

The 17th Sunday after Pentecost
Holy Eucharist Rite Two
September 20, 2026, 10am



PRELUDE: *Allegro from L'Autunno, from Vivaldi's Four Seasons,*

arr. by S.
Drummond Wolff

ENTRANCE HYMN: *O Bless the Lord, My Soul*

(H 411)

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST READING: Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there.

He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.

People Thanks be to God.

Robert Knox Kennedy
(b. 1945)



Psalm 145:1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to an-other *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of com-passion, *
slow to anger and of great kindness.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

THE EPISTLE: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn: *Rock of Ages*

(H 685)

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,



THE GOSPEL: Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE SERMON- The Rev'd Tommy Townsend

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant

Let us offer prayers for all who labor in the vineyard of the Lord and for all in every danger and need.

Leader

For this holy gathering, and for the people of God in every place.

Let us pray to the Lord.

Lord, hear our prayer.

For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, and Nancy, Stella and Patricia, our deacons, and Molly, our seminarian; In the Anglican prayer cycle we pray for The Anglican Church of Australia. In our diocesan cycle of prayer, we pray for our congregations in Savannah, especially St. Paul the Apostle and St. Bartholomew's Chapel. We also pray for our ecumenical partners in Savannah, especially the Catholic congregations of St. Frances Cabrini and Saints Peter and Paul as well as St. Paul's Lutheran Church. In our companion diocese of the Dominican Republic, we pray for Christ the Savior in Santiago.

Let us pray to the Lord.

Lord, hear our prayer.

For all peoples and their leaders, for candidates for office, and for justice, mercy, and peace in the world.

Let us pray to the Lord.

Lord, hear our prayer.

For all who work for daily wages, and for their employers and managers.

Let us pray to the Lord.

Lord, hear our prayer.

For abundant fruits of the earth, and for safety from violent storms.

Let us pray to the Lord.

Lord, hear our prayer.

For the sick and the suffering, travelers and the victims of war, prisoners and refugees, and the dying and dead. For Caroline Betts, Virginia Kate Betts, Ron Bezona, Bob and Alexis Carr, Tyson Carter, "Red" Dawson, Rhett Dawson, Otis Fletcher, Chelsea Hasty, Tommy Hatcher, Walter Hobgood, Guerry Jameson, Jeremiah King, Dennis Marks, Doug Mayer, Ken Rickett, Terrell Rutland, Jose Santiago, Bo Smith, Belva Wilson.

Let us pray to the Lord.

Lord, hear our prayer.

For our city and those who live in it, and for our families, companions, and all those we love. For those celebrating birthdays this week, especially, John Bennett, Judy DeMott, Will Hanson, Connie Flowers, Louisa Beckett, Janda Turner, Jacquie Thigpen, and Chris May; and for those celebrating wedding anniversaries.

Let us pray to the Lord.

Lord, hear our prayer.

For those who rest in Christ and for all the dead, especially Frances McRae and Mark Storch.

Let us pray to the Lord.

Lord, hear our prayer.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant

Gracious and merciful God, who honors the last as well as the first, hear the prayers we offer this day and welcome your people into your kingdom; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

OFFERTORY: *Steal Away trad. Spiritual*

arr. by Ruth Elaine Schram

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

BCP 36I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the hymn is written in 6/4 time with a key signature of one flat (B-flat). It consists of a treble and a bass staff. The melody is primarily in the treble staff, featuring a series of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes.



might, heaven and earth are full of your glo - ry. Ho -

The second system continues the melody and accompaniment. The treble staff shows a melodic line with some rests and ties. The bass staff continues with a steady accompaniment of chords.



san - na in the high - est. * Bless - ed is he who comes

The third system introduces a new melodic phrase in the treble staff, starting with a quarter rest followed by a series of eighth notes. The bass staff continues with the accompaniment.



in the name of the Lord. Ho - san - na in the

The fourth system concludes the phrase with a melodic line in the treble staff that includes a half note and a quarter note. The bass staff provides a final accompaniment for this system.



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of a vocal line and a piano accompaniment line. The vocal line is in treble clef with a key signature of one sharp (F#). The piano accompaniment is in bass clef with the same key signature. The lyrics are written below the vocal line.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the vocal and piano parts. The lyrics are written below the vocal line.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the vocal and piano parts. The lyrics are written below the vocal line.

give us your peace, give us your peace.

The fourth system of music concludes the piece. The vocal line ends with a final chord, and the piano accompaniment provides a sustained harmonic background. The lyrics are written below the vocal line.

The Gifts of God for the People of God.

COMMUNION HYMN *Not Here for High and Holy Thing*

(H 9)



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



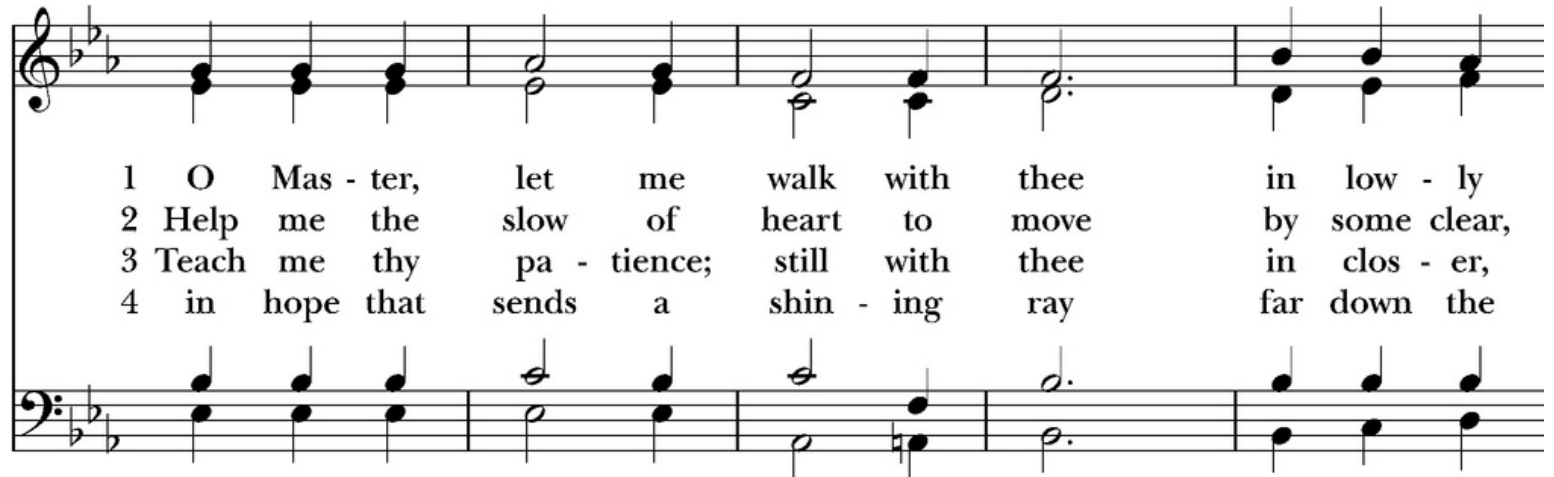
1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



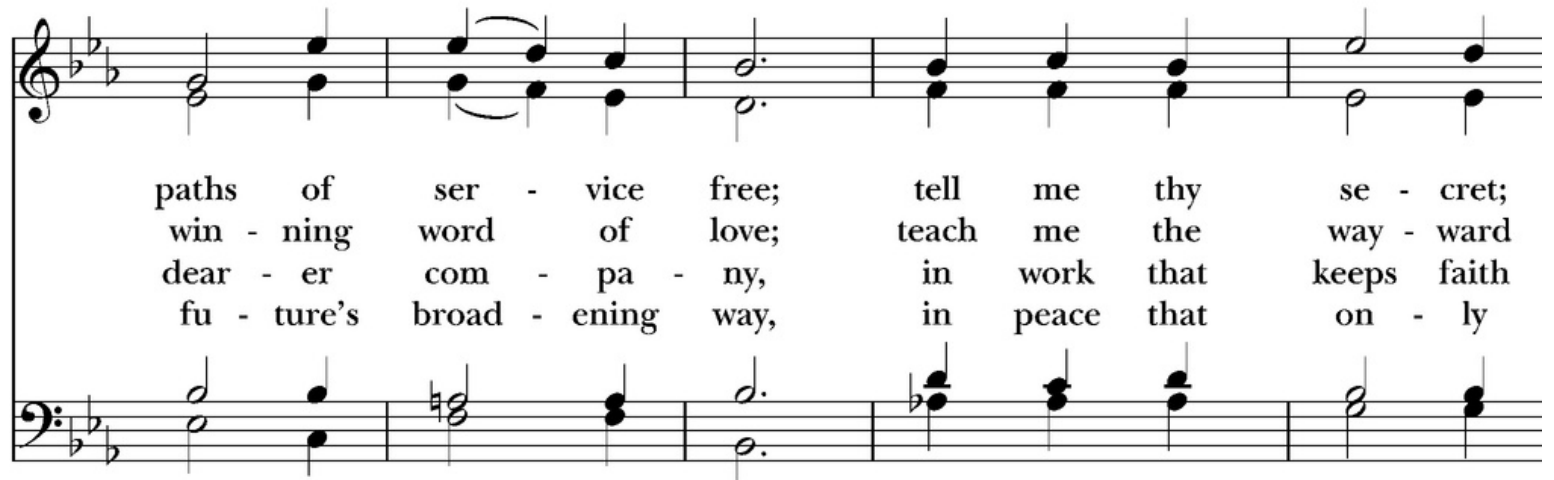
1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

COMMUNION HYMN *O Master Let me Walk with Thee*

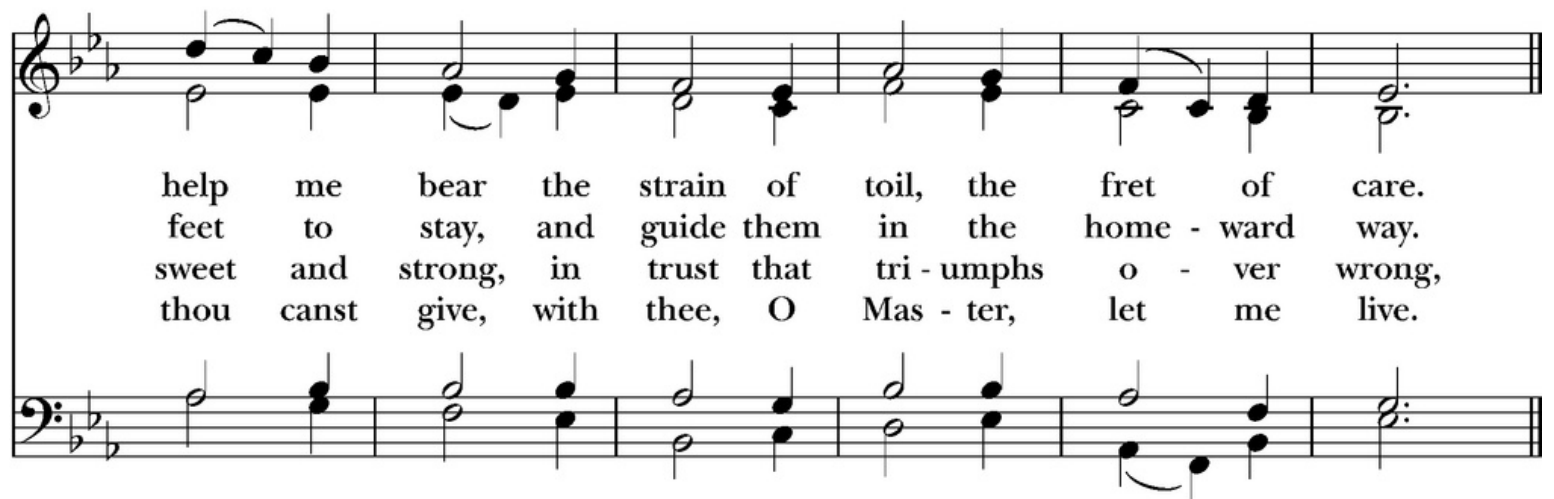
(H 66o)



1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

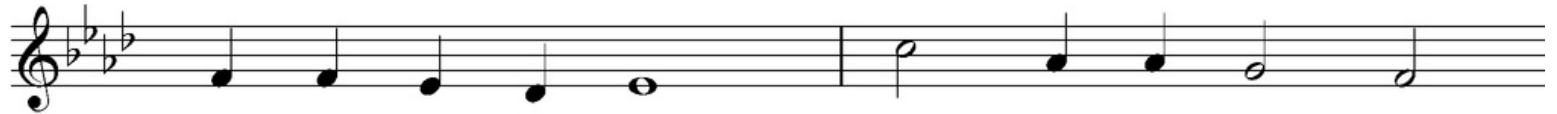
THE BLESSING

EXIT HYMN: *Come Labor On*

(H 541)



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e -	my	is
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re -	deem	the	time; its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to -	day.”
2	du - ty	have	for - got,	he	slum -	bered—		not.
3	may	our	God	ful - fill	his	right -	eous—	will.
4	hours	too	swift - ly	fly.	The	night	draws—	nigh.
5	with	the	set - ting	sun,——	“Ser -	vants,	well	done.”

DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE: *Allegro from L'Autunno, from Vivaldi's Four Seasons*

arr. by S.
Drummond Wolff

Serving Today

Eucharistic Ministers: Stefani Carroll, Martin Holland, Sheri Gravett

Lectors: Ralph Jackson, Bonnie Hanson, Martin Holland

Acolytes: Joel Williams, Polly Collins, Chris Rutland

Altar Guild: Frances Guice, Krystle Black, Nikki Yarbrough, Martha Leake

Ushers: Mike Tanner, Paul Stevenson, Cameron Prevost

Audio/Visual Crew: Ken Rumstay, Julius Ariail, Larry Wisebaker

Coffee Hour Hosts: Christine Kelly, Sallie Honeycutt, Eric Nielsen, Ann Burnette, Pat Bezona

Vestry Member of the Day: Bryant Alonso

UPCOMING EVENTS



STITCHERS OF LOVE Next meeting is **TODAY** at **4pm** in the **Parish Hall**. These meetings take place on the **1st** and **3rd** Sunday of each month at 4pm in parish hall, unless otherwise stated. No experience necessary. You are welcome to bring your own project, or work on one already available. All are welcome so feel free to bring yourself and a friend!



E.Y.C.- Youth Group has resumed! All of our current 6th-12th graders will meet at **7pm** for dinner and community with each other one Wednesday evening a month in the Senior High Room of the Gabard Building. The next one will be this Wednesday, September 23rd. Being Episcopalian is not a requirement for participation, so bringing friends is encouraged! All are welcome here.



ALTAR FLOWERS Providing flowers for the Altar is a terrific way to honor loved ones or a special occasion in your life. A sign-up sheet is available on the bulletin board in the parish hall.



WOMEN'S BOOK STUDY: We are starting a new book called *Eat This Book, A Conversation in the Art of Spiritual Reading* by Eugene Peterson. All are welcome to attend. Thursdays from 10:15am-11:15am at the home of John & Mtr. Marcia McRae - 2701 Green Meadow Drive. For more information call or text Tammy Borders at 229.560.5889.



PRESCHOOL. An Amazon wish list QR code is printed on the bulletin board in the parrish hall for your convenience. This is a terrific opportunity to help support our teachers and the program! Please consider purchasing something on the list.



LUNCH FOYER GROUPS: We had over 20 members to sign up for lunch foyer, with still room for more. We will start in October, in February we will shuffle the names and continue with renewed groups until May. This will give more opportunities to get to know our members better. Each small group will pick the best day for them to meet. Questions or inquiries call John McRae at 229-220-5619

Grace Café

COLLEGE MINISTRY MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for September: Canned soups, Ramen noodles, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Patricia Gatchell, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website- www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



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