

The 19th Sunday after Pentecost
Holy Eucharist Rite Two
October 4, 2026, 10am



PRELUDE: *With High Delight Let Us Unite (Mit Freuden zart)*

by Michael D
Costello

ENTRANCE HYMN: *The Head That Once Was Crowned With Thorns* (H 483)

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST READING: Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 80:7-14

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
You have brought a vine out of Egypt; *
you cast out the nations and planted it.
You prepared the ground for it; *
it took root and filled the land.
The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea *
and its branches to the River.
Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. A-men.

Robert Knox Kennedy
(b. 1945)



THE EPISTLE: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn: *Lord Christ, When First Thou Cam'st to Earth*

(H 598)



1 Lord Christ, when first thou cam'st to men, Up - on a cross they bound thee,
2 O awe - ful love, which found no room In life where sin de - nied thee,
3 New ad - vent of the love of Christ, Shall we a - gain re - fuse thee,
4 O wound - ed hands of Je - sus, build In us thy new cre - a - tion;



And mocked thy sav - ing king - ship then By thorns with which they crowned thee;
And, doomed to death, must bring to doom The power which cru - ci - fied thee,
Till in the night of hate and war We per - ish as we lose thee?
Our pride is dust; our vaunt is stilled: We wait thy rev - e - la - tion.



And still our wrongs may weave thee now New thorns to pierce that
Till not a stone was left on stone, And all a na - tion's
From old un-faith our souls re - lease To seek the king - dom
O love that tri - umphs o - ver loss, We bring our hearts be -



stead - y brow, And robe of sor - row round thee.
pride o'er-thrown, Went down to dust be - side thee!
of thy peace, By which a - lone we choose thee.
fore thy cross, To fin - ish thy sal - va - tion. A - men.

THE GOSPEL: Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?"

They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord
People Praise be to thee, O Christ.

THE SERMON- The Rev'd R. Kevin Kelly

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant

Let us offer prayers to God for the vineyard of the Lord of hosts and for all in every danger and need.

Leader

For this holy gathering, and for the people of God in every place.
Let us pray to the Lord.

Lord, hear our prayer.

For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, and Nancy, Stella and Patricia, our deacons, and Molly, our seminarian; In the Anglican prayer cycle we pray for The Episcopal Anglican Church of Brasil. In our diocesan cycle of prayer, we pray for our congregation in Statesboro, Trinity. We also pray for our ecumenical partners in Statesboro, especially St. Matthew's Catholic Church. In our companion diocese of the Dominican Republic, we pray for The Annunciation in Santiago.

Let us pray to the Lord.

Lord, hear our prayer.

For all peoples and their leaders, for candidates for public office, and for justice and righteousness in the world.

Let us pray to the Lord.

Lord, hear our prayer.

For all who work, and for tenants and landlords.

Let us pray to the Lord.

Lord, hear our prayer.

For good weather, and for who harvest and offer the fruits of the earth.

Let us pray to the Lord.

Lord, hear our prayer.

For all domestic and wild animals.

Let us pray to the Lord.

Lord, hear our prayer.

For the sick and the suffering, travelers and refugees, prisoners and their families, and the dying and dead. For Caroline Betts, Virginia Kate Betts, Ron Bezona, Bob and Alexis Carr, Tyson Carter, “Red” Dawson, Rhett Dawson, Otis Fletcher, Michelle Greenly and family, Chelsea Hasty, Tommy Hatcher, Walter Hobgood, Creston Hulett, Guerry Jameson, Jeremiah King, Dennis Marks, Doug Mayer, Ellis Moser, Ken Ricket, Terrell Rutland, Bo Smith.

Let us pray to the Lord.

Lord, hear our prayer.

For those celebrating birthdays this week, especially Sally Baker, Nina Ferrier, Aaron Parten, and Sims Tuner; and for those celebrating wedding anniversaries, especially Len & Melissa Carter

Let us pray to the Lord.

Lord, hear our prayer.

For those who rest in Christ and for all the dead, especially Belva Wilson, Frances McRae, Mark Storch and Michelle Greenly.

Let us pray to the Lord.

Lord, hear our prayer.

For our city and those who live in it, and for our families, companions, and all those we love.

Let us pray to the Lord.

Lord, hear our prayer.

Lifting our voices with all creation, with the Blessed Virgin Mary, Francis, and all the saints, let us offer ourselves and one another to the living God through Christ

To you, O Lord.

Celebrant

O Lord our God, who sent your Son to save the whole world, hear the prayers we offer this day and strengthen us to press on toward the heavenly goal; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

OFFERTORY: *The Heavens Declare*

by Ruth Elaine Schram
& Aren Newell Williams

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

BCP 36I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

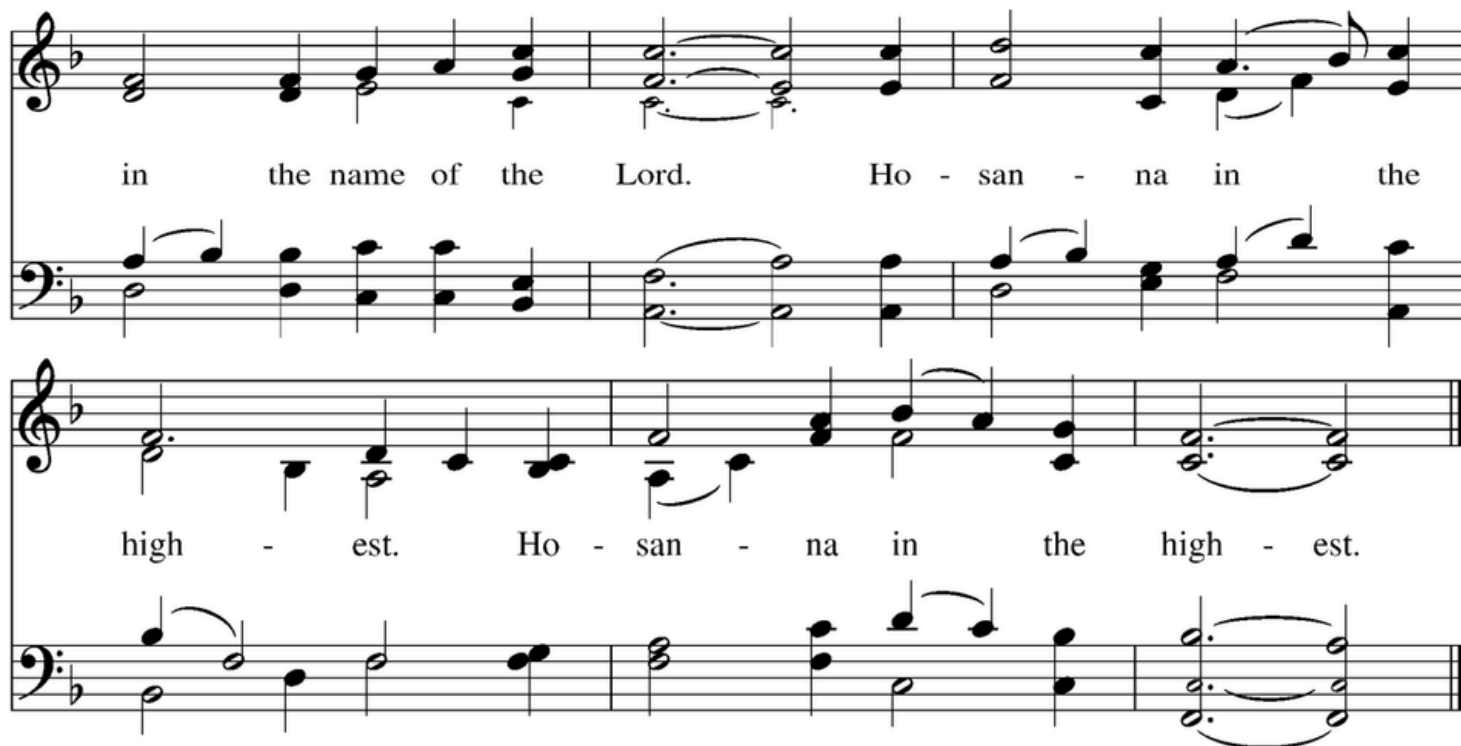
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. **Alleluia.**

Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)

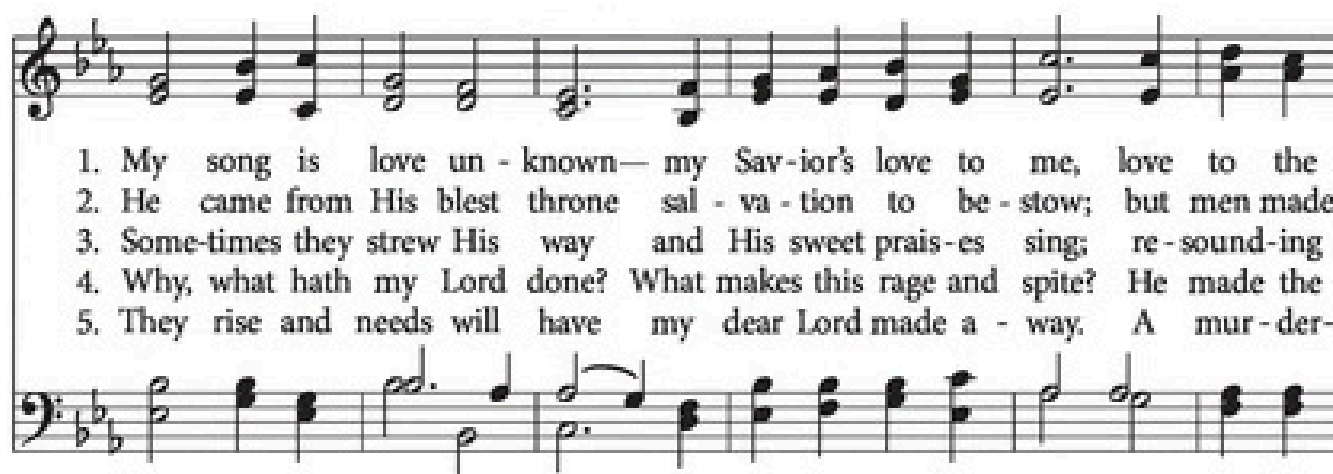
Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

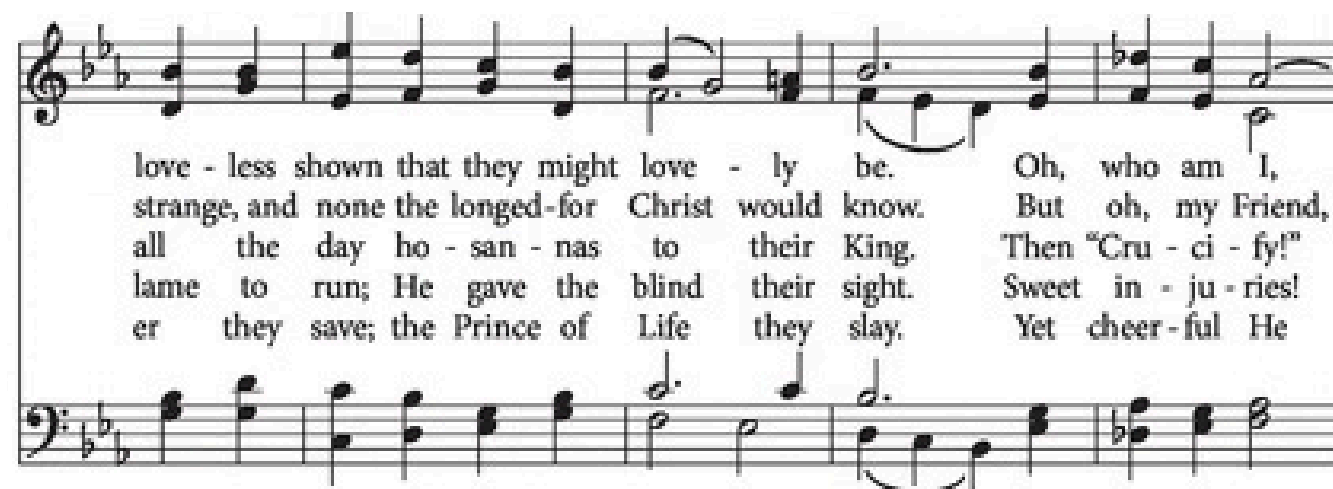
Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

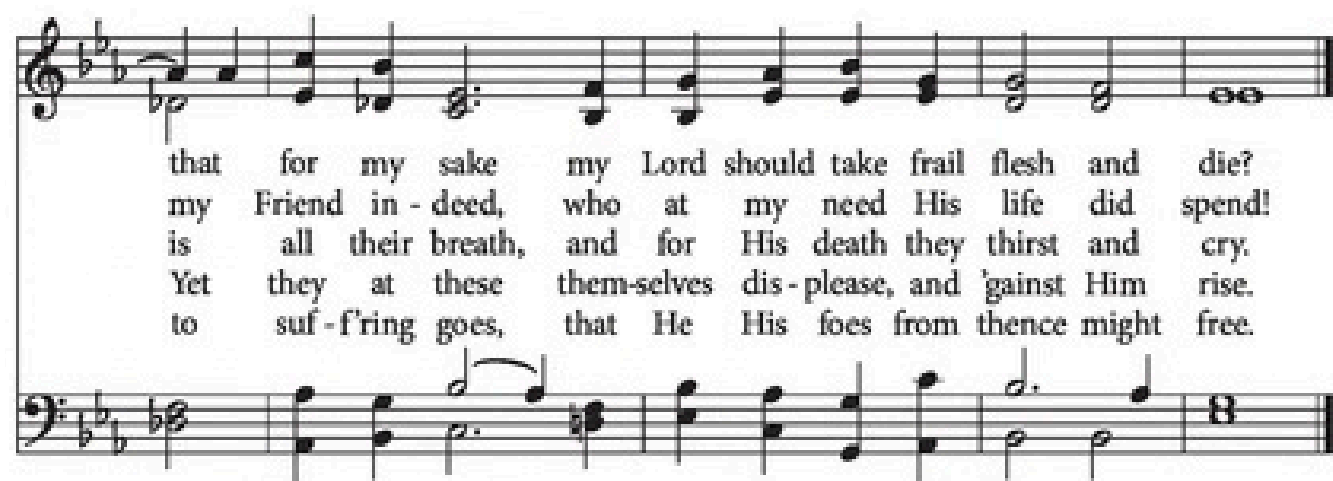
The Gifts of God for the People of God.



1. My song is love un - known— my Sav-ior's love to me, love to the
 2. He came from His blest throne sal - va - tion to be - stow; but men made
 3. Some-times they strew His way and His sweet prais-es sing; re - sound-ing
 4. Why, what hath my Lord done? What makes this rage and spite? He made the
 5. They rise and needs will have my dear Lord made a - way. A mur - der-



love - less shown that they might love - ly be. Oh, who am I,
 strange, and none the longed-for Christ would know. But oh, my Friend,
 all the day ho - san - nas to their King. Then "Cru - ci - fy!"
 lame to run; He gave the blind their sight. Sweet in - ju - ries!
 er they save; the Prince of Life they slay. Yet cheer - ful He



that for my sake my Lord should take frail flesh and die?
 my Friend in - deed, who at my need His life did spend!
 is all their breath, and for His death they thirst and cry.
 Yet they at these them-selves dis - please, and 'gainst Him rise.
 to suf - f'ring goes, that He His foes from thence might free.

6. In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was His home;
 but mine the tomb wherein He lay.

7. Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like Thine.
 This is my Friend, in whose sweet praise
 I all my days could gladly spend.

COMMUNION HYMN *O Love, How Deep, How Broad, How High*

(H 448)



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

People and Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

EXIT HYMN: *Hail Thou Once Despis'd Jesus*

(H 495)

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE: *Psalm 19, The Heavens Declared*

By Benedetto Marcello

Serving Today

Eucharistic Ministers: Eric Neilson, Sandy Sandbach, Blake Yarbrough

Lectors: Sandy Sandbach, Sallie Honeycutt, Rita Waters

Acolytes: Erica Theime, Dot Gatchell, Phyllis Holland

Altar Guild: Sandra Fletcher, Sallie Honeycutt, Amber Tanner, Robin Coleman

Ushers: Cliff Baker, Rita Waters, Bryant Alonso

Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts: Amber Tanner, Pepi Nelson, Ruth Holland, Elizabeth

Wisenbaker, Jennifer Hood, Lindsay Alonso

Vestry Member of the Day: Pat Denmark

UPCOMING EVENTS



BLESSING OF THE PETS- Today, October 4, 2026, at 3pm there will be a pet blessing held on the grass lawn at the church, in front of the Parish Hall.



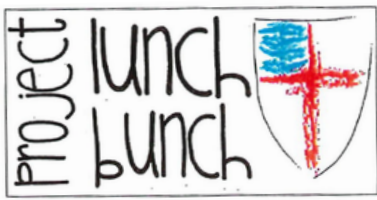
STITCHERS OF LOVE Next meeting is today, Sunday, October 4th, at 4pm in the Parish Hall. These meetings take place on the 1st and 3rd Sunday of each month unless otherwise stated. No experience necessary. You are welcome to bring your own crochet or knitting project or help finish up ones already in different states of completion. All are welcome so please feel free to bring yourself and a friend!



WOMEN'S BOOK STUDY: We are reading a book called *Eat This Book, A Conversation in the Art of Spiritual Reading* by Eugene Peterson. All are welcome to attend. Thursdays from 10:15am-11:15am at the home of John & Mtr. Marcia McRae - 2701 Green Meadow Drive. For more information call or text Tammy Borders at 229.560.5889.



ALTAR FLOWERS Providing flowers for the Altar is a terrific way to honor loved ones or a special occasion in your life. A sign-up sheet is available on the bulletin board in the parish hall.



LUNCH BUNCH: Many thanks to the Lowndes High FCCLA [Family, Career and Community Leaders of America] and their faculty advisor, Rena Nelson, for their help with Lunch Bunch last Saturday. The next Lunch Bunch is scheduled for Saturday, October 10, at 10:45am.



FOYER GROUPS: Thanks for the great response to lunch foyer groups. We have 24 members and 4 groups. Plan to start in October, in February we will shuffle the names and continue with renewed groups until May. This will give more opportunities to get to know our members better. Each small group will pick the best time and day to meet. Questions or inquiries call John McRae 229-220-5619



PRESCHOOL: An Amazon wish list QR code is printed on the bulletin board in the parish hall for your convenience. This is a terrific opportunity to help support our teachers and the program! Please consider purchasing something on the list.



COLLEGE MINISTRY MONTHLY GRACE CAFÉ FOOD/SUPPLIES DRIVE. The café food pantry is requesting for October: Canned soups, Ramen noodles, etc. A donation basket has been placed in the parish hall for your convenience. Thank you for your generous support of our College Ministry!



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Patricia Gatchell, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website- www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



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