

The 22nd Sunday after Pentecost
Holy Eucharist Rite Two
October 25, 2026, 10am



PRELUDE: *Rondeau on "Royal Oak"*

by Michael Helman

ENTRANCE HYMN: *All Hail the Power of Jesus' Name*

(H 450)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

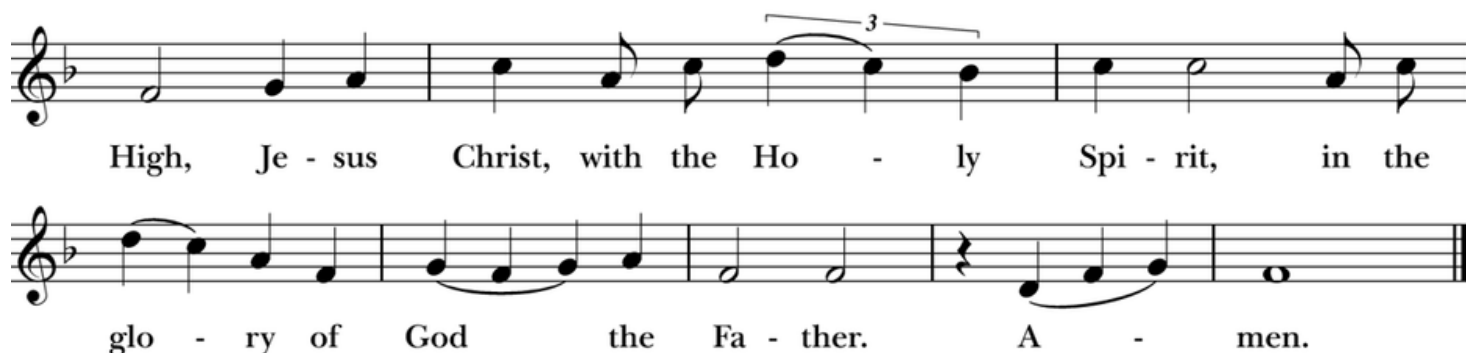
THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST READING: Leviticus 19:1-2,15-18

A reading from Leviticus,

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM



Psalm 1

Happy are they who have not walked in the counsel of the wicked, *

nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *

and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

It is not so with the wicked; *

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *

but the way of the wicked is doomed.

Glory to the Father, and to the Son,

and to the Holy Spirit:

as it was in the beginning, is now,

and will be forever. A-men.

THE EPISTLE: I Thessalonians 2:1-8

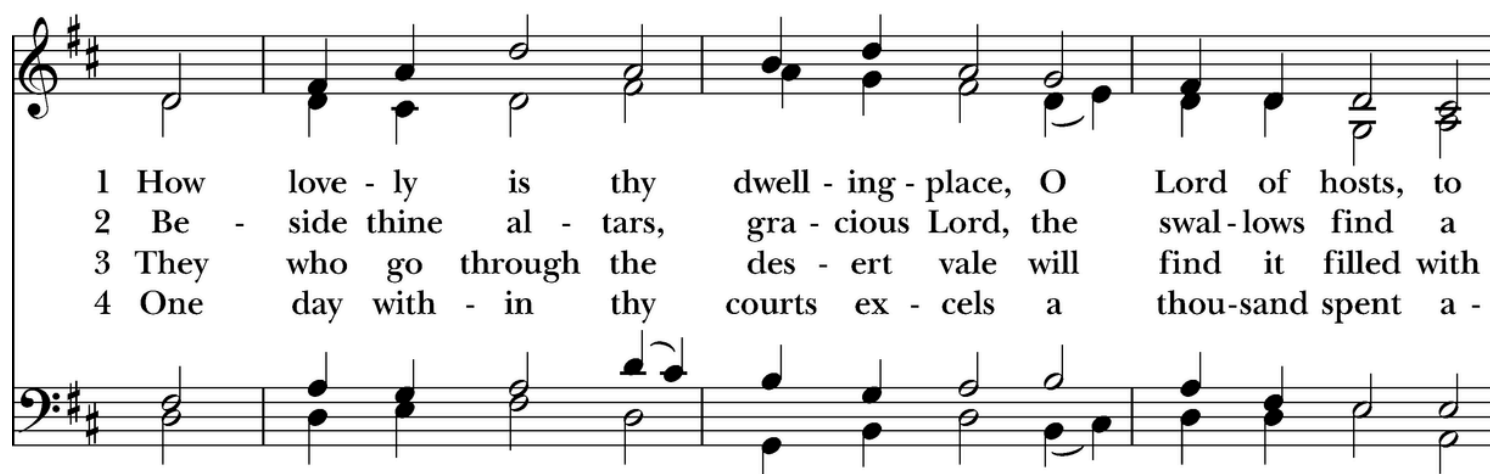
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

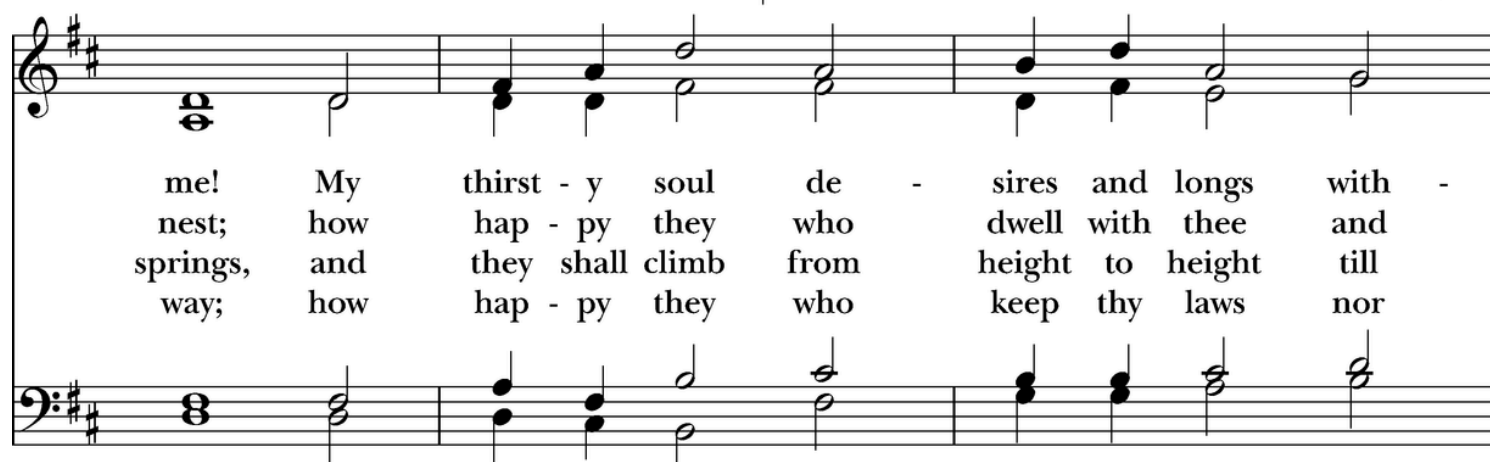
People Thanks be to God.

Sequence Hymn: *How Lovely is Thy Dwelling Place*

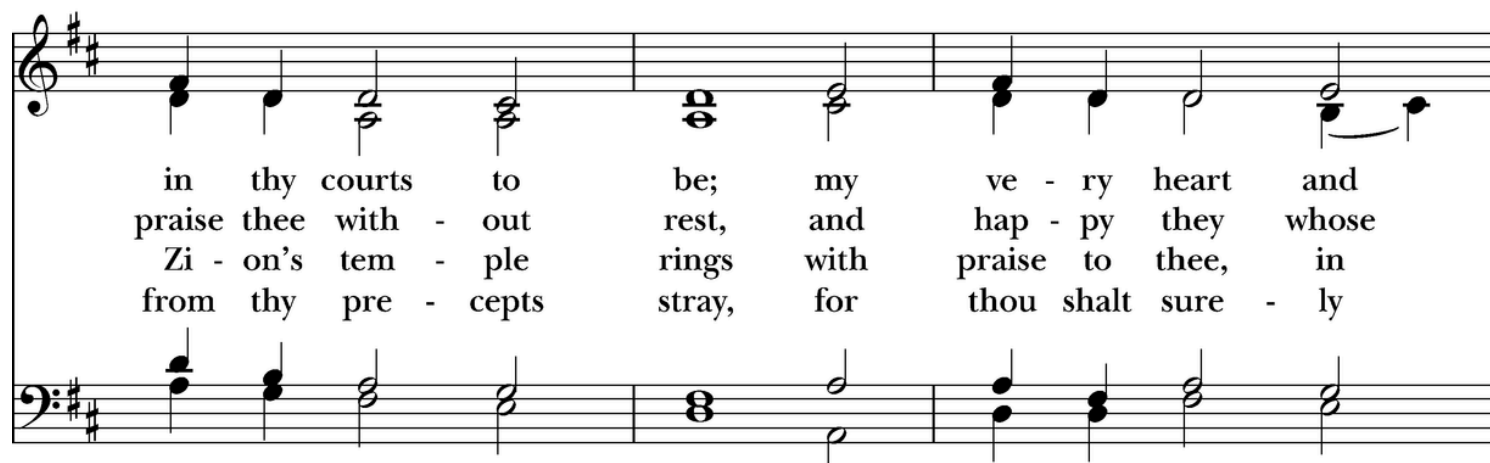
(H517)



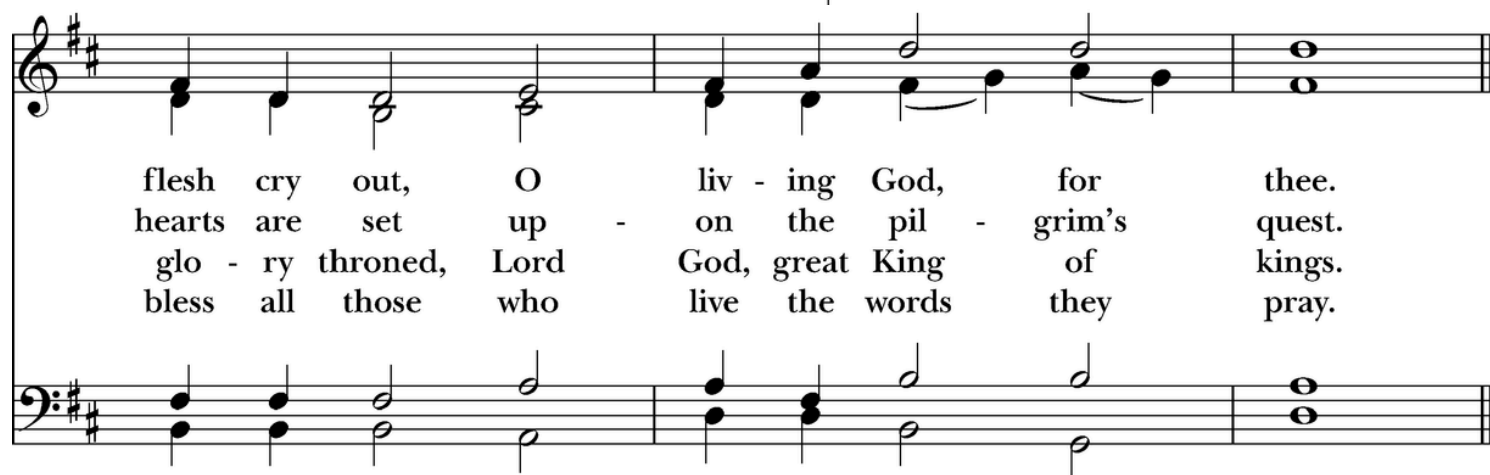
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -



me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord
People **Praise be to thee, O Christ.**

THE SERMON- The Rev'd Walter Hobgood

The Nicene Creed

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant

Let us cry out to God, who always listens, and offer prayers for the poor and needy.

Leader

For this holy gathering, and for the people of God in every place.

Lord, hear our prayer.

For Sean, our Presiding Bishop, Frank and Scott, our bishops; Kevin, Walter, and Marcia, our priests, Nancy, Stella and Patricia, our deacons, and Molly and Sandy, our postulants; In the Anglican prayer cycle we pray for The Church of the Province of Central Africa. In our diocesan cycle of prayer, we pray for our congregation in Tifton, St. Anne's. We also pray for our ecumenical partners in Tifton, especially Our Divine Saviour Catholic Church and for Holy Family Catholic Church in Willacoochee. In our companion diocese of the Dominican Republic, we pray for the congregations in Santo Domingo, especially Holy Family.

Let us pray to the Lord.

For candidates for public office and for mercy, justice, and peace among all peoples.

Let us pray to the Lord.

Lord, hear our prayer.

For good weather, abundant fruits of the earth, and peaceful times.

Let us pray to the Lord.

Lord, hear our prayer.

For our city and those who live in it, and for our families, companions, and all those we love.

Let us pray to the Lord.

Lord, hear our prayer.

For all those in danger and need: the sick and the suffering, aliens and refugees, widows and orphans, and those without clothing or shelter.

Let us pray to the Lord.

Lord, hear our prayer.

For those who rest in Christ and for all the dead.

Let us pray to the Lord.

Lord, hear our prayer.

For our deliverance from all affliction, strife, and need. For Caroline Betts, Virginia Kate Betts, Ron Bezona, Bob and Alexis Carr, Tyson Carter, “Red” Dawson, Rhett Dawson, Otis Fletcher, Chelsea Hasty, Creston Hulett, Guerri Jameson, Jeremiah King, Dennis Marks, Doug Mayer, Ellis Moser, Chloe Nelson, Casey Price, Terrell Rutland, Bo Smith.

Let us pray to the Lord.

Lord, hear our prayer.

For those celebrating birthdays this week, especially Marcia McRae; and for those celebrating wedding anniversaries.

Let us pray to the Lord.

Lord, hear our prayer.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant

God of eternal love, hear the prayers we offer this day and enable us to obey your commandments with all our heart and soul and mind; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. **Psalm 50:14**

OFFERTORY: *Praise Ye the Lord*

by Camille Saint-Seán's, arr. by
George F. Gilbert

DOXOLOGY

THE HOLY EUCHARIST

The Great Thanksgiving

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written for a two-part setting (Soprano and Bass) in 6/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano part, with the Bass part providing harmonic support. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -". The score consists of two systems of staves. The first system covers the first line of lyrics, and the second system covers the second line. The music is written in a clear, legible style with standard musical notation including notes, rests, and bar lines.

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem S 164 Jesus, Lamb of God (Schubert/Proulx)

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score for 'Jesus, Lamb of God'. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us.' The system ends with a repeat sign.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the musical score. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The system ends with a repeat sign.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'. The system ends with a repeat sign.

give us your peace, give us your peace.

The fourth system of the musical score. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are 'give us your peace, give us your peace.' The system ends with a double bar line.

COMMUNION HYMN *Where Cross the Crowded Way of Life*

H(609)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are arranged in five stanzas, each with five lines. The first system covers the first two stanzas, the second system covers the next two stanzas, and the third system covers the final stanza. The piano accompaniment features a steady bass line and chords that support the vocal melody. The final system ends with a double bar line.

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

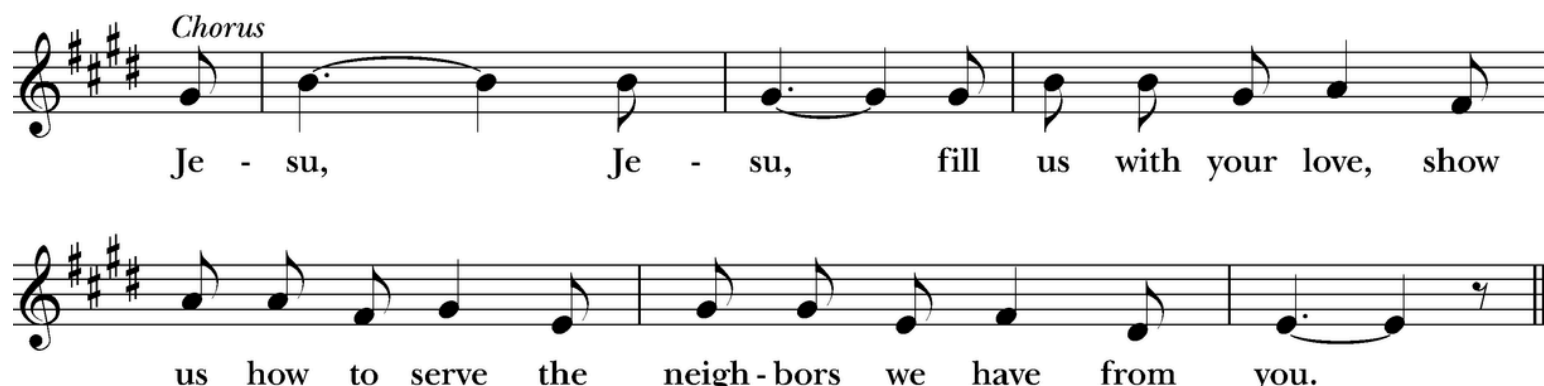
1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bid, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

COMMUNION HYMN *Jesu, Jesu, Fill Us With Your Love*

(H 602)

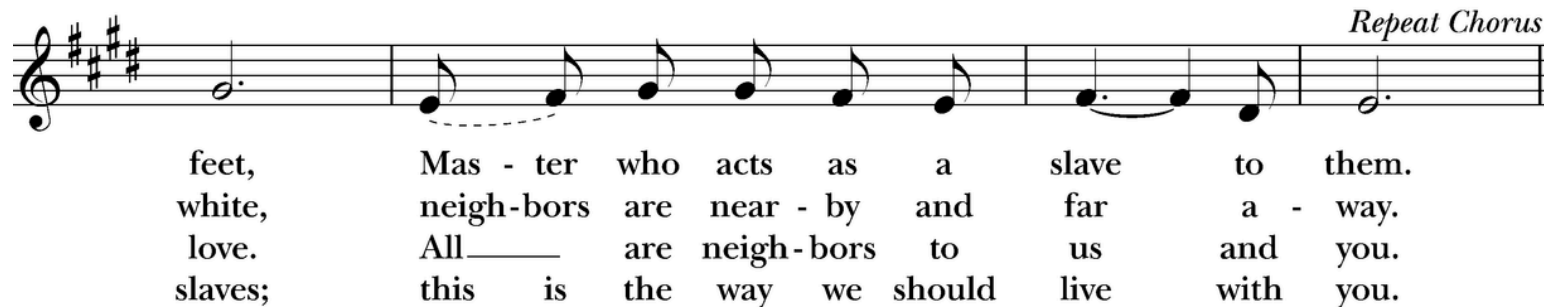
Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich___ and poor, neigh - bors are black___ and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All___ are neigh - bors to us and you.
slaves; this is the way we should live with you.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

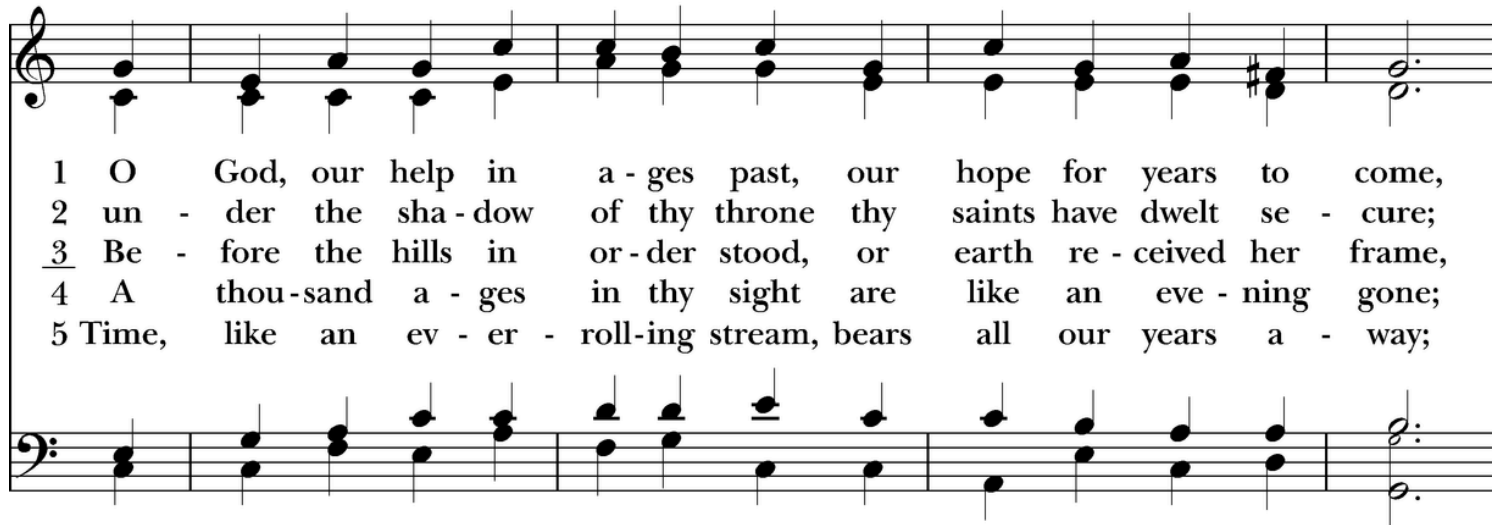
People and Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

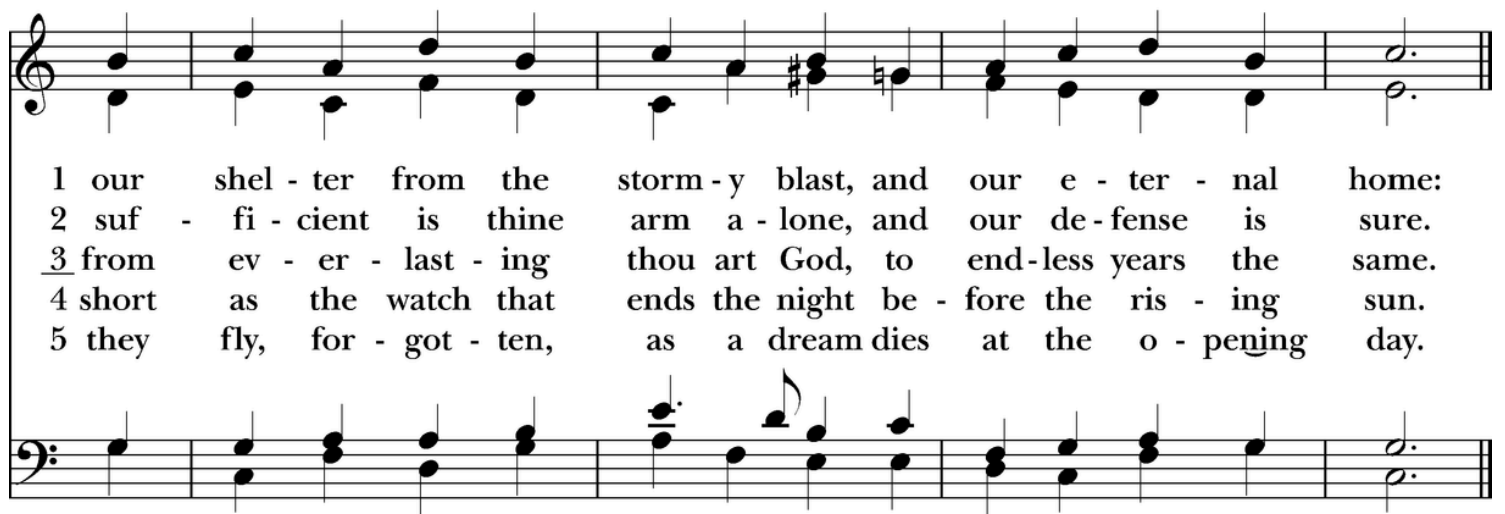
THE BLESSING

EXIT HYMN: *O God Our Help in Ages Past*

(H 68o)



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

DISMISSAL

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

POSTLUDE: *O God Our Help in Ages Past*

By Wilbur Held

Serving Today

Eucharistic Ministers: Phyllis Holland, Jeani Synyard, Mike Tanner

Lectors: John McRae, Phyllis Holland, Pat Denmark

Acolytes: Chris Rutland, Elizabeth Hood, Jennifer Hood

Altar Guild: Debi Seager, Julia Ariail, Lucy Tomberlin, B.J. Mistick

Ushers: David Blevins, Tom Carroll, Glen Flowers

Audio/Visual Crew: Julius Ariail, Ken Rumstay, Larry Wisenbaker

Coffee Hour Hosts: Bonnie Hanson, Phyllis Holland, Chris Roan, Elise Sandbach, Melissa Carter

Vestry Member of the Day: Pat Denmark

The Altar Flowers this week are given by Mackey Foster and Liz Gardener to the Glory of God and in thanksgiving for their mother, Pat Denmark's, birthday.

Upcoming Events



PLEDGE DRIVE As our annual pledge drive continues, we ask you to prayerfully consider your role in this upcoming year's growth and service of Christ Church. Completing a pledge card helps ensure the budget for the upcoming year is accurate.



TRUNK OR TREAT this year will be today at 11am, directly following the 10 o'clock service. Deck your car's trunk out in festive decor and bring some treats to pass out to the children of the church. Costumes encouraged.



The Pumpkin Patch is Open! A pumpkin patch fund raiser is being held for the Saint Barnabas Episcopal Outreach Programs at 3565 Bemis Road, Valdosta, GA 31605. It will be open until 7 pm October 31st. Pumpkin Patch hours are 11am- 7pm Monday-Saturday and Sundays from 1 pm until 7pm. Please come visit our patch! We have traditional pumpkins and some very interesting gourds. Prices are in the range of \$5 to \$35 depending on size.

Photo by Julia Ariail



Thursday Morning Bible study and Fellowship for Women 10:15-11:15 at 2701 Green Meadow Drive. The study will be on *52 Women of the Bible*. For more information about the study call Tammy Borders at 229-560-5889



KOATS FOR KIDS Please consider donating new and gently used children's coats between now and the week before Thanksgiving. These coats will be donated to local children in need of a winter coat. Your generosity is appreciated. There is a sign above the box that has been designated for donations in the Parish Hall.



CHILI COOK-OFF Grace Café will hold its annual chili cook-off on November 5. We will have five Interns as judges to determine the winner. If you plan to make a chili, please call or text Jeri-Lyn to let her know, 404-771-7116. Drop off your chili on November 5 anytime between 9 AM and 6 PM.



VENMO is available as a Convenient giving option! Just scan the QR code and follow the prompts. Recurring gifts from your credit/debit card may also be scheduled via PayPal using the same code. If you are currently giving through Vanco, there is no need to switch to PayPal at this time.



ALTAR FLOWERS Providing flowers for the Altar is a terrific way to honor loved ones or a special occasion in your life. A sign-up sheet is available on the bulletin board in the Parish Hall.



Mission Statement:

As followers of Jesus, empowered by the Holy Spirit, we share God's love, grace and mercy through worship, prayer and service, respecting the dignity of all.

The Rt Rev'd Frank Logue, Bishop of Georgia
All Christ Church Families & Friends are Ministers.

The Rev'd R. Kevin Kelly, Rector

The Rev'd Nancy Sartin, Deacon

Bobby Yarbrough, Sr. Warden

Ed Mistick, Jr. Warden

Patricia Gatchell, Interim Administrative Assistant

Amy Creasy, Bookkeeper

Krystle Black, Treasurer

Jeri-Lyn Flowers, Director of College Ministry

Elise Sandbach, Director of Preschool & PMO

Kylee Creasy, Children's Ministries Leader

Ellie Copeland & Katie Wisenbaker, Youth Ministers (EYC)

Issa Young, Choir Director

Sue Ellen Rumstay, Director of Music

Nancy Lutsko, Verger

The 10:00 service is livestreamed on YouTube and Facebook

www.facebook.com/ChristEpiscopalChurchValdostaGA

www.youtube.com/ChristEpiscopalChurchValdostaGA

The church office is located at 103 East College Street.

Mailing address: 1521 N. Patterson St., Valdosta, GA 31602

Office hours are Monday-Thursday, 10:00am – 2:00pm

e-mail address: Church Office - office@christchurchvaldosta.org

Church website- www.christchurchvaldosta.org

Phone: 229-242-5115

Bookkeeper: 229-242-0616

PASTORAL CARE

Bobby Yarbrough – 229-560-0439



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