

The 16th Sunday after Pentecost
Holy Eucharist Rite Two
September 13, 2026, 10am



PRELUDE: *Prelude, Fughetta and Variation on Lauda Anima*

by John H. Schaffner

ENTRANCE HYMN: *Praise My Soul the King of Heaven*

(H 410)

1. Praise, my soul, the King of heav - en, to His feet your
2. Praise Him for His grace and fa - vor to our fa - thers
3. Fa - ther - like, He tends and spares us; well our fee - ble
4. An - gels in the height, a - dore Him, you be - hold Him

trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; praise Him, still the same as ev - er,
frame He knows; in His hands He gent - ly bears us,
face to face; saints tri - um - phant, bow be - fore Him,

ev - er - more His prais - es sing. Al - le - lu - ia!
slow to chide and swift to bless. Al - le - lu - ia!
res - cues us from all our foes. Al - le - lu - ia!
gath - ered in from ev - 'ry race. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Glo - rious in His faith - ful - ness!
Al - le - lu - ia! Wide - ly yet His mer - cy flows!
Al - le - lu - ia! Praise with us the God of grace!

THE LITURGY OF THE WORD

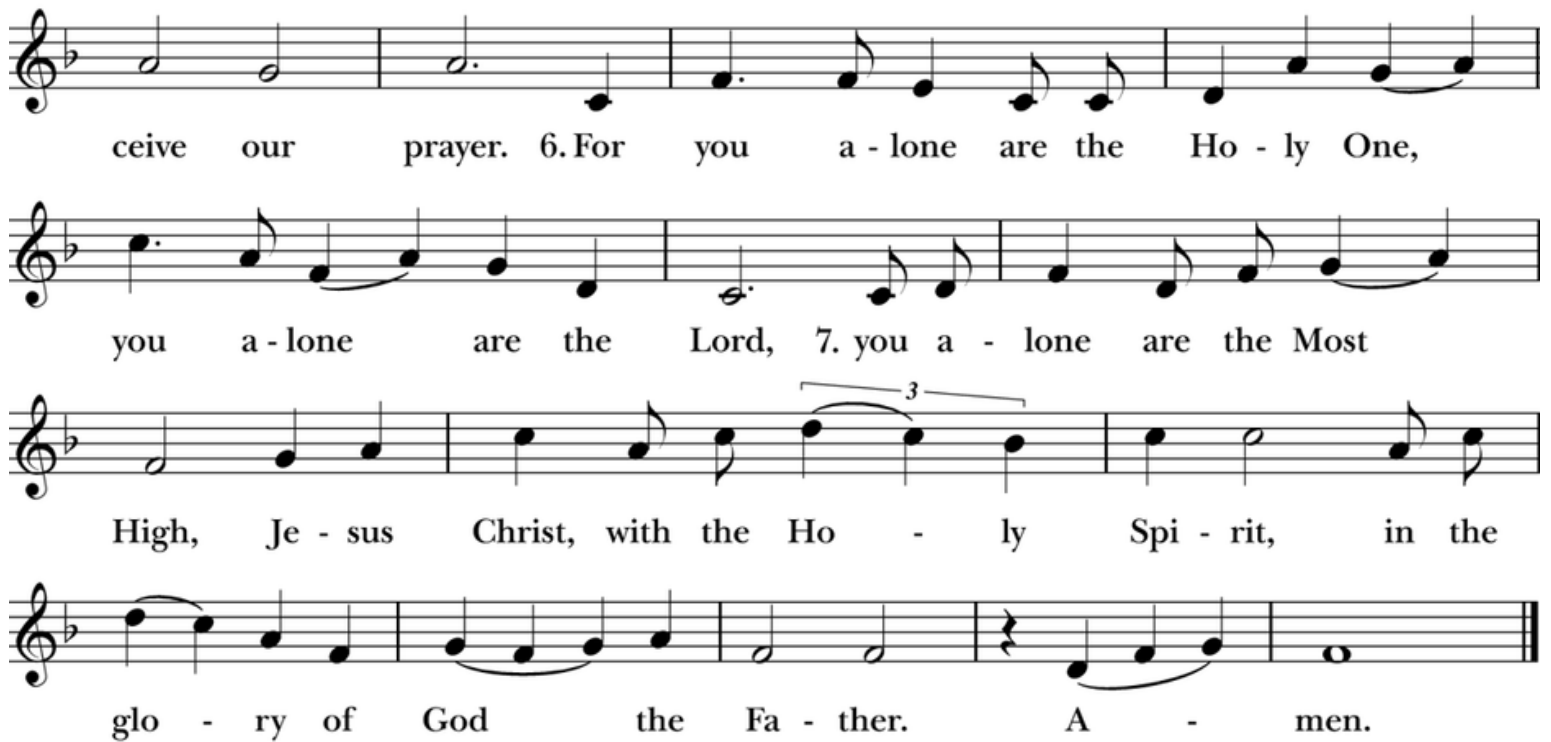
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

THE FIRST READING: Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People Thanks be to God.

Robert Knox Kennedy
(b. 1945)



Psalm 103:1-13

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
 - 2 Bless the Lord, O my soul, *
and forget not all his bene-fits.
 - 3 He forgives all your sins *
and heals all your infirmi-ties;
 - 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
 - 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
 - 6 The Lord executes righteous-ness *
and judgment for all who are op-pressed.
 - 7 He made his ways known to Moses *
and his works to the children of Israel.
 - 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
 - 9 He will not always ac-cuse us, *
nor will he keep his anger for ever.
 - 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
 - 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
 - 12 As far as the east is from the west, *
so far has he removed our sins from us.
 - 13 As a father cares for his children, *
so does the Lord care for those who fear him.
- Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

THE EPISTLE: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

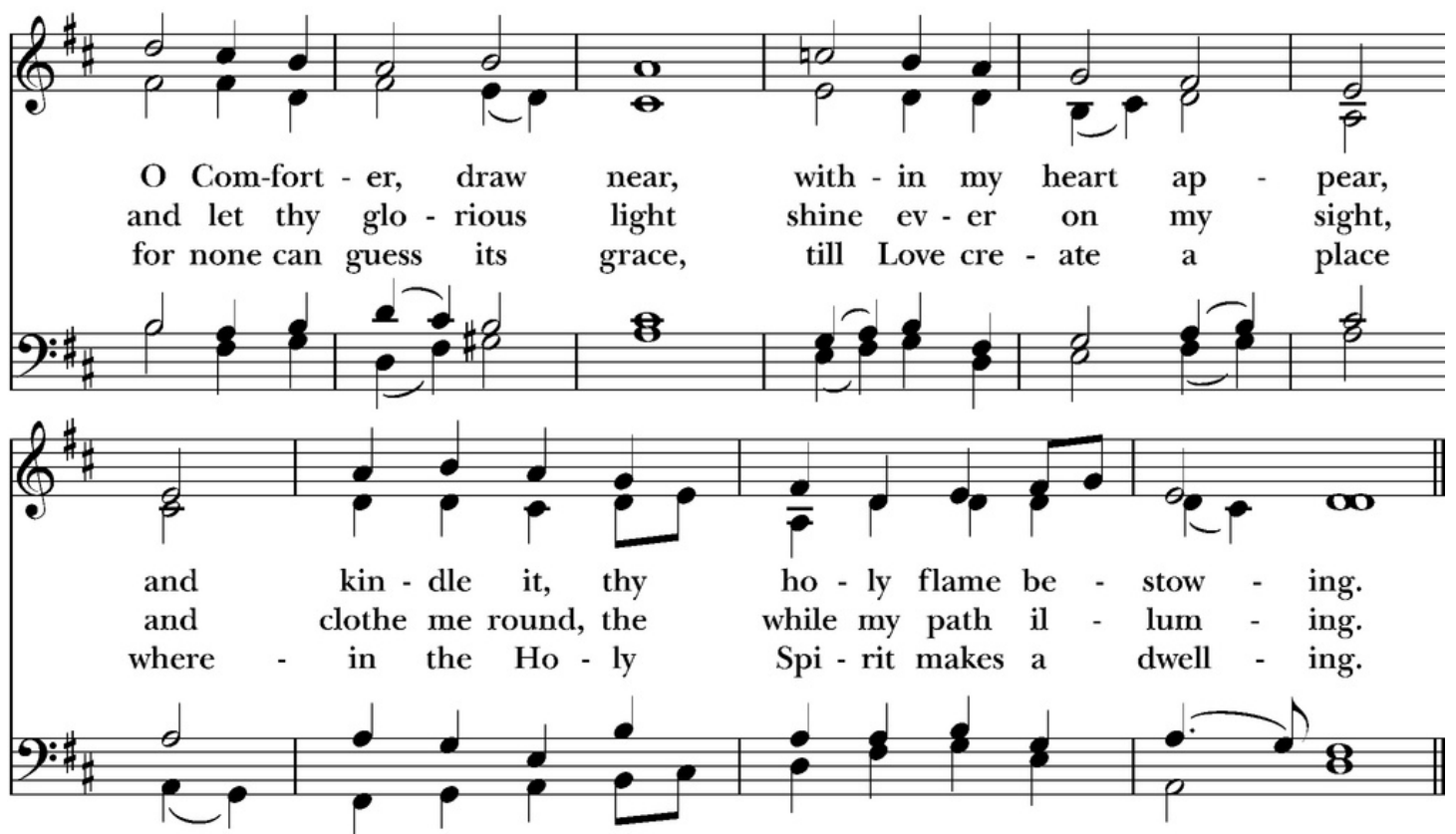
People Thanks be to God.

Sequence Hymn: Come Down O Love Divine

(H 516)

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE GOSPEL: Matthew 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE SERMON- The Rev'd Walter Hobgood

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant

As we the faithful live to the Lord and die to the Lord, let every tongue give praise to God and pray for all in every danger and need.

Leader

For this holy gathering, and for the people of God in every place.

Let us pray to the Lord.

Lord, hear our prayer.

For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, and Nancy, Stella and Patricia, our deacons, and Molly, our seminarian; In the Anglican prayer cycle we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia. In our diocesan cycle of prayer, we pray for our congregations in Savannah, especially St. Peter's and Epiphany. We also pray for our ecumenical partners in Savannah, especially Messiah Lutheran Church and St. Peter the Apostle Catholic Church. In our companion diocese of the Dominican Republic, we pray for St. Matthew in Santana.

Let us pray to the Lord.

Lord, hear our prayer.

For mercy, peace, and justice among all peoples.

Let us pray to the Lord.

Lord, hear our prayer.

For abundant fruits of the earth, and for safety from violent storms

Let us pray to the Lord.

Lord, hear our prayer.

For those who feast and those who fast.

Let us pray to the Lord.

Lord, hear our prayer.

For the sick and the suffering, travelers by land, by water, and by air, prisoners, captives, and their families, and all those in desperate need. For Caroline Betts, Virginia Kate Betts, Ron Bezona, Bob and Alexis Carr, Tyson Carter, Colby Corbett, "Red" Dawson, Rhett Dawson, Otis Fletcher, Chelsea Hasty, Tommy Hatcher, Walter Hobgood, Guerry Jameson, Jeremiah King, Dennis Marks, Doug Mayer, Terrell Rutland, Jose Santiago, Bo Smith, Belva Wilson.

Let us pray to the Lord.

Lord, hear our prayer.

For our city and those who live in it, and for our families, companions, and all those we love. For those celebrating birthdays this week, especially, Frances Hatcher, Ellie Cpoeland, Holt Sandbach, Stephen Sandbach, Bill Shenton, Nicky Balanis, and Gary Beckett; and for those celebrating wedding anniversaries.

Let us pray to the Lord.

Lord, hear our prayer.

For those who rest in Christ and for all the dead, especially Frances McRae and Mark Storch.

Let us pray to the Lord.

Lord, hear our prayer.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant

God of infinite mercy, hear the prayers we offer this day, and as you forgive us teach us to forgive our neighbors; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

OFFERTORY: *Bless The Lord, O My Soul*

by Mikail M. Ippolitof-Ivanof

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



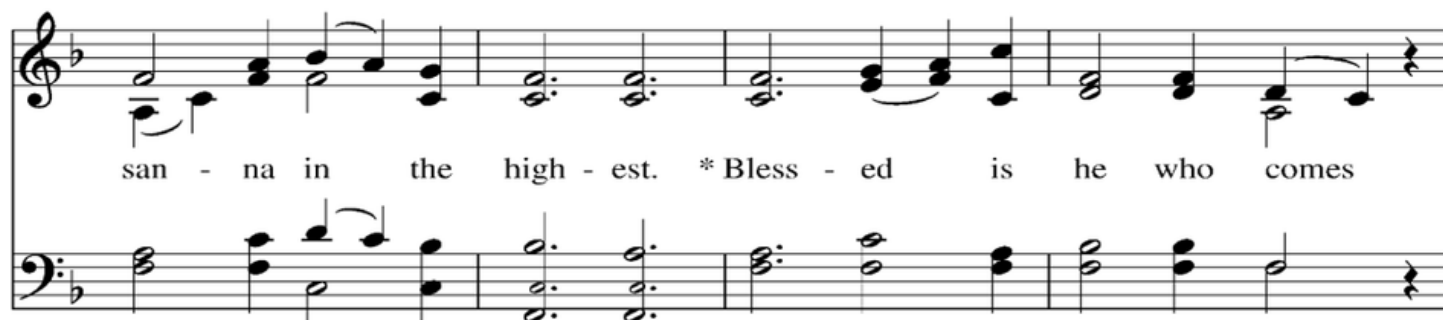
Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation is in G major (one flat) and 4/4 time. It consists of a treble and a bass staff. The melody in the treble staff begins with a half rest, followed by a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a half rest. The bass staff provides a harmonic accompaniment with chords and single notes.



might, heaven and earth are full of your glo - ry. Ho -

The second system continues the melody. The treble staff has a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a half rest. The bass staff continues with harmonic support.



san - na in the high - est. * Bless - ed is he who comes

The third system continues the melody. The treble staff has a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a half rest. The bass staff continues with harmonic support.



in the name of the Lord. Ho - san - na in the

The fourth system continues the melody. The treble staff has a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a half note G4, and a half rest. The bass staff continues with harmonic support.



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score is written for voice and piano. The voice part is on a treble clef staff with a key signature of one sharp (F#). The piano accompaniment is on a bass clef staff. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music features a steady eighth-note accompaniment in the piano part and a melody in the voice part.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the musical score continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The musical structure remains consistent with the previous systems.

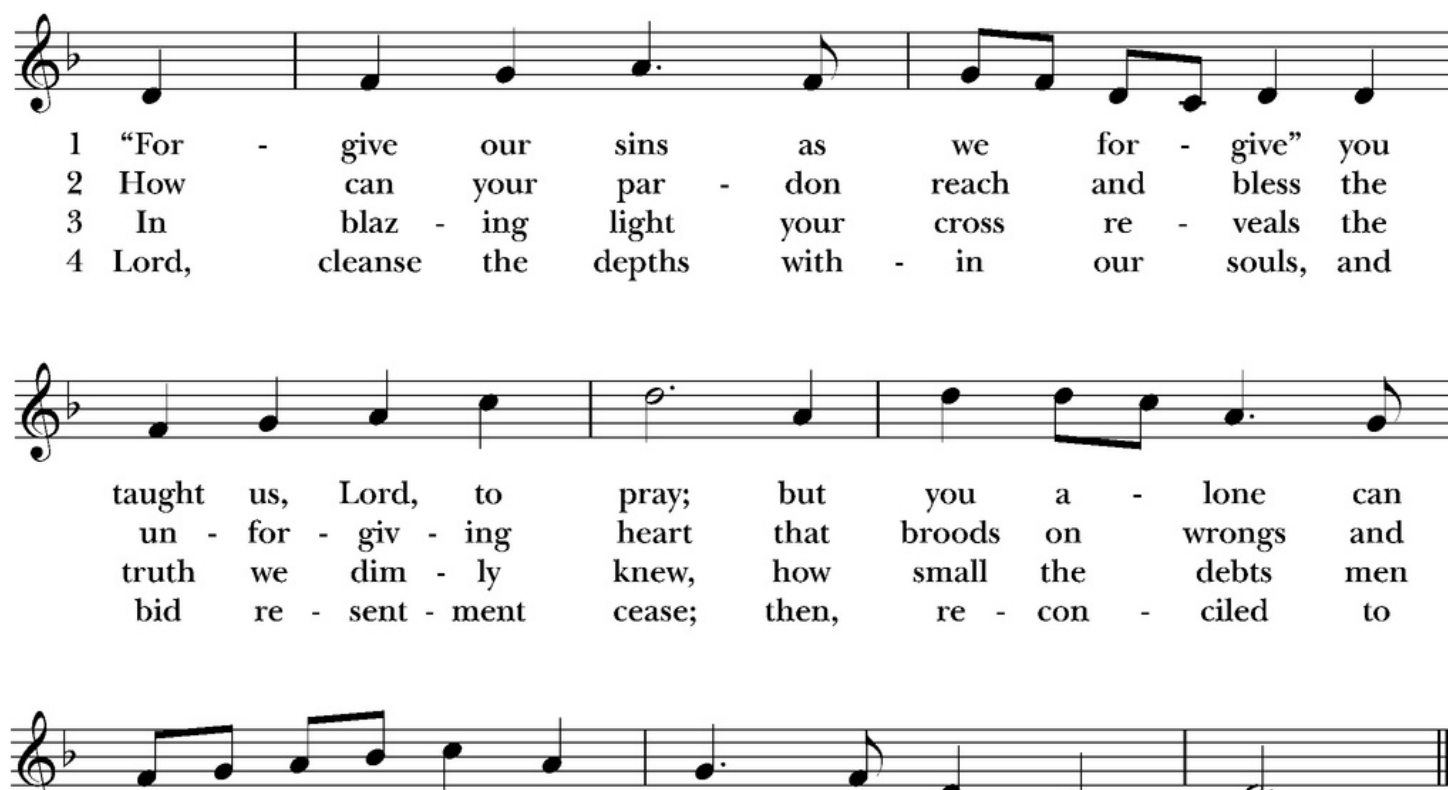
give us your peace, give us your peace.

The fourth system of the musical score concludes the piece. The lyrics are: "give us your peace, give us your peace." The music ends with a final chord and a double bar line.

The Gifts of God for the People of God.

COMMUNION HYMN *Forgive Our Sins as We Forgive*

(H 674)



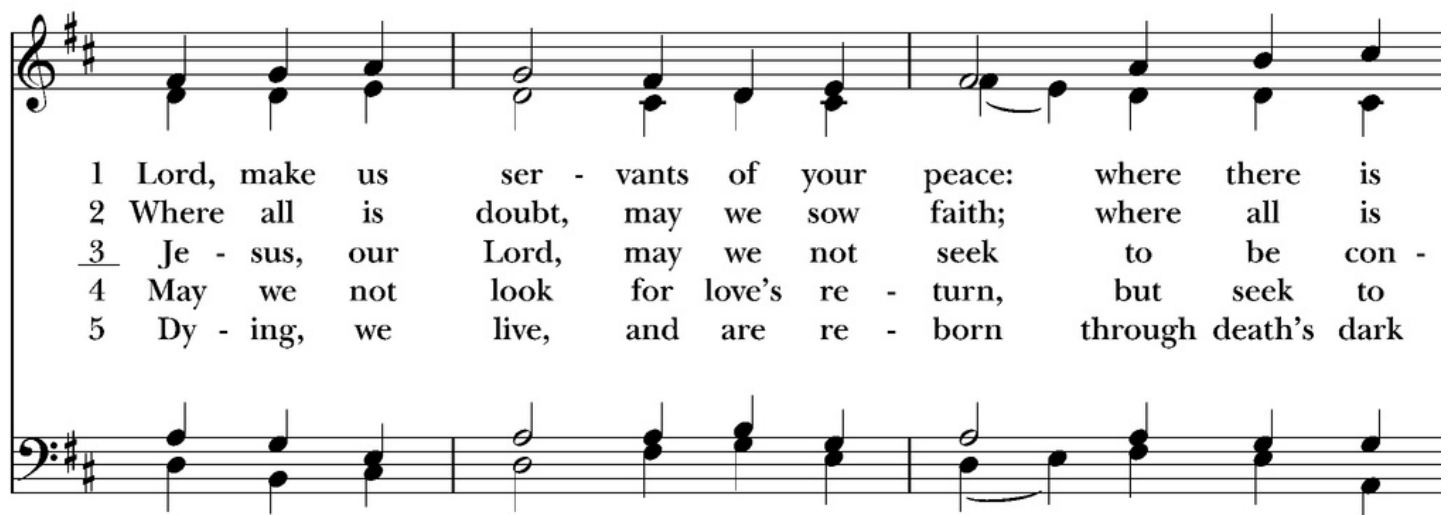
1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

COMMUNION HYMN *Lord Make Us Servants of Your Peace*

(H 593)



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

POSTCOMMUNION PRAYER

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

EXIT HYMN: *Now Thank We All Our God*

(H 397)

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever-more.

DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE: *Now Thank We All Our God*

by J.S. Bach

Serving Today

Eucharistic Ministers: Tammy Borders, Phyllis Holland, Sandy Sandbach

Lectors: Katherine Mayer, Jane Kinney, Tammy Borders

Acolytes: Phyllis Holland, David Holland, Holly Holland

Altar Guild: Phyllis Holland, Anne Reid, Mimi Allen, Pat Bezona, Daphne Wright

Ushers: Paul Stevenson, Jason Reynolds, Mark Henderson

Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts: Bonnie Hanson, Phyllis Holland, Chris Roan, Elise Sandbach, Melissa Carter

Vestry Member of the Day: Ed Mistick

The Altar Flowers this week are given by Debbie McLeod in loving memory of her father,
Joe Parker.

UPCOMING EVENTS

The Order of the Daughters of the King is a Spiritual Sisterhood of lay and ordained Episcopal women that serves as a sacred space for spiritual growth of those committed to daily prayer, active service, and sharing God's love through evangelism. If you are curious, there will be a brief introductory meeting to learn more **today** after the **10AM** service in the **sanctuary**. After this introduction meeting, we will hold a series of discernment classes beginning in mid-late September to focus more deeply on each of those topics.



MUSIC RECITAL- The VSU Music Department will be hosting a 'Music Educators Recital' this coming Tuesday the 15th and Thursday the 17th at VSU's Powell Recital Hall on Georgia Avenue. Our Choir Director, **Issa Young**, will be performing with the second group on **Thursday the 17th**. The event is free to all and starts at **7:00 PM** both nights. We hope to see you there!

HOLY CROSS DAY- This Monday, September 14th, at 6pm we will have a Eucharist and choir to celebrate Holy Cross Day. This day celebrates the Cross as a sign of salvation.





WOMEN'S BOOK STUDY: We are starting a new book called *Eat This Book, A Conversation in the Art of Spiritual Reading* by Eugene Peterson. All are welcome to attend. Thursdays from 10:15am-11:15am at the home of John & Mtr. Marcia McRae - 2701 Green Meadow Drive. For more information call or text Tammy Borders at 229.560.5889.



PRESCHOOL. An Amazon wish list QR code is printed on the bulletin board in the parrish hall for your convenience. This is a terrific opportunity to help support our teachers and the program! Please consider purchasing something on the list.



EVENING FOYER GROUPS are made up of 8-10 people who meet monthly for dinner. The purpose is to get to know one another better and meet new people in the church. The groups can meet in different houses or restaurants any night of the week they decide on. They generally meet from October-May. All are welcome to participate.

LUNCH FOYER GROUPS are 6 to 8 members who meet for lunch monthly. We usually meet at restaurants, so no one has to host. These are different from the **H.E.P.** lunches and parties that are low-key outreach. Can you be in both??? YES!!!! Questions? Contact **John McRae** at 229-220-5619. Sign up sheet is in the **Parish Hall**. **This is the final week to sign up before groups are formed for the year.**

Grace Café

COLLEGE MINISTRY MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for September: etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!



ALTAR FLOWERS Providing flowers for the Altar is a terrific way to honor loved ones or a special occasion in your life. A sign-up sheet is available on the bulletin board in the parish hall.



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia

All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Patricia Gatchell, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website- www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



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