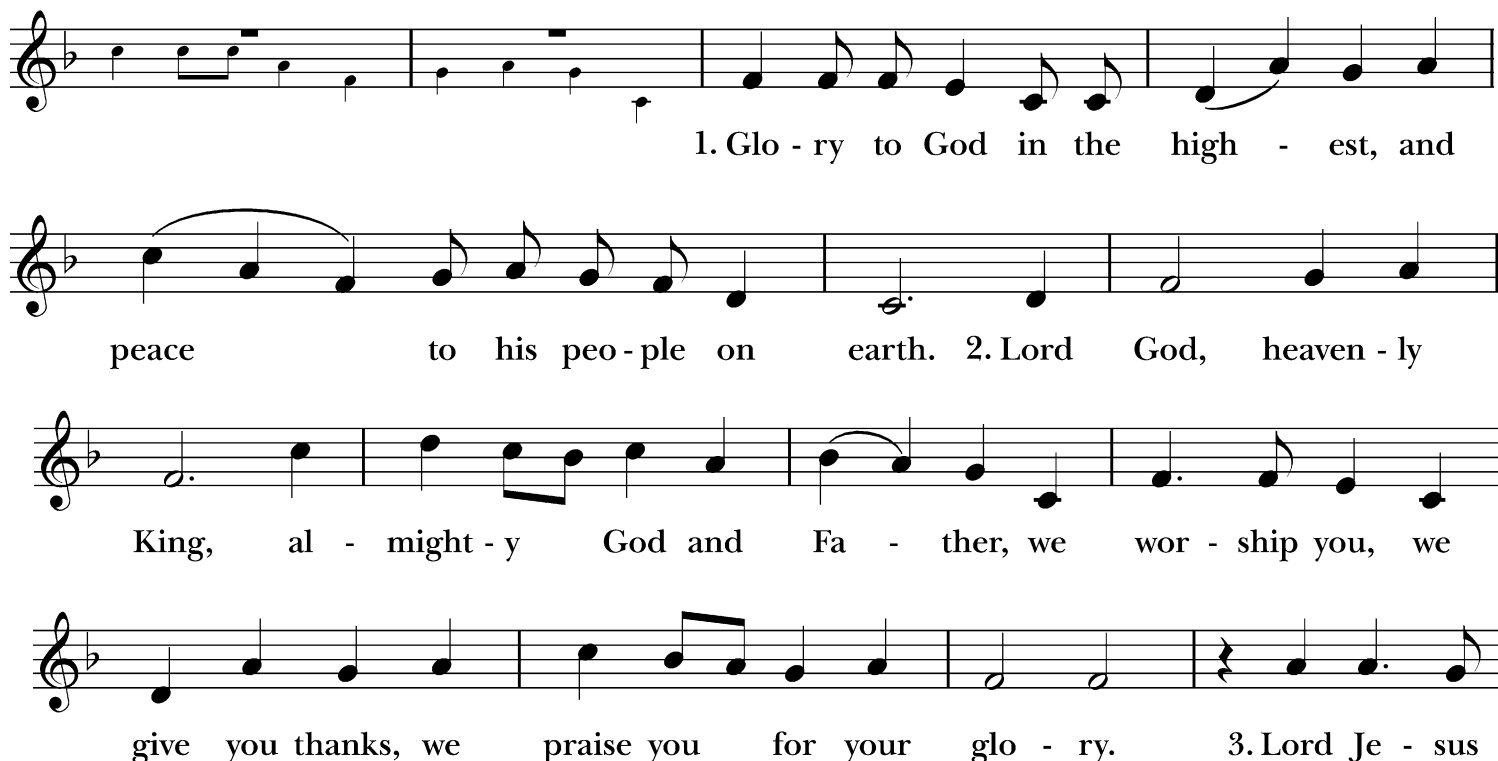
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST READING: 1 Kings 3:5-12

A Reading from the First book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 119:129-136

BCP 774

129 Your decrees are wonderful; *
 therefore I obey them with all my heart.

130 When your word goes forth it gives light; *
 it gives understanding to the simple.

131 I open my mouth and pant; *
 I long for your com-mandments.

132 Turn to me in mercy, *
as you always do to those who love your Name.
133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
134 Rescue me from those who op-press me, *
and I will keep your com-mandments.
135 Let your countenance shine upon your servant *
and teach me your statutes.
136 My eyes shed streams of tears, *
because people do not keep your law.
Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. A-men.

THE EPISTLE: Romans 8:26-39

A Reading from Paul's letter to the Church in Rome.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

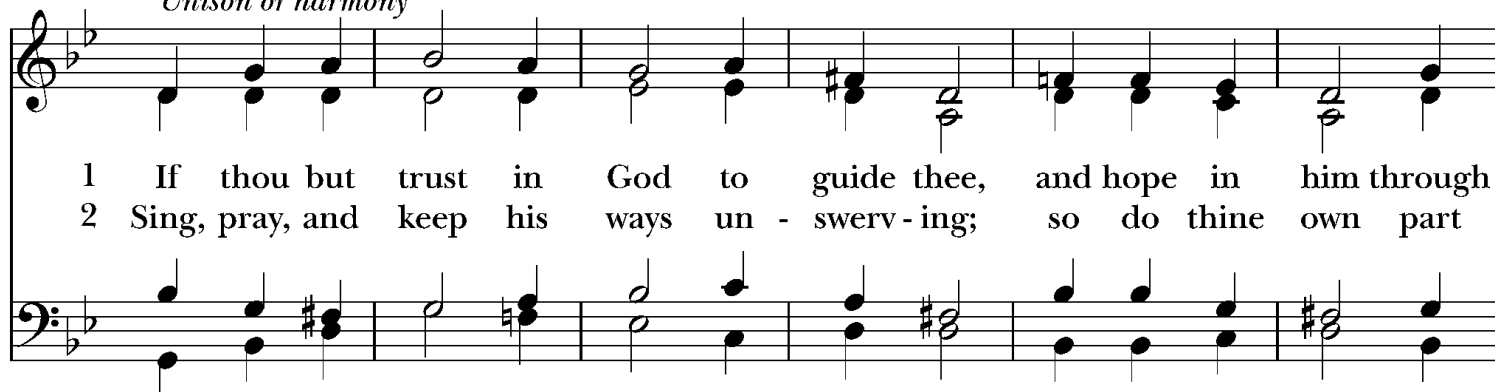
“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

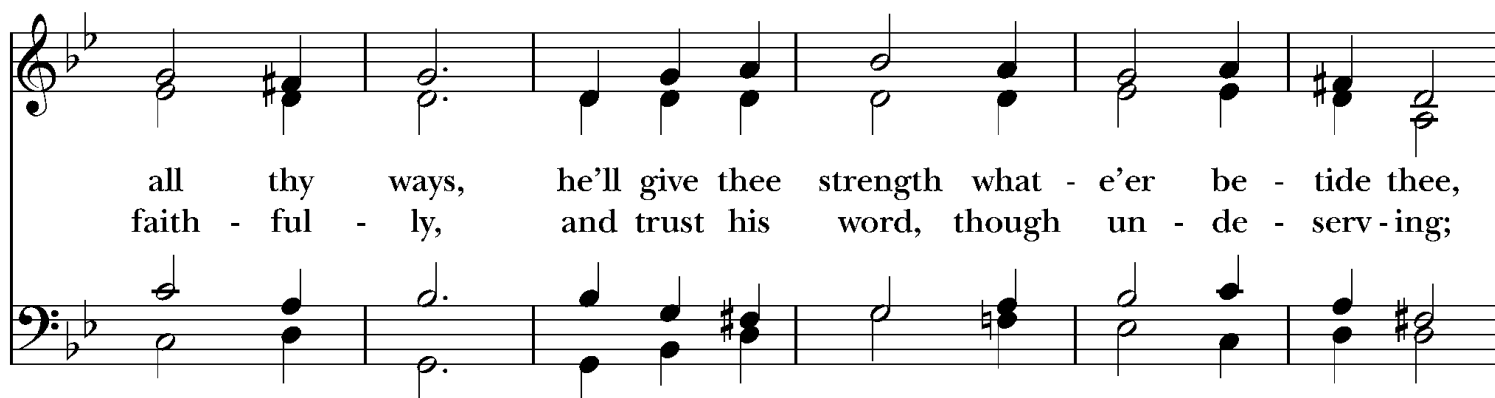
Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn *If thou but trust in God to guide thee (Wer nur den lieben Gott)* (H 635)

Unison or harmony



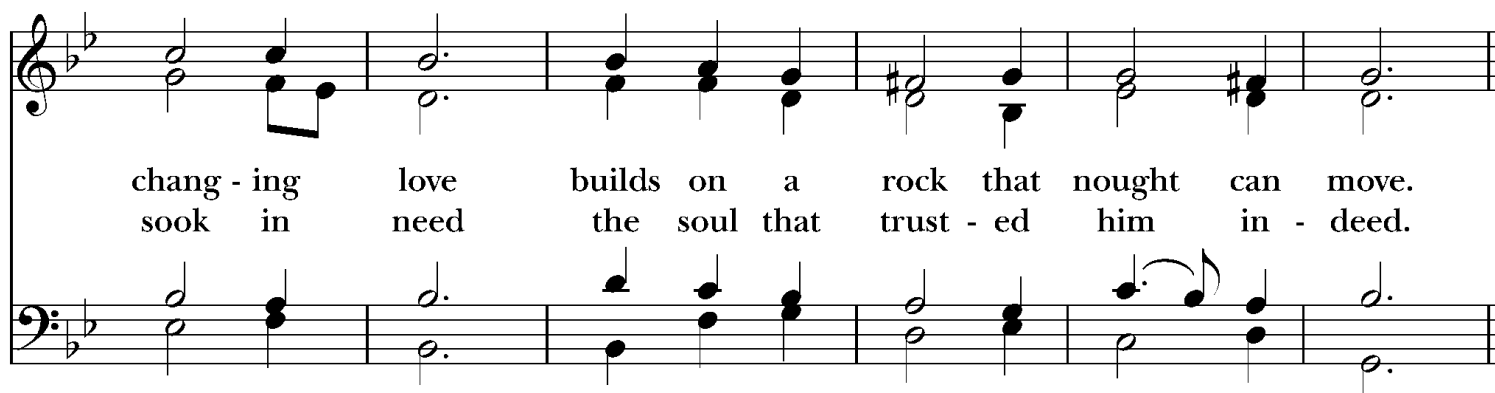
1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

THE GOSPEL: Matthew 13: 31-33, 44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – Molly Stevenson

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

Just as the Spirit intercedes with deep sighs, let us turn our hearts to the will of God and offer prayers for all peoples.

Leader

For this holy gathering and for the people of God in every place. For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, and Nancy, Stella and Patricia, our deacons; In the Anglican prayer cycle we pray for the Province of the Episcopal Church of Sudan. In our own diocese, we pray for our congregation in St. Marys, Christ Church. We also pray for our ecumenical partners in St. Marys, especially Our Lady Star of the Sea. In our companion diocese of the Dominican Republic, we pray for St. Timothy in Nizao.

Lord, have mercy.

For all nations, peoples, tribes, clans, and families. For Donald our President, the Congress and the Courts; Brian our Governor; members of the Valdosta City Council, the Lowndes County Board of Commissioners, and for those serving in the Armed Forces;
Lord, have mercy.

For mercy, peace, and justice in the world.
Lord, have mercy.

For farmers and a good harvest, for those on vacation, and for safety from violent storms. For those affected by Typhoon Bavi.
Lord, have mercy.

For all those in danger and need: the sick and the dying, the poor and the oppressed, prisoners and captives, and for their families. For Caroline Betts, Virginia Kate Betts, Ron Bezona, Tyson Carter, “Red” Dawson, Rhett Dawson, the Hanson family, Guerry Jameson, Kyle & Susan Jones, Dennis Marks, Mackey Nunn, Olivia Nunn, Alice Pendleton, Owen Samuelson, Jose Santiago, Todd Skinner, Bo Smith, Jane Stanaland, Mark Storch, Belva Wilson.
Lord, have mercy.

For those who rest in Christ and for all the dead. We remember especially Iris Hanson.
Lord, have mercy.

For ourselves, our families, our companions, and all those we love. For those celebrating birthdays this week, especially Paula Ramey, Al Turner and Debi Saeger.
Lord, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.
To you, O Lord our God.

Celebrant

God of infinite wisdom, who searches the heart of every one, hear the prayers we offer you this day and gather us into the kingdom of heaven; through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

BCP p. 360

The Deacon or Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

OFFERTORY – *I Want to Walk as a Child of the Light*

by Kathleen Thomerson, arr. by Mark Hayes

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. **Amen.**

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It consists of two systems of music. The first system is for the text 'Je - sus, Lamb of God: have mer - cy on us.' and the second system is for 'Je - sus, bear - er of our sins: have mer - cy on us.' The music is in G major (one sharp) and 4/4 time. The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand. The vocal lines are simple, with the lyrics written below the notes.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

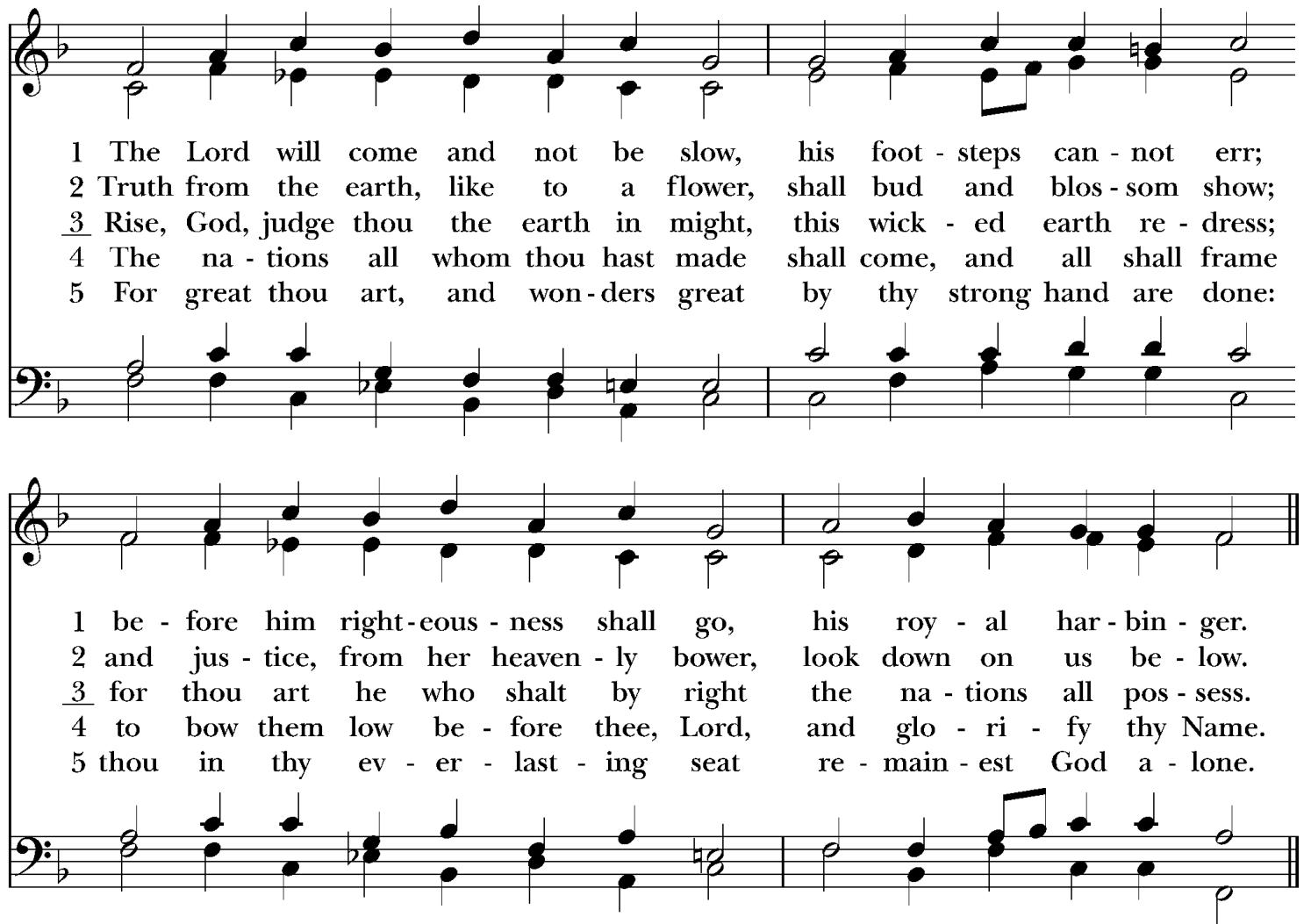
The Gifts of God for the People of God.

COMMUNION HYMN *"Thy kingdom come!" on bended knee (St. Flavian)* (H 615)

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

COMMUNION HYMN *The Lord will come and not be slow (York)* (H 462)



1 The Lord will come and not be slow, his foot - steps can - not err;
2 Truth from the earth, like to a flower, shall bud and blos - som show;
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
4 The na - tions all whom thou hast made shall come, and all shall frame
5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.
2 and jus - tice, from her heaven - ly bower, look down on us be - low.
3 for thou art he who shalt by right the na - tions all pos - sess.
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

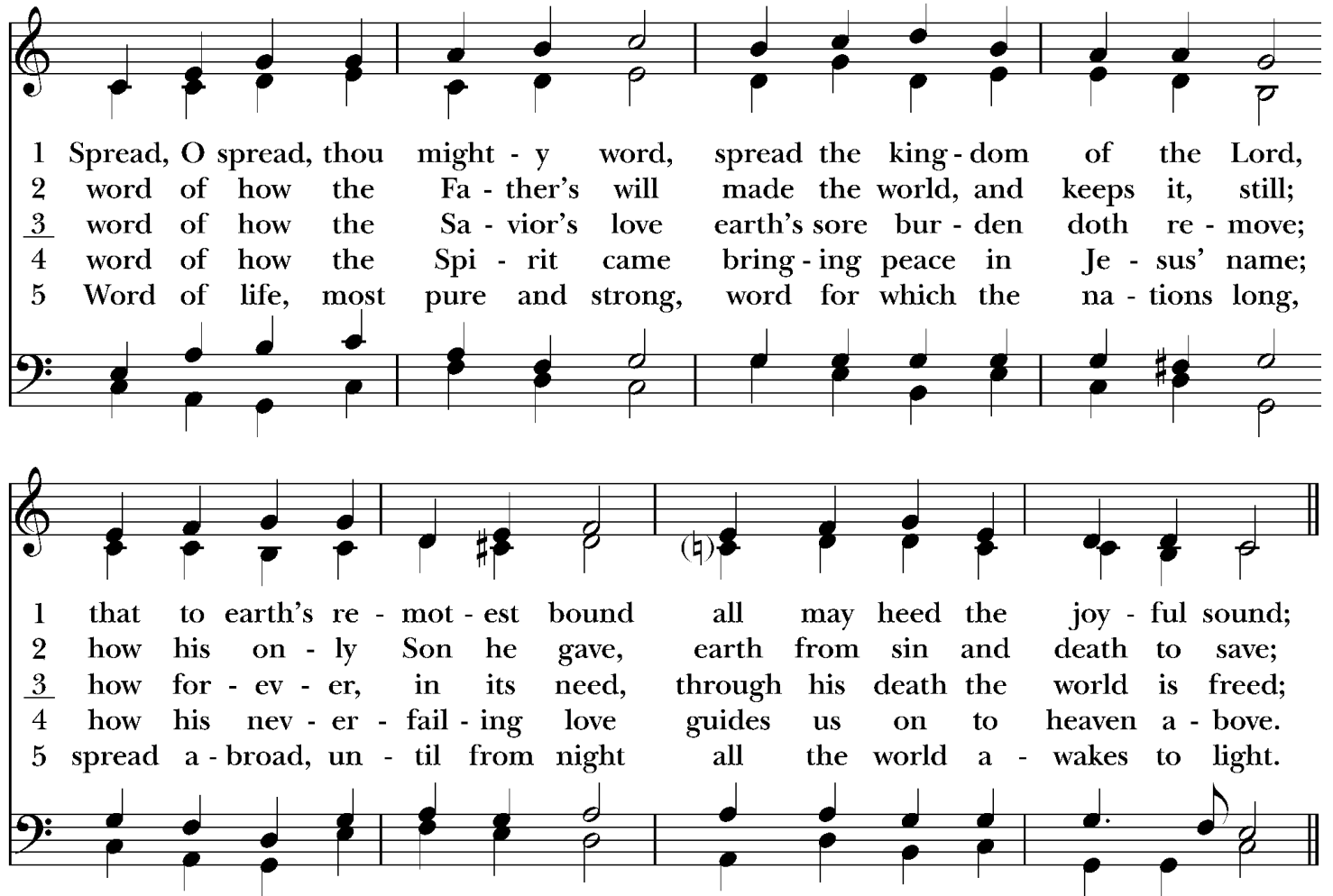
POSTCOMMUNION PRAYER BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN *Spread, O spread, thou mighty word (Gott sei Dank)* (H 530)



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Dismissal

BCP 366

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE – *If Thou But Trust in God to Guide Thee*

by J.S. Bach

Serving Today

Eucharistic Ministers: Phyllis Holland, Sheri Gravett, Mike Tanner

Lectors: Phyllis Holland, Katherine Mayer, Louisa Beckett

Acolytes: Blake Yarbrough, Jennifer Hood, Elizabeth Hood

Altar Guild: Debi Saeger, Julia Ariail, Lucy Tomberlin, B.J. Mistick

Ushers: Mike Tanner, Paul Stevenson, Cameron Prevost

Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts –Robin Coleman, Debbie McLeod, Jeani Synyard,
Margaret Mittiga, Lucille Sineath, Sue Ellen Rumstay

Vestry Member of the Day: Lauren Darby

UPCOMING CHILDREN & YOUTH ACTIVITIES



Next Sunday, AUGUST 2 - Blessing of the Backpacks, Laptops, Teachers & Students Following Communion, come forward with your backpacks, laptops, etc., for a blessing as another school year begins!

AUGUST 16 - Sunday School Kick-Off



AUGUST 29-30 – Acolyte Festival @ St Paul's, Augusta

SEPTEMBER 25-27 – New Beginnings @ Honey Creek (Grades 7-9)

Youth Weekly Compline

Where: Zoom

When: Every Wednesday evening @ 9pm

Who: 6– 12 grade youth



Scan to Join Compline

Other Upcoming Events



VIRGINIA THEOLOGICAL
SEMINARY

Please Come! Plan to join us at 6:30pm **this Friday, July 31st** for a “Seminarian Send-off” at the home of Bobby & Nikki Yarbrough. Please bring an appetizer to share. Childcare will be provided - please let the Yarbroughs know how many of your children will be there so we have plenty of supervision. Transportation is also available for anyone who desires. (Bobby: 229-560-0439)

It's hurricane season again. Your vestry is creating a phone tree to check on the church family before, during, and after severe weather events. Emergency Contact forms are available in the church office, parish hall, and the Narthex. The form asks to provide emergency contact information, as well as about whether you have a generator and if you are willing and able to house a fellow parishioner(s) in need. Please complete a form and return it via email (office@christchurchvaldosta.org), hand deliver to the church office, or give it to a vestry member. Let's have a plan in place so we can look out for each other. A digital, fillable copy of the form will be available soon.





at home that others might love, feel free to bring them!

SHARE THY SHELF: There was a terrific turnout for the inaugural gathering! The next gathering is planned for Sunday, August 9 from 4:00 to 5:30pm, where we'll chat about what kinds of books everyone enjoys and talk about recent favorites. If you have books



Mark your calendar! The next Happy Episcopal People (HEP) Noon gathering will be Friday, August 28th at the home of John and Mtr Marcia McRae (2701 Green Meadow Drive). A sign-up sheet is posted on the parish hall bulletin board. These events are terrific opportunities to invite friends to get to know some of the church family in a smaller and more casual setting.

We are pleased to announce a new giving option - Venmo! Just scan the QR code and follow the prompts. Recurring gifts from your credit/debit card may also be scheduled via PayPal using the same code. If you are currently giving through Vanco, there is no need to switch to PayPal at this time.



WOMEN'S BOOK STUDY: Thursdays from 10:15am-11:15am at the home of John & Mtr Marcia McRae - 2701 Green Meadow Drive. The book being studied is: *Those Who Love Him* by M. Basilea Schlink.

For more information call Tammy Borders at 229.560.5889.

MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for July: Canned Goods – soups, ravioli, tuna, vegetables, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!



LUNCH BUNCH: 2 Saturdays per month @10:45am. Help make sack lunches for approximately 100 children in need of meals. It is an assembly line process that only takes about one hour of your time. All are invited to participate - just show up on Saturday. Upcoming Dates: August 8th & 22nd.



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Molly Stevenson, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

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PASTORAL CARE

Bobby Yarbrough – 229-560-0439



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